

**SURETY BOND**

Bond # \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_,  
AS PRINCIPAL, AND \_\_\_\_\_, AS SURETY, ARE HELD AND FIRMLY  
BOUND TO **THE MOBILE COUNTY COMMISSION** IN THE PENAL SUM OF \_\_\_\_\_  
\_\_\_\_\_ DOLLARS, TO THE PAYMENT OF WHICH WILL AND TRULY TO BE MADE,  
WE JOINTLY AND SEVERALLY BIND OURSELVES, OUR SUCCESSORS, AND ASSIGNS,  
EXECUTORS OR ADMINISTRATORS FIRMLY BY THESE PRESENT.

DATED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, THE ABOVE BOND PRINCIPAL, DURING THE TIME PERIOD

\_\_\_\_\_, 20\_\_\_\_\_ THRU \_\_\_\_\_, 20\_\_\_\_\_  
PROPOSES TO CONSTRUCT: (DESCRIBE ACTIVITY)

ON MOBILE COUNTY RIGHTS-OF-WAY IN ACCORDANCE WITH PERMITS, INCLUDING  
PLANS AND SPECIFICATIONS ATTACHED THERETO, AS GRANTED TO SAID PRINCIPAL  
BY MOBILE COUNTY. IT IS FURTHER UNDERSTOOD BY ALL PARTIES THAT ALL WORK  
ON MOBILE COUNTY RIGHTS-OF-WAY SHALL CONFORM WITH THE *ALABAMA  
DEPARTMENT OF TRANSPORTATION UTILITY MANUAL, THE MANUAL ON UNIFORM  
TRAFFIC CONTROL DEVICES, AND THE ALABAMA DEPARTMENT OF TRANSPORTATION  
STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION*, AS MODIFIED BY THE  
COUNTY ENGINEER.

FOLLOWING THE COMPLETION OF EACH PROJECT FOR WHICH A PERMIT IS  
OBTAINED \_\_\_\_\_ (PRINCIPAL) SHALL RESTORE  
THE COUNTY RIGHT-OF-WAY TO A CONDITION EQUAL TO OR BETTER THAN THE  
CONDITION OF THE RIGHT-OF-WAY PRIOR TO THE PROJECT.

THE PRINCIPAL AND SURETY HEREBY UNDERTAKE TO INDEMNIFY AND HOLD MOBILE  
COUNTY HARMLESS FROM ANY AND ALL LIABILITY THAT MAY RESULT FROM OR  
RELATE TO EACH AND EVERY PROJECT FOR WHICH THE COUNTY HAS GRANTED THE  
PRINCIPAL A PERMIT DURING THE TIME PERIOD SET FORTH ABOVE, INCLUDING BUT  
NOT LIMITED TO ANY ACT OR OMISSION AFFECTING THE COUNTY RIGHT-OF-WAY OR  
CAUSING ANY INJURY OF ANY NATURE WHATSOEVER.

THIS BOND SHALL REMAIN IN EFFECT UNTIL THE COUNTY HAS EXECUTED A RELEASE  
ON EACH AND EVERY PROJECT FOR WHICH IT HAS GRANTED THE PRINCIPAL A  
PERMIT DURING THE TIME PERIOD SET FORTH ABOVE. THE COUNTY WILL NOT  
EXECUTE A RELEASE ON ANY PROJECT LESS THAN ONE YEAR FOLLOWING THE  
COMPLETION OF ALL WORK ON THAT PROJECT.

**The Mobile County Commissioners**

\_\_\_\_\_  
Endorse to:

\_\_\_\_\_  
Principal:

\_\_\_\_\_  
Surety:

\_\_\_\_\_  
Notary Public:

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Seal

**Bonding Company Information**

Bonding company name: \_\_\_\_\_

Bonding company address: \_\_\_\_\_

Bonding company agent: \_\_\_\_\_

Bonding company agent phone # \_\_\_\_\_