CR-05 - Goals and Outcomes

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The PY2021 Consolidated Annual Performance and Evaluation Report (CAPER) covers the second year of the Mobile Urban County 2020-2024 Consolidated Plan, a five-year planning document that is necessary to apply for and be funded under the U.S. Department of Housing and Urban Development (HUD) formula grant programs. The Mobile Urban County (Urban County) represents all the unincorporated portions of Mobile County, as well as the cities of Bayou La Batre, Chickasaw, Creola, Citronelle, Mount Vernon, Prichard, Saraland, Semmes, and Satsuma. Mobile County Commission (Mobile County) is the designated lead agency for the Urban County Program and as such, holds the responsibility for the design and development of the various programs, activities and projects identified in the five year consolidated plan. The two programs, for which the Urban County was an entitlement grantee in 2020, were the Community Development Block Grant (CDBG) program, and the HOME program. The Urban County did not receive Emergency Solutions Grants (ESG) in PY2020. The program year for Mobile Urban County starts July 1st and ends June 30th.

For PY2021, the Urban County received \$1,713,521 of CDBG funds and with prior year funds of \$242,238 had a total of \$1,955,759 budgeted in CDBG funds. The Urban County received \$604,335 in HOME funds and with the addition of program income and recaptured funds of \$213,112, the total HOME budget was \$817,447.

Pursuant to the CARES Act, signed on March 27, 2020, Congress appropriated \$5 billion to the U.S. Department of Housing and Urban Development (HUD) for allocation to cities and states through the Community Development Block Grant (CDBG) program. From that allocation, HUD allocated Mobile Urban County CDBG-CV funds in the amount of \$954,256 and \$799,909 from round 1 and round 3 respectively for a total of \$1,754,165. These funds are specifically to be used to prevent, prepare for, and respond to the Coronavirus.

Since CDBG-CV allocations were received after the submission of the 2020 Action Plan, an amendment to the PY2020 Action plan was necessary to reflect these allocations. Citizen Participation notice for the amendment was provided in accordance with 24 CFR 91.105(c)(2) of the federal regulations relative to citizen participation for Community Planning and Development Programs and applicable waivers made available to those requirements through the CARES Act and as published in the Federal Register Docket No. FR-6218-N-01. The waiver reduced the required comment period to five (5) days. The Urban County is also a recipient of CDBG-CV funds from the State of Alabama.

The 2021 Action Plan provided CDBG funds for public services as well as capital expenditures for public improvement projects that include public facilities and infrastructure projects throughout the area covered by the Urban County. The HOME program provided funds for the development of affordable rental units. All planned activities reflect priorities established within the approved 2020-2024 Consolidated Plan

CDBG-CV funds are allocated to construction/improvements to outdoor recreation facilities, food banks, legal services, mortgage rental and utility assistance, and other public services.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

| Goal | Category | Source / Amount | Indicator | Unit of Measure | Expected - Strategic Plan | Actual – Strategic Plan | Percent Complete | Expected - Program Year | Actual – Program Year | Percent Complete |
|--|----------------------------|--------------------|---|------------------------|----------------------------|-------------------------------|---------------------|-------------------------|-----------------------------|---------------------|
| CDBG-CV Administration | CDBG-CV Admin | CDBG- CV: \$ | Other | Other | 1 | 0 | 0.00% | | | |
| CDBG-CV Public Facilities and Infrastructure | CDBG-CV | CDBG- CV: \$ | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 12300 | 0 | 0.00% | | | |
| CDBG-CV Public Services | CDBG-CV Public Services | CDBG- CV: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 1200 | 421 | 35.08% | 0 | 267 | |
| CDBG-CV Public Services | CDBG-CV Public Services | CDBG- CV: \$ | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 300 | 254 | 84.67% | | | |

| Homeowner Housing | Affordable Housing | CDBG: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 0 | 9 | | 0 | 9 | |
|--|---|------------------|---|------------------------------|------|------|---------|------|------|---------|
| Homeowner Housing | Affordable Housing | CDBG: \$ | Homeowner Housing Rehabilitated | Household Housing Unit | 75 | 10 | 13.33% | 8 | 10 | 125.00% |
| Homeowner Housing | Affordable Housing | CDBG: \$ | Direct Financial Assistance to Homebuyers | Households Assisted | 20 | 0 | 0.00% | | | |
| Program Administration | Affordable Housing Homeless Non-Housing Community Development | CDBG: \$ / HOME: | Other | Other | 1 | 0 | 0.00% | 1 | 1 | 100.00% |
| Public Facilities and Infrastructure | Non-Housing Community Development | CDBG: \$ | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 1350 | 2048 | 151.70% | 1350 | 2048 | 151.70% |
| Public Facilities and Infrastructure | Non-Housing Community Development | CDBG: \$ | Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit | Households Assisted | 123 | 254 | 206.50% | 123 | 254 | 206.50% |

| Public Facilities and Infrastructure | Non-Housing Community Development | CDBG: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 0 | 0 | | | | |
|--|---|----------|--|------------------------------|------|------|---------|------|------|---------|
| Public Facilities and Infrastructure | Non-Housing Community Development | CDBG: \$ | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 463 | 682 | 147.30% | | | |
| Public Services | Homeless Non-Housing Community Development | CDBG: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 7407 | 1652 | 22.30% | 1041 | 1270 | 122.00% |
| Rental Housing | Affordable Housing Homeless | HOME: | Rental units constructed | Household Housing Unit | 8 | 0 | 0.00% | 4 | 0 | 0.00% |
| Spot Blight Clearance | Non-Housing Community Development | CDBG: \$ | Buildings Demolished | Buildings | 20 | 12 | 60.00% | 53 | 12 | 22.64% |

Table 1 - Accomplishments - Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

In PY2021, the County completed the following CDBG and HOME funded projects (note - some projects completed in PY2021 were funded from previous program year funds): ten single family home rehabilitations for low income homeowners, demolition and clearance of twelve blighted

property, two first time homebuyers provided with down payment assistance and construction of an center for disabled individuals. The above table reflects goals and accomplishments set forth in the 2020-2024 Consolidated Plan.

Public Service Projects funded in PY2021 have been completed and the related accomplishments included in the table above with the exception of one public service. As indicated in the 2022 Action Plan, Capital projects were not expected to be completed by the end of the 2021 program year. However all capital projects are in progress and scheduled to be completed or close to completed by the expected completion date. The Homeowner Home Emergency Repair (roof replacement) program has completed ten roof replacements.

HOME priorities addressed in the 2021 Action Plan included the development of rental units. At the time of this report, the County is in the construction stages of an agreement wiith a developer for the development of 56 units of affordable rental housing. The development will leverage HOME funds with Tax Credit and private equity. In addition, the County has provided a preliminary award to a CHDO for the development of another rental development to compete for the State's LIHTC/HOME award. Prior year HOME funds provided Down Payment Assistance for homeownership to two new households.

With CDBG-CV funds, the County has engaged not-for-profit agencies to provide services to prevent, prepare for, and respond to COVID 19. Services include legal services, mortgage/rental/utility assistance to address homelessness prevention, senior services, child care services, and food insecurity. In order to provide local residents suitable outdoor fitness outlets while maintaining safe social distancing, the County is constructing/improving walking trails in Prichard, Semmes and Grand Bay. All projects are in various stages of progress and should be completed in 2022.

CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

| | CDBG | HOME |
|---|-------|------|
| White | 2,401 | 0 |
| Black or African American | 481 | 5 |
| Asian | 49 | 0 |
| American Indian or American Native | 56 | 0 |
| Native Hawaiian or Other Pacific Islander | 4 | 0 |
| Total | 2,991 | 5 |
| Hispanic | 56 | 0 |
| Not Hispanic | 3,031 | 5 |

Table 2 – Table of assistance to racial and ethnic populations by source of funds

Narrative

The County strives to make all of its programs and activities available to eligible low-and moderate-income residents regardless of sex, race, religious background, or disability. All projects carried out in 2021 assisted low-moderate income persons/households. The table above indicates the households assisted, in terms of persons assisted with CDBG for non-housing needs were:

White 2,401

Black/African American 481

Asian 49

American Indian/Alaskan Native 56

Native Hawaiin/Other Paciific Islander 4

Amer. Indian/Alaskan Native & White 23

Asian & White 6

Black/African American & White 25

Amer. Indian/Alaskan Native & Black/African Amer 32

Total Hispanic 11

Other Multi- Racial 25

Persons assisted with CDBG by income category for non-housing needs were:

Extremely low (<=30%) 282 persons

Low (>30% and <=50%) 746 persons

Mod(>50% and <=80%) 510 persons

CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

| Source of Funds | Source | Resources Made Available | Amount Expended During Program Year |
|-----------------|------------------|-----------------------------|-------------------------------------|
| CDBG | public - federal | 1,955,759 | |
| HOME | public - federal | 817,447 | |

Table 3 - Resources Made Available

Narrative

For CDBG, CDBG-CV and HOME, resources made available reflect 2021 award allocations, program income, recaptured funds and funds from previous PY. The amount expended during program year includes projects with multi-year funding.

Identify the geographic distribution and location of investments

| Target Area | Planned Percentage of Allocation | Actual Percentage of Allocation | Narrative Description |
|-------------|--|---------------------------------------|--------------------------------------|
| CDBG Area | | | Areas eligible for CDBG Program area |
| Benefit | 57 | 59 | benefit. |
| | | | Non-CDBG area benefit to account for |
| Countywide | 43 | 41 | individual benefit programs. |

Table 4 – Identify the geographic distribution and location of investments

Narrative

The planned percentage of allocation and the actual percentage of allocation are projected to be close to on target. Most PY21 projects are still on going, however funds allocated are in line with projected allocation. Percentage of allocation were based on federal funding requirements for each formula-allocated grant (PY21). Areas of low to moderate-income concentration were targeted.

Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

The Urban County has utilized CDBG to leverage additional public and private funds. The two primary sources of public funds used to leverage CDBG funds are County general fund, Capital Improvement Plan funds and funds from subrecipients non-federal funds. Also, some support staff salaries of the Urban County necessary to implement CDBG projects are funded by the general fund. In addition, Urban County members have contributed funds to expand and supplement CDBG funded projects. Other forms of leveraging within the CDBG program is donated land owned by Urban County members. The County's use of HOME funds has been successful in leveraging mortgage funds from private lenders (banks, mortgage companies, and other lending institutions) for individual mortgages by providing the down payment and paying closing costs.

The HOME funds match requirement is satisfied in the form of cash and in-kind contributions. When the total revenue match is larger than the required match expense, the difference is accumulated for later match by the HOME program. In-kind match is contributed from the accumulated match, when HOME funds are drawn.

| Fiscal Year Summary – HOME Match | | | | |
|--|--------|--|--|--|
| 1. Excess match from prior Federal fiscal year | 6,124 | | | |
| 2. Match contributed during current Federal fiscal year | 18,000 | | | |
| 3. Total match available for current Federal fiscal year (Line 1 plus Line 2) | 24,124 | | | |
| 4. Match liability for current Federal fiscal year | 0 | | | |
| 5. Excess match carried over to next Federal fiscal year (Line 3 minus Line 4) | 24,124 | | | |

Table 5 – Fiscal Year Summary - HOME Match Report

| | Match Contribution for the Federal Fiscal Year | | | | | | | | |
|----------------------------|--|----------------------------------|-------------------------------------|------------------------------------|----------------------------|---|-------------------|-------------|--|
| Project No. or Other ID | Date of Contribution | Cash (non-Federal sources) | Foregone Taxes, Fees, Charges | Appraised Land/Real Property | Required Infrastructure | Site Preparation, Construction Materials, Donated labor | Bond Financing | Total Match | |
| FTHB262 | 10/06/2020 | 0 | 0 | 5,000 | 0 | 0 | 0 | 5,000 | |
| FTHB263 | 02/10/2021 | 0 | 0 | 1,000 | 0 | 0 | 0 | 1,000 | |
| FTHB264 | 03/02/2021 | 0 | 0 | 12,000 | 0 | 0 | 0 | 12,000 | |

Table 6 – Match Contribution for the Federal Fiscal Year

HOME MBE/WBE report

| Program Income – Enter the program amounts for the reporting period | | | | | | |
|---|--|--|-----------------------------|---|--|--|
| Balance on hand at begin- ning of reporting period \$ | Amount received during reporting period \$ | Total amount expended during reporting period \$ | Amount expended for TBRA \$ | Balance on hand at end of reporting period \$ | | |
| 989,595 | 147,152 | 259,110 | 0 | 877,637 | | |

Table 7 – Program Income

Minority Business Enterprises and Women Business Enterprises – Indicate the number and dollar value of contracts for HOME projects completed during the reporting period

| | Total | | Minority Busin | ess Enterprises | | White Non- |
|--------------|-------|--|---------------------------------|------------------------|----------|------------|
| | | Alaskan Native or American Indian | Asian or Pacific Islander | Black Non- Hispanic | Hispanic | Hispanic |
| Contracts | | | | | | |
| Dollar | | | | | | |
| Amount | 0 | 0 | 0 | 0 | 0 | 0 |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Contract | S | | | | | |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Dollar | | | | | | |
| Amount | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | Women Business Enterprises | Male | | | |
| Contracts | | | | | | |
| Dollar | | | | | | |
| Amount | 0 | 0 | 0 | | | |
| Number | 0 | 0 | 0 | | | |
| Sub-Contract | S | | | | | |
| Number | 0 | 0 | 0 | | | |
| Dollar | | | | | | |

0 **Table 8 - Minority Business and Women Business Enterprises**

Amount

Minority Owners of Rental Property – Indicate the number of HOME assisted rental property owners and the total amount of HOME funds in these rental properties assisted

0

| | Total | | Minority Property Owners | | | | |
|--------|-------|--|---------------------------------|------------------------|----------|----------|--|
| | | Alaskan Native or American Indian | Asian or Pacific Islander | Black Non- Hispanic | Hispanic | Hispanic | |
| Number | 0 | 0 | 0 | 0 | 0 | 0 | |
| Dollar | | | | | | | |
| Amount | 0 | 0 | 0 | 0 | 0 | 0 | |

Table 9 - Minority Owners of Rental Property

CAPER 10 **Relocation and Real Property Acquisition** – Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition

| Parcels Acquired | 0 | 0 |
|--------------------------|---|---|
| Businesses Displaced | 0 | 0 |
| Nonprofit Organizations | | |
| Displaced | 0 | 0 |
| Households Temporarily | | |
| Relocated, not Displaced | 0 | 0 |

| Households | Total | | White Non- | | | |
|------------|-------|--|---------------------------------|------------------------|----------|----------|
| Displaced | | Alaskan Native or American Indian | Asian or Pacific Islander | Black Non- Hispanic | Hispanic | Hispanic |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Cost | 0 | 0 | 0 | 0 | 0 | 0 |

Table 10 – Relocation and Real Property Acquisition

CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

| | One-Year Goal | Actual |
|--|---------------|--------|
| Number of Homeless households to be | | |
| provided affordable housing units | 0 | 0 |
| Number of Non-Homeless households to be | | |
| provided affordable housing units | 12 | 12 |
| Number of Special-Needs households to be | | |
| provided affordable housing units | 0 | 0 |
| Total | 12 | 12 |

Table 11 - Number of Households

| | One-Year Goal | Actual |
|--|---------------|--------|
| Number of households supported through | | |
| Rental Assistance | 0 | 0 |
| Number of households supported through | | |
| The Production of New Units | 4 | 0 |
| Number of households supported through | | |
| Rehab of Existing Units | 8 | 10 |
| Number of households supported through | | |
| Acquisition of Existing Units | 0 | 0 |
| Total | 12 | 10 |

Table 12 - Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

The number of households supported through the production of new units and acquisition of existing units are derived from projects using funds made available from the action plan's one-year goals. Sometimes these type of projects can take multiple years; therefore the outcomes in the program year CAPER do not always correspond with the respective action plans.

During PY21, homeownership went up with two first time homebuyers receiving down payment assistance, these funds were from previous funds.

At the time of this report, the County is in the construction stages of an agreement wiith a developer for the development of 56 units of affordable rental housing. The development will leverage HOME funds with Tax Credit and private equity. In addition, the County has provided a preliminary award to a CHDO for the development of another rental development to compete for the State's LIHTC/HOME award. Prior year HOME funds provided Down Payment Assistance for homeownership to two new households.

Discuss how these outcomes will impact future annual action plans.

The COVID-19 Pandemic caused delays and increased construction costs for existing multi-family affordable housing development projects. This has lead to a delay in the creation of rental housing units which will therefore show up in later Action Plan accomplishments.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

| Number of Households Served | CDBG Actual | HOME Actual |
|-----------------------------|-------------|-------------|
| Extremely Low-income | 267 | 0 |
| Low-income | 746 | 0 |
| Moderate-income | 510 | 5 |
| Total | 1,523 | 5 |

Table 13 – Number of Households Served

Narrative Information

Mobile County continues to place a high priority on activities benefit entirely low to moderate income individuals with one hundred percent of public service project beneficiaries qualifying under HUD income guidelines in excess of the mandated minimum requirements.

CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c) Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The County did not receive ESG funding, however CDBG and CDBG-CV funds were allocated to agencies to prevent or end homelessness. The Continuum of Care conducts annual surveys of homeless individuals, including unsheltered persons. The surveys served to help focus local homeless agency activities as well as provide documentation in response to HUD program requirements.

Addressing the emergency shelter and transitional housing needs of homeless persons

Homeless prevention is a major focus of the participants in the Continuum of Care. Agencies include homeless prevention as a support program in conjunction with the provision of shelter and other support services. Additionally, homeless individuals being discharged from publicly funded institutions and systems of care are being directed to the local Coordinated Assessment System for assistance.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

The County provided CDBG and CDBG-CV funds for homeless prevention and legal service activities and CDBG funds to a shelter for victims of domestic violence.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The County appropriated local funds to various agencies including mental health providers, legal services, and social services who in turn provide services to those being discharged from public funded institutions.

CR-30 - Public Housing 91.220(h); 91.320(j)

Actions taken to address the needs of public housing

The Mobile Housing Board (MHB) has been approved under the Rental Assistance Demonstration (RAD) program. RAD is a voluntary program authorized by the U.S. Congress and run by the U.S. Department of Housing and Urban Development (HUD) which allows selected public housing authorities the opportunity to leverage public and private equity and to convert public housing units to project-based voucher units. The Section 8 voucher funding stream from HUD has been more stable over time. This means MHB can preserve the long-term affordability of its subsidized units without increasing the rental cost to MHB residents.

RAD provides the ability to reposition traditional public housing developments into mixed income communities, moving these outdated developments from areas of isolation to modern and thriving rental development of choice. Cottage Hill Place is the first of the RAD and Lower Income Housing Tax Credit Developments in Mobile County with development and construction underway. The County has waived property tax for the Cottage Hill Place development in order to provide a long term viable project that will keep rents affordable for the tenants.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

The County provides equal opportunites to public housing residents to participate in credit counseling with the goal of becoming a future homeowners. The County has formed partnerships with nonprofit organizations to increase Fair Housing activities that public housing residents wish to undertake. These classes can become a springboard for residents to attend credit counseling if bad credit prevents from securing a mortgage. All public housing residents have equal opportunity to benefit from housing assistance as well as public services. The County is also in coordination with the Prichard Housing Authority to provide their residents the opportunity to become homeowners utilizing their existing Housing Choice Vouchers.

Actions taken to provide assistance to troubled PHAs

The Urban County has no troubled PHAs.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

Mobile County has very limited barriers to the production of affordable housing and residential investment in terms of public policies that can potentially impact affordable housing. Specifically, use of 2018 building codes does add costs to development, but the location of Mobile County along Alabama's GulfCoast presents unique weather related challenges (i.e., hurricanes, high winds, high volume rainfall events, etc...) that must be taken into consideration, as the costs of insuring and rebuilding are excessively high without such measures. As far as land use restrictions, the County does not have a zoning ordinance; however, there is a subdivision regulation that applies to the subdividing of land for development within the rural portion of the county. With respect to taxes, the millage rates for Mobile County are among the lowest in the nation. Mobile County currently has a rate of 48.5, which is the lower than all incorporated municipalities within the County as well as many other locations within the State of Alabama, which has the second to the lowest rates in the US. While there are no specific public policy barriers identified herein, the Action Plan does have various elements in place to help supply and encourage Affordable Housing. Specifically, down payment assistance, payment of closing costs, and mortgage assistance remove an economic barrier to affordable homeownership. Over the five year period, the County will continue to provide funds to assist with the construction of rental and homeowner housing, which contributes directly to the supply of affordable housing. In addition, the construction or rehabilitation of public infrastructure will indirectly facilitate the development of various residential building sites without adding significantly to the development costs that are passed on to homebuyers. As for direct assistance to households, the County provided homebuyer counseling through its CDBG program to help them understand the processes and responsibilities of homeownership. Under a separate program, the County used HOME funds to provide assistance to qualified low- and moderate-income homebuyers for down payments and eligible closing costs of self selected housing. The County has also previously used HOME funds to provide mortgage assistance to homebuyers who purchased homes constructed with County HOME funds.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

Other actions taken by Mobile County to address the Community Development needs identified in the Consolidated Plan include participation in other categorical and formula grants from federal and state funding sources other than HUD that offer opportunities to channel resources toward specific problem areas that impede the quality of life for its residents. These actions have a positive impact on improving the livability of the county for all its residents. These actions, however, positively impact particularly those issues (i.e., crime, drug abuse, child abuse, violence, etc.) that have a disproportionate negative impact on low/moderate-income residents.

The following is a list of some of the other actions taken:

Juvenile Justice Programs award by Alabama Department of Youth Services These programs are awarded by the Alabama Department of Youth Services to provide services for boys and girls referred by juvenile courts as an alternative to local Department of Youth Services, including a comprehensive aftercare model which includes many necessary components identified to successfully reintegrate youth into the community exiting the alternative to incarceration.

Crime Victim Assistance These funds are for the Child Advocacy Center to provide direct services, including counseling, forensic medical exams, legal services, free transportation and court preparation, for child victims of sexual or severe physical abuse and their non-offending family members. Violence Against Women Formula Grants These funds are used to help the Mobile County District Attorney's Office lead a coordinated community response to domestic violence. The funds will also allow the District Attorney to facilitate and conduct domestic violence training.

Justice Assistance Grant The JAG Program provides units of local government (including Mobile County, City of Prichard and City of Mobile) with funds to underwrite locally identified projects to help reduce crime and improve public safety.

Highway Traffic Safety Provides funds for a community-based program that coordinates a multi-faceted, multi-agency, public/private response to the complex highway traffic safety problems in Mobile and Baldwin Counties; this program is responsible for the enforcement of Alabama's traffic laws and education/awareness campaigns relating to traffic safety.

Corporation for National and Community Service The grant provides assistance in funding the Foster Grandparent, Senior Companion and the Retired and Senior Volunteer Program. These programs provide reimbursement expenses for volunteers over the age of 55 that perform duties as senior companions, foster grandparents to children and retired volunteers throughout the community. Requests for Letters of Consistency are reviewed and provided, as appropriate, for projects seeking federal funding as long as they are consistent with the County's five-year Consolidated Plan. There has been no hindrance of the Consolidated Plan through action or willful inaction.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

In order to address the hazards of lead based paint, the County requires that a lead evaluation be done on any dwelling unit that received HUD HOME funding. A visual assessment of the unit is conducted to identify any deteriorated paint, dust, debris and residue so that these conditions can be corrected prior to closing. The visual assessment must be done by qualified personnel. Accordingly, the County contracts with a state licensed Home Inspection and HUD/FHA/VA/Compliance Fee Inspection Company to perform such inspections. The property owner is responsible for correcting any conditions identified in the visual assessment. All deteriorated paint must be stabilized by properly trained or supervised workers using lead safe work practices. Information on the hazards of lead-based paint are covered through the Consumer Credit Counseling's Homebuyer Training Program and brochures are made available to all potential DPA homebuyers. Eligible homebuyers also receive the Lead Hazard Information Pamphlet, Lead Disclosure Notice, and the Notice of Lead Reduction, as required by HUD.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

The County strives to foster and maintain affordable housing, as has been described elsewhere in this document, and has been mindful of opportunities to positively impact the lives of low-income persons and reduce the number of poverty level households in the community. During PY2021, the County committed CDBG funds to public service organizations to provide prescription drug assistance and to provide legal services for a homelessness prevention project.

Specific project elements undertaken during 2021 effectively serve to reduce the number of poverty level families through activities funded with CDBG and HOME funds. Over the years the County has worked with nonprofit organizations to identify qualified low-income households to participate in the down payment assistance program for homebuyers. Becoming a homeowner enables some low-income households (who have previously carried an excessive housing cost burden) to realize an increase in disposable income thus raising the quality of life for those households. Construction of affordable rental housing also enables those families/ households living below poverty (complicated by excessive housing cost burden) to realize an increase in disposable income. While no specific studies have been undertaken regarding this matter, it is reasonable to assume that reduced housing burden would raise some families above the poverty level. Further, infrastructure improvements typically create entry-level construction jobs that provide an economic stimulus and benefits for low- and moderate-income families. The County has focused on the elimination of homelessness and the impact of supportive services to low-income households to reduce the number of persons living in poverty.

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

The County continued to seek roundtable discussion meetings with other governmental groups or agencies, financial institutions, public housing agencies and private and nonprofit agencies with similar interests and missions. These meetings enable organizations that share common goals a venue to exchange information.

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

The County continued to participate in meetings with public and private housing and social service agencies in an effort to enhance coordination between these agencies in the community.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The County continues its efforts in addressing one of the leading impediments to housing affordability (lack of income), as identified in An Analysis of Impediments to Fair Housing, through the County-sponsored down payment and mortgage assistance programs. The County also continues efforts to increase the availability of affordable homes through HOME assisted construction projects. The County works with local banks, developers and non-profit organizations to expand the stock of affordable housing. The County is assisting affordable housing developers who have received County HOME funds by providing a link to affordable housing units via the County's website.

The County has contracted with Family Counseling Center of Mobile/Consumer Credit Counseling Service of Mobile, over the years through the use of CDBG public service funds, to provide housing and financial counseling services. These services are designed to equip clients with the tools and knowledge they need to improve their economic standing or to assist in maintaining current housing. By improving money management skills, low income clientele are better able to make informed decisions, which can lead to family stability and becoming self-sufficient. By improving credit scores, clients can reduce the amount of monthly expenses for loan payments and insurance, have access to mainstream financial products and services and lessen their reliance upon alternative financial services such as payday/title loans and check cashing services. In turn, this leads to opportunities to apply for better paying jobs that use credit scores in hiring decisions. This can result in adequate income for housing choice, either for rental or homeownership, which includes improved mobility. The ultimate goal is to address disparities in access to opportunity and housing needs.

The County Commission adopted The American with Disabilities Act (ADA) Transition Plan for Mobile County and has plans to mitigate identified barriers with CDBG funds as well as other resources. With respect to privately developed housing, developers are required to comply with ADA in multi-family rental properties and to make reasonable accommodations as may be required to facilitate access by a person with disabilities.

CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

The Mobile County Grants Department uses two basic methods for monitoring grant funded projects for compliance with program rules and performance. The two methods are (1) off-site or "desk" monitoring, and (2) on-site monitoring. A "Risk Analysis" is conducted to determine how the monitoring will be done throughout the year. The results obtained from the risk analysis objectively determine which method is to be implemented. The Grants Department performs on-site monitoring and/or technical assistance when determined necessary. The County conducts an annual review of each down payment and mortgage assistance participating household to secure evidence of the purchasing household's continued occupancy. The review occurs at twelve-month intervals beginning 12 months from the original date of occupancy. The County conducts annual financial monitoring of rental properties. Site monitoring of rental developments is based upon the schedule in §92.504(d). Unit inspections are performed and tenant files are reviewed for compliance with HOME program requirements.

The Grant Department's objectives in monitoring grant funded projects are to document compliance with program rules; track program/project performance; ensure timely expenditure of grant funds and timely closeout of projects; and identify technical assistance needs. The Engineering Department, the Facilities Department and Grants Department are responsible for the majority of oversight/monitoring during construction of public facilities and public works/infrastructure projects. A periodic review is made of each grant to ensure the timeliness of expenditure and also that the goals and objectives are in compliance with the Consolidated Plan and Action Plan. All subrecipients are regularly monitored through draw requests for regulatory and statutory compliance. The County continually monitors program results to ensure program design leads to maximizing benefits. The County monitors all funds obligated and spent, whether spent directly, through a contract or subrecipient agreement to ensure compliance with the federal regulations. The County provides technical assistance for newly funded projects through orientation meetings, on-site visits, and by telephone.

Language in County agreements requires subrecipients to reach out to minority and women owned businesses. Most procurement for services or construction contracts includes language encouraging minority and women business enterprises to apply. When appropriate, advertisements are published or broadcast through minority targeted media.

Mobile County Commission as the lead of the Mobile Urban County oversees the development of the Consolidated Plan and the Annual Action Plans and the implementation of projects funded through Action Plans. The Commission, through the Grants Department, has responsibility for ensuring compliance with program and comprehensive planning requirements. The Urban County follows a

project selection procedure that requires proposals from member jurisdictions and other public and private agencies to be submitted. Following an eligibility determination by the Grants Department, a Project Review Committee examines proposals for feasibility, cost effectiveness, and benefit. The Committee ultimately develops and provides a non-binding budget for each formula grant program to the County Commission. The County Commission has the ultimate authority to approve projects and the budget.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

Mobile Urban County's program year ended on June 30, 2022. Submission of the PY21 CAPER made by , September 28th, 2022. On September 7th, 2022, the County published an advertisement in the Press Register to notify the public of the availability of the Consolidated Annual Performance and Evaluation Report (CAPER), the minimum of 15-day public comment period and the public hearing date of September 22nd, 2022. The minimum of 15-day comment period started September 8th, 2022 and ended on September 22nd, 2022. Copies of the CAPER were available at the offices of Mobile County Commission, on the County's website at www.mobilecountyal.gov and upon request. Comments or suggestions concerning this CAPER were to be made orally at the public hearing or/and in writing and mailed to Gordon Bauer, Grants Administrator, Mobile County Commission, P. O. Box 1443, Mobile, AL 36633.

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

The following amendments were made In PY21:

Summary Amendments during PY2021 (Detailed information can be found in the Citizen Participation Comments attachments) July 12, 2021 Minor Amendment to PY2020 AP: Minor amendment to the PY2020 Action Plan to move \$50,000 CDBG funds from the Semmes Senior Center Kitchen Buildout and Walking Trail and \$40,000 from the Home Emergency Repair Assistance (Roof Replacement) Project (for a total of \$90,000) to the Grand Farms Road West Road Improvements (Utility Relocation and Driveway Culverts). December 28, 2021 Substantial Amendment to PY 2017-2021 AP: Pursuant to HUD Memorandum issued on April 10, 2020 (which suspended the 15% CHDO set-aside requirement for FY2017-FY2020). Therefore, the remaining PY17 CHDO set-aside of \$43,319, PY18 and PY19 CHDO set aside of \$88,000 and \$80,526 respectively are reallocated to Acquisition/Construction Rental Housing Program. The County's proposed amendment to the CHDO set-aside applies to the County's Program Year (PY) as these began during the fiscal years as allowed by HUD. Also HOME Program Income of \$120,601 that was accumulated from May 1, 2021 to June 30, 2021 is allocated to PY21 HOME administration \$12,060 and \$108,541 to Acquisition/Construction Rental Housing Program. February 10, 2022- Minor Amendment to PY2020 AP: Minor amendment to the 2020 Action Plan to reallocate \$102,138 CDBG funds from overage of completed projects to the Grand Farms Road West Road Improvements (Utility Relocation and Driveway Culverts). February 10, 2022- Substantial Amendment: The CDBG-CV activity Public Services was initially set up as a placeholder until specific activities could be identified that fit the CARES Act requirements. The activities have since been identified in the form of health services, senior services, etc. Therefore, the Public Services project is not cancelled but recategorized into more specific activity types. This Substantial Amendment also reallocates \$239,660.80 from CDBG-CV Admin to specific public service activities. The Public Services activity budget of \$283,332 along with the CDBG-CV Admin budget of \$239,660.80 is being re-categorized as follows: Health Services \$75,468, Senior Services \$145,444, Transportation Services \$30,000, Food Banks \$35,000, and Child Care Services \$237,080.80February 24, 2022 - Substantial Amendment to PY2021 AP. Cancel and Reallocate \$200,000 CDBG funds from the Whistler Bike Trail project to the East Elm Street Improvements/utility relocation project, Prichard. East Elm Street Improvements/Utility Relocation is currently budgeted with PY2020 CDBG funds (\$519,802). After this amendment, the total budget is \$719,802.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

CR-50 - HOME 24 CFR 91.520(d)

Include the results of on-site inspections of affordable rental housing assisted under the program to determine compliance with housing codes and other applicable regulations

Please list those projects that should have been inspected on-site this program year based upon the schedule in 24 CFR §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

All properties were inspected by the end of May 2022.

On-site inspections conducted during March – May 2022 were for the following affordable rental housing units:

- 1. Arbours at Pierce Creek consists of 5 HOME rental units designated for seniors. On-site inspection was carried out on April 12, 2022. The inspection revealed no major issues with the physical condition of the property.
- 2. Baytown Senior Village consists of 6 HOME rental units: Property inspection was carried out on April 21, 2022. The inspection revealed no major issues with the physical condition of the property.
- 3. The Gardens at Wellington consists of 4 HOME rental units designated for seniors. Property inspection was carried out on March 28, 2022. The inspection revealed no major issues with the physical condition of the property.
- 4. Eagles Landing consists of 19 transitional HOME rental units for veterans. Property inspection was carried out on April 4, 2022. The inspection revealed no major issues with the physical condition of the property.
- 5. MoWa Choctaw Homes consists of 4 rental homes: Property inspection was carried out on March 30, 2022. The inspection revealed some minor damage to the properties which has is in the process of being repaired.
- 6. Pelican Landing Apartments consists of 7 HOME rental units designated for seniors. The inspection was carried out on April 20, 2022. The inspection revealed no major issues with the physical condition of the property.
- 7. Arbours at Satsuma consists of 6 HOME rental units. The inspection was carried out on April 19, 2022. The inspection revealed no major issues with the physical condition of the property.

 Owners of all properties certify that each building and all HOME-assisted units in their project are suitable for occupancy in their annual report narrative.

Provide an assessment of the jurisdiction's affirmative marketing actions for HOME units. 24 CFR 91.520(e) and 24 CFR 92.351(a)

As a recipient of federal funds, Mobile County has adopted affirmative marketing procedures and requirements for rental and homebuyer projects containing five or more HOME-assisted housing units. Affirmative marketing steps consist of actions that provide information and otherwise attract eligible persons in the housing market area to the available housing without regard to race, color, national or

ethnic origin, age, religion, disability, sex, sexual orientation, gender identity and expression, veteran status, characteristics of personal identity, or any other characteristic protected under applicable federal or state law. Mobile County requires developers, projects, and programs using HUD funds to affirmatively market its housing programs to ensure that eligible households have ample access and opportunity to participate in programs and services that use federal funds. Marketing efforts in PY 2021 were conducted through various HOME projects and programs using federal funds. Advertisements were sent to minority development agencies to notify minority and women owned businesses of contracting opportunities available. In addition, the County's web site continues to play a vital role in targeting information to the public and ensuring program information reaches a broad audience.

Refer to IDIS reports to describe the amount and use of program income for projects, including the number of projects and owner and tenant characteristics

\$19,029.22 of program income was drawn for Down Payment Assistance for the benefit of 2 first-time homebuyers.

Describe other actions taken to foster and maintain affordable housing. 24 CFR 91.220(k) (STATES ONLY: Including the coordination of LIHTC with the development of affordable housing). 24 CFR 91.320(j)

N/A

CR-58 - Section 3

Identify the number of individuals assisted and the types of assistance provided

| Total Labor Hours | | HOME | ESG | HOPWA | HTF |
|---------------------------------------|---|------|-----|-------|-----|
| Total Number of Activities | 0 | 0 | 0 | 0 | 0 |
| Total Labor Hours | | | | | |
| Total Section 3 Worker Hours | | | | | |
| Total Targeted Section 3 Worker Hours | | | | | |

Table 14 – Total Labor Hours

| Qualitative Efforts - Number of Activities by Program | CDBG | HOME | ESG | HOPWA | HTF |
|--|------|------|-----|-------|-----|
| Outreach efforts to generate job applicants who are Public Housing | | | | | |
| Targeted Workers | | | | | |
| Outreach efforts to generate job applicants who are Other Funding | | | | | |
| Targeted Workers. | | | | | |
| Direct, on-the job training (including apprenticeships). | | | | | |
| Indirect training such as arranging for, contracting for, or paying tuition for, off-site training. | | | | | |
| Technical assistance to help Section 3 workers compete for jobs (e.g., resume assistance, coaching). | | | | | |
| Outreach efforts to identify and secure bids from Section 3 business concerns. | | | | | |
| Technical assistance to help Section 3 business concerns understand and bid on contracts. | | | | | |
| Division of contracts into smaller jobs to facilitate participation by Section 3 business concerns. | | | | | |
| Provided or connected residents with assistance in seeking employment | | | | | |
| including: drafting resumes, preparing for interviews, finding job | | | | | |
| opportunities, connecting residents to job placement services. | | | | | |
| Held one or more job fairs. | | | | | |
| Provided or connected residents with supportive services that can provide | | | | | |
| direct services or referrals. | | | | | |
| Provided or connected residents with supportive services that provide one or more of the following: work readiness health screenings, interview clothing, uniforms, test fees, transportation. | | | | | |
| Assisted residents with finding child care. | | | | | |
| Assisted residents to apply for, or attend community college or a four year educational institution. | | | | | |
| Assisted residents to apply for, or attend vocational/technical training. | | | | | |
| Assisted residents to obtain financial literacy training and/or coaching. | | | | | |
| Bonding assistance, guaranties, or other efforts to support viable bids from Section 3 business concerns. | | | | | |
| Provided or connected residents with training on computer use or online technologies. | | | | | |
| Promoting the use of a business registry designed to create opportunities for disadvantaged and small businesses. | | | | | |
| Outreach, engagement, or referrals with the state one-stop system, as designed in Section 121(e)(2) of the Workforce Innovation and Opportunity Act. | | | | | |

| Other | | | |
|--------|--|--|--|
| Otner. | | | |
| | | | |

Table 15 – Qualitative Efforts - Number of Activities by Program

Narrative

There are two CDBG projects and one HOME project from PY2021 which meet the funding thresholds to require compliance with Section 3 guidelines. However, none of these projects have been completed at the time of this reporting. Section 3 accomplishments and compliance will be documented and reported at the time of completion which should occur during PY2022.

Attachment

CAPER 2021 Cover Page

MOBILE URBAN COUNTY

CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT

JULY 1, 2021 - JUNE 30, 2022



Mobile County Commission Post Office Box 1443 Mobile, Alabama 36633

CAPER Attachments

ATTACHMENTS

CITIZEN PARTICIPATION COMMENTS

MOBILE COUNTY COMMISSION

COUNTY COMMISSIONERS
CONNIE HUDSON, PRESIDENT
MERCERIA LUDGOOD, COMMISSIONER
RANDALL DUETT, COMMISSIONER
TELEPHONE 251-574-5077



ADMINISTRATION
CLENN HODGE
CONTRACTIONAL
FIDDIE KER
OSPUT-ADMINISTRATO
TELEPHONE 257-5974-5073

CERTIFICATION CONCERNING COMMENTS

September 28, 2022

Year Two 2021 Consolidated Annual Performance and Evaluation Report

I, Gordon Bauer, do hereby certify as Grants Administrator for the Mobile County Commission that there were no written comments received concerning Year Two 2021 Consolidated Annual Performance and Evaluation Report during the comment period September 8th 2022 to September 22nd 2022. No oral comments were received at the public hearing held on September 22, 2022.

Gordon Bauer, Grants Administrator Mobile County Commission

| Project: 2021 CAPER | | Meeting Date: Thursday, September 22, 2022 10:00 a.m. | | | | |
|---------------------------------------|------------------|--|---|-----|------------------------------------|--|
| Facilitator: Mobile County Commission | | | Place: Multi-Purpose Room, Mobile Government Plaza | | | |
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State of Alabama,) ss County of Mobile)

Catherine Copas being duly sworn, deposes that he/she is principal clark of Alabama Media Group; that Press Register is a public newspaper published in the city of Mobile, with general disculation in Mobile County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following

Press Register 09/07/2022

Principal Clerk of the Publisher

Sworn to and subscribed before me this 8th day of September 2022.

Notary Public

MORILE COUNTY COMMISSION NOTICE OF COMMENT PERIOD AND PLEUC

MORIJE COUNTY COMMISSION
MORIJE OF COMMENT PERIOD AND PUBLIC
HEARING FOR
PYZSZI COMSOLIDATED ANNIMAT
PERFORMANCE AND EVALUATION REPORT
This nobbe provides a minimum of 15-days
comment one of for other pertination regarding the Musik Urban County PYZOZI
Consolicated Annual Performance and Evaluction Report (CAPER) for the ILD programs, including COBs CV hunds. The commost period thegat section by ATZ
and ends on September 22 to, 2022. A complete and certained copy of the PYZI CAPER is
available at the others of the Mobile County
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The PYZI CAPER is also available on the
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amendments/. Ot izen participation and comments are en-Chicken participation and comments are en-corrected and will be accorded curing the comment period. Comments of suppositions, concerning the CAPER should be made in writing and sent to M. Clein L. Hodge, Courty Administrator, Makile for inty Com-mission, P.O. Box 14-2, Mabile for inty Com-mission, P.O. Box 14-2, Mabile for inty Com-mission, P.O. Box 14-2, Mabile for inthe Mobile Courty Commission conference at 12:00 am on Sensember 72-10, 2022, in the Night-Purpose Room, icomed on the ground floor on the Mobile Government Plaza, at 205 Government Street in Mobile Alabama Citizens may also participate in unity by visioning the ar ment Street in Mobile. Alabama, Cittleris-may also particisote virtually by visiowing the live sursam of the hearing floricusive of closed captions in English (Latington Mobile mobile country of gravity programment/lives, team ing). The Lountry Commission will consider adopting the CAPEN at the Mobile Country Commission meeting at 10:00 a.m. on Sea-ternite 186th, 2022. The public hearing will be accessable to all. Those regulating special assistance/accommodations for disable thes, for non-English speaking persons or related services should contact the Grants Depart-ment of 25th 55f-46(99) at least three days in advance of the monthio. Mobile Councy is an equal opportunity or player. The Country does not discriminate on ployer. The County does not discriminate on the basis of race, color, national or ethnic

origin, age, religion, disability, sex, sexual orientation, gender identity and expression, veteran status, characteristics of personal

identity, or any other disrectancie protect ideatity, or are other distractionate protections and control in the Grants during a posterior transmission contact the Grants Department in CR10 5.44 8090, Spanish brais adding anyther carriagation will be provided upon request, please area it percention of the provided upon request, please area it percention of the carriagation of the CR10 5.45 8090. Latractición vily le defificación respensa seran datos al tray solicitad Cmail por lavor Gordon Baser et gordon braire 2.15 74-8090. La tractición de la carriagation of the CR10 5.45 8090. La tractición de la carriagation of the CR10 5.45 8090. La tractición de la carriagation of the CR10 5.45 8090. La tractición de la carriagation of the CR10 5.45 8090. La tractición de la carriagation de la car 24-574-8000

Zara 74-8059. Connie Hudson, President Mobile County Commission PRESS REDISTED September 7, 2007

Amendments During PY21

CITIZEN PARTICIPATION

Amendments During PY2021

In-State Wine Manufacturer Off-Site Tasting Permit N/A

26) APPROVE

minor amendment to the Program Year 2020 Action Plan to move \$50,000.00 CDBG funds from the Semmes Senior Center Kitchen Buildout and Walking Trail and \$40,000.00 from the Home Emergency Repair Assistance (Roof Replacement) Project (for a total of \$90,000.00) to the Grand Farms Road West Road Improvements (Utility Relocation and Driveway Culverts) Project No. MCD3-PW-20-001.

27) APPROVE

agreement with Tetra Tech, Inc. for professional administrative services related to the U.S. Treasury Emergency Rental Assistance 2 (BRA 2) Program based on a time and materials basis for an amount not to exceed \$1,303,758.00 (i.e., 13.31% of \$9,793,002.50 awarded, which is within the 15% allowed by Treasury), effective as of August 1, 2021, and subject to final legal review.

28) APPROVE

EFF-144-21, sponsorship agreement with Africatown Community Development Corporation in the amount of \$1,000.00, from District 1 funds, for traveling musical event.

29) APPROVE

amending June 28, 2021 Minutes, Agenda Item #25, to read as follows: approve one-year contract with Tenex Software Solutions, Inc., renewable annually, for purchase of Election Force and 10X University software, and maintenance and support, for an amount of \$60,350.00, and initial onsite training up to \$4,000.00, for Probate Court, subject to final legal review.

SUPPORTING DOCUMENTATION

Proposed Changes to 2020 CDBG Budget

Minor Amendment #4 - July 12, 2021

| ACTIVITY | CURRENT | ADDITIONAL/ | PROJECT'\$ |
|---|------------|--------------------------------------|-------------------|
| CDBG 2020 BUDGET | AMOUNT | LESS AMOUNT PER THIS AMENDMENT | REVISED AMOUNT |
| Semmes Senior Center Kitchen/Walking Trail Improvements | 250,000.46 | (50,000.00) | 200,000.46 |
| Home Emergency Repair Assistance (Roof Replacement) | 165,854.00 | (40,000.00) | 125,854.00 |
| Grand Farms Road West Drainage/Road Improvement | 250,000.00 | 90,000.00 | 340,000.00 |
| | | 0.00 | |

T:\\1 HUD\Amendments\Amendments Done During PY21 (Jul 21-Jun 22)\\01 MA Jul 12 2021 (CDBG)\\03 CDBG Formal and Local Amendments 20.xls Page 1

Mobile County Commission Notice of Comment Period And

Public Hearing - Amendments PY2017, 2018, 2019 and 2021 Action Plans

The purpose of this notice is to solicit citizens' comments and to give notice of a public hearing regarding the proposed amendments to the Mobile County Urban County PY2017, 2018, 2019 and 2021 Action Plans. The Public Hearing will be held prior to final adoption by the Mobile County Commission at the regular County Commission meeting to be held at 9:30 a.m. on December 28, 2021, in the auditorium, located on the ground floor of the Mobile Government Plaza, at 205 Government Street in Mobile, Alabama.

Proposed amendments:

Pursuant to HUD Memorandum issued on April 10, 2020 (which suspended the 15% CHDO set-aside requirement for FY2017, FY2018, FY2019 and FY2020), Mobile County proposes to reduce the PY2017 CHDO set-aside by \$43,319 and reallocate this amount to the Acquisition/Construction Rental Housing program, to cancel the PY2018 CHDO set-aside and reallocate \$88,000 to the Acquisition/Development/Construction of Rental Housing program, and to cancel the PY2019 CHDO set-aside and reallocate \$80,526 to the Acquisition/Construction of Rental Housing program. The County's proposed amendment to the CHDO set-aside applies to the County's Program Year (PY) as these began during the fiscal years as allowed by HUD. The County also proposes to include HOME Program Income accumulated from around May 1, 2021 to June 30, 2021 to the PY2021 HOME budget for administration and development of rental housing.

A complete and detailed copy of the proposed amendments will remain on file at the offices of the Mobile County Commission and will be available for public examination and copying upon request at the Mobile County Government Plaza, 205 Government Street, Mobile, Alabama between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday, excluding holidays. The proposed amendments are also available on the County web page, mobilecountyal.gov under Grants Department.

A 30-day public comment will commence beginning November 19, 2021 until December 20, 2021. Written comments are to be sent to Director of Grants Department, Mobile County Commission, 205 Government Street, Mobile, At. 36644.

The public hearing will be accessible to all. If you have a disability which may require special materials or assistance, please notify Grants Department at (251) 574-5058 at least 3 working days prior to the hearing. Mobile County Commission does not discriminate on the basis of race, age, sex, national origin, religion or disabilities and is an equal opportunity employer.

Spanish translation and/or clarification will be provided upon request; please call Grants Department at (251) 574-5058. La traducción y/o la clarificación española serán dados si hay solicitad, Llame por favor Grants Department (251) 574-5058.

Merceria Ludgood, President Mobile County Commission

Instructions to Newspaper: Instructions to Webmaster: Publish as legal ad on November 19, 2021 Publish on Grants page on November 19, 2021

Explanation to the Substantial Amendment December 28, 2021.

HOME

Reallocate From:

| Program Year | Activity | Activity Status | <u>Amount</u> | Line Item HOME Budget After amendment |
|-----------------------------|---|---|---|---|
| 2017 2018 2019 | CHDO Set Aside CHDO Set Aside CHDO Set Aside | Reduced Budget Cancelled Cancelled | \$ 43,319 \$ 88,000 \$ 80,526 \$211.845 | \$22,250 0 0 |
| Reallocate To: | | | | |
| 2017 2018 2019 | Acquisition/Construction of Ren Acquisition/Development/Const Acquisition/Construction of Ren | \$ 43,319 \$ 88,000 \$ 60,526 \$211,845 | \$751,284 \$897,939 \$433,154 | |
| Duranes In comp. (c.) | , , , , , , , , , , , , , , , , , , , | | | Line Item HOME Budget |
| <u>Program Income (adde</u> | | <u>Alter Amendment</u> | | |

| Program Income (added to PY2021) | | Alter Amendment |
|---|--------------------------------------|-----------------|
| Additional program income: May 1, 2021 – June 30, 2021 | \$120,601 | \$213,112 |
| Allocation | | |
| PA Admin | S 12,060 | \$ 21,044 |
| Development Rental Housing | <u>\$108,541</u> <u>\$120,601</u> | \$645,319 |

Since anticipated program income is variable, admin will be adjusted up or down by 10% of the difference and funding for rental housing will be adjusted up or down by the balance.

MOBILE COUNTY COMMISSION

COUNTY COMMISSIONERS

MERCERIA LUDGOOD, FRESIDENT

CONNIE INUDSON, COMMISSIONER

RANDALL DUETTY, COMMISSIONER

TELEPHONE (251) 974-5077



ADMINISTRATION

GLENN I. HODGE
GUNTYADMINISTRATOS

CODIE KETRR
DEP HYADMINISTRATOR

TELEPHONE (230 574-500)

FAX 1250 574-5000

CERTIFICATION CONCERNING WRITTEN COMMENTS

December 28, 2021

Substantial Amendments to PY2017, PY2018, PY2019 and PY2021 Action Plans HOME Program

I, Glenn L. Hodge, do hereby certify as County Administrator of the Mobile County Commission that there were no written citizen comments submitted during the comment period November 19, 2021 through December 20, 2021 concerning the Substantial Amendments to PY2017, PY2018, PY2019 and PY2021 Action Plans (HOME Program).

Glenn L. Hodge, County Administrator Mobile County Commission

208 GOVERNMENT STREET - MOBILE, ALABAMA 38644 - POST OFFICE BOX 1443 - MODILE, ALABAMA 38633

| PUBLIC HEARING SIGN-IN SHEET | |
|--|---|
| Project: Substantial Amendments to PY2017, PY2018, PY2019 & PY2021 Action Plans (HDME Program) | Meeting Date: December 28, 2021 9:33 a.m. |
| Facilitator: Mobile County Grants Department | Place: Mobile Government Plaza |

| Name | Title | Company | Phone | Fax | E-Mail |
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AGENDA

COMBINED CONFERENCE AND MEETING OF THE MOBILE COUNTY COMMISSION

| February | 10, | 2022 | 10:00 | AM |
|----------|-----|------|-------|----|
|----------|-----|------|-------|----|

| 1) | APPROVE | minutes of the regular meetings of January 10, 2022 and January 24, 2022. | |
|----|---------|--|--|
| 2) | APPROVE | list of claims. | |

3) AUTHORIZE minor amendment to the 2020 Action Plan to reallocate \$102,138.00 Community Development Block Grant (CDBG) funds from overage of completed projects to the Grand Farms Road West Road Improvements (Utility Relocation and Driveway Culverts), Project MCD3-FW-20-001.

- 4) APPROVE EFP-116-22, appropriation contract with MLK Civic & Business Organization in the amount of \$8,500.00, from District 1 funds, for operating expenses.
- 5) APPROVE CDP-111-22, appropriation contract with Taylor Chapel Outreach in the amount of \$5,000.00, from District 1 funds, for its community outreach program for unwed mothers.
- 6) APPROVE EFF-217-22, appropriation contract with Board of School Commissioners of Mobile County (to benefit Semmes Middle School) in the amount of \$20,000.00, from District 2 funds, for cardiovascular equipment for the Semmes Middle School weight room.
- 7) APPROVE CDP-309-22, appropriation contract with Grand Bay Community Action Committee in the amount of \$2,493.72, from District 3 funds, for a Christmas tree for Grand Bay town square.
- 8) APPROVE application for transfer of 020-Restaurant Retail Liquor alcohol license of Saturday, Inc., for Boondocks Bar and Grill, 10210 Airport Boulevard, Mobile, Alabama 36608.
 (District 2)

SUPPORTING DOCUMENTATION

Proposed Changes to 2020 CDBG Budget

Minor Amendment #5 - February 10, 2022

| ACTIVITY CDBG 2020 BUDGET | CURRENT AMOUNT | ADDITIONAL/ LESS AMOUNT PER THIS AMENDMENT | PROJECT'S REVISED AMOUNT |
|--|-------------------|---|--------------------------------|
| General Administration | 324,380.00 | (85,646.49) | 238,733.51 |
| Boys & Girls Club Summer Youth Program | 30,800.00 | (2,076.28) | 28,723.72 |
| Ozanam Charitable Pharmacy | 36,200.00 | (13,296.37) | 22,903.63 |
| Penelope House Domestic Violence Victim Advocacy | 11,300.00 | (183.08) | 11,116.92 |
| SARPC Grand Bay Meals for Seniors | 11,700.00 | (343.04) | 11,356.96 |
| Semmes Woman's Club Senior Services | 51,000.00 | (593.27) | 50,406.73 |
| Drainage/Road Improvement Grand Farms Road West | 340,000.00 | 102,138.53 | 442,138.53 |
| | | 0.00 | |

T://1 HUDV/mendments/Amendments Done During PY21 (Jul 21-Jun 22)\04 MA February 10 2022 (CDBG)\03 CDBG Formal and Local Amendments 20.xls Page 1

Mobile County Commission Notice of Comment Perjod And Public Hearing – Substantial Amendment PY2020 Action Plan

The purpose of this notice is to provide a 5-day comment period and to give notice of a public hearing regarding the proposed amondment to the Mobile County Urban County PY2020 Action Plan. This notice is in accordance with 24 CFR 91.105(c)(2) of the federal regulations relative to citizen participation for Community Planning and Development Programs and applicable walvers made available to those requirements through the CARES Act. The Public Hearing will be held prior to final adoption by the Mobile County Commission at the combined County Commission meeting to be held at 10:00 a.m. on February 10, 2022, in the auditorium, located on the ground from of the Mobile Government Plaza, at 205 Government Street in Mobile, Alabama.

Proposed amendment:

Reduce CDBG-CV Public Services funding by \$283,332.00, and reduce CDBG-CV Administration funding by \$239,660.80; and reallocate CDBG-CV funds of \$237,080.80 to Child Care Services, \$75,468.00 to Health Services, \$145,444.00 to Senior Services, \$30,000.00 to Transportation Services, end \$35,000.00 to Food Banks.

A complete and detailed copy of the proposed amendment will remain on file at the offices of the Mobile County Commission and will be available for public examination and copying upon request at the Mobile County Government Plaza, 205 Government Street, Mobile, Alabama between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday, excluding holidays. The proposed amendment is also available on the County web page at https://www.mobilecountyal.gov/grants/plans-policies-amendments/.

A 5-day public comment will commence beginning February 5, 2022 until February 10, 2022. Written comments are to be sent to Director of Grants Management, Mobile County Commission, 205 Government Street, Mobile, AL 36644.

The public hearing will be accessible to all. If you have a disability which may require special materials or assistance, please notify the Grants Department at (251) 574-8099 at least 3 working days prior to the hearing. Mobile County Commission does not discriminate on the basis of race, age, sex, national origin, religion or disabilities and is an equal opportunity employer.

Spanish translation and/or clarification will be provided upon request; please call Grants Department at (251) 574-8099. La traducción y/o la clarificación española serán dados el hay solicitad, Llame por favor Grants Department (251) 574-8099.

Merceria Ludgood, President Mobile County Commission

Instructions to Newspaper: Instructions to Webmaster: Publish as legal ad on February 4, 2022 Publish on Grants page on February 4, 2022

Explanation to the Substantial Amendment February 10, 2022.

CDBG-CV

Reallocate From:

| Program Year | Activity | Activity Status | <u>Amount</u> | Line Item CDBG Budget <u>After amondment</u> |
|--|--|--|---|---|
| 2020 2020 | Public Services CDBG-CV Admin. | Allocated to Specific Activities Active | \$283,332.00 <u>\$239,660.80</u> \$ 522,992.60 | \$0.00 \$111,172.20 |
| Reallocate To: | | | | |
| 2020 2020 2020 2020 2020 2020 | Health Services Senior Services Transportation Services Food Banks Child Care Services | | \$75,468,00 \$145,464.00 \$30,000,00 \$35,000,00 \$237,080,80 \$522,992.80 | \$75,468.00 \$145,444.00 \$30,000.00 \$95,000.00 \$237,080.80 |

Please Note:

The CDBG-CV Public Services activity was initially sat up as a placeholder until specific activities could be identified which fit the CARES Act requirements. Those activities have since been identified in the form of health services, senior services, etc... Therefore, the public services project is not being cancelled. The budget is just being re-categorized into more specific activity types.

MOBILE COUNTY COMMISSION

COUNTY COMMISSIONERS
MERCERIA LUDGOOD, INICHIENT
CONNIC HUDSON, COMMISSIONER
FANDALL DUETT, COMMISSIONER
TELEPHONE (250) 574-5077



ADMINISTRATION
GLENN L. HODGE
COUNTY ACHINISTRATOR

EDDIE KERR Gefuty administration

TELEPHONE (25% 574-5073 FAX (25% 574-5080

CERTIFICATION CONCERNING WRITTEN COMMENTS

February 10, 2022

Substantial Amendment to PY2020 Action Plan

I, Glenn L. Hodge, do hereby certify as County Administrator of the Mobile County Commission that there were no written citizen comments submitted during the comment period February 5, 2022 through February 10, 2022 concerning the Substantial Amendment to PY2020 Action Plan.

Glenn L. Hodge, County Administrator Mobile County Commission

205 GOVERNMENT STREET - MOBILE, ALABAMA 36644 - POST OFFICE BOX 1443 - MOBILE, ALABAMA 36633

| PUBLIC HEARING SIGN-IN SHEET | |
|--|--|
| Project: Substantial Amendment to PY2020 Action Plan (CDBG-CV) | Meeting Date: February 10, 2022 10:00 a.m. |
| Facilitator: Mobile County Grants Department | Place: Mobile Government; Plaza |

| Name | Title | Company | Phone | Fax | E-Mali |
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Mobile County Commission Notice of Comment Period And Public Hearing - Amendment PY2021 Action Plan

The purpose of this notice is to solicit citizens' comments and to give notice of a public hearing regarding the proposed amendment to the Mobile County Urban County PY2021 Action Plan. The Public Hearing will be held prior to final adoption by the Mobile County Commission at the regular County Commission meeting to be held at 10:00 a.m. on February 24, 2022, in the auditorium, located on the ground floor of the Mobile Government Plaza, at 205 Government Street in Mobile, Alabama.

Proposed amendments:

Reallocate CDBG funds of \$200,000 from the Whistler Bike Trail project to the East Elm Street Improvements/utility relocation project, Prichard.

A complete and detailed copy of the proposed amendment will remain on file at the offices of the Mobile County Commission and will be available for public examination and copying upon request at the Mobile County Government Plaza, 205 Government Street, Mobile, Alabama between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday, excluding holidays. The proposed amendment is also available on the County web page, mobilecountyal.gov under Grants Department.

A 30-day public comment will commence beginning January 23, 2022 until February 24, 2022. Written comments are to be sent to Director of Grants Department, Mobile County Commission, 205 Government Street, Mobile, At. 36644.

The public hearing will be accessible to all. If you have a disability which may require special materials or assistance, please notify Grants Department at (251) 574-5058 at least 3 working days prior to the hearing. Mobile County Commission does not discriminate on the basis of race, age, sex, national origin, religion or disabilities and is an equal opportunity employer.

Spanish translation and/or clarification will be provided upon request: please call Grants Department at (251) 574-5058. La traducción y/o la clarificación española serán dados si hay solicitad, Llame por fevor Grants Department (251) 574-5058.

Merceria Ludgood, President Mobile County Commission

Instructions to Newspaper: Publish as legal ad on January 23, 2022
Instructions to Webmaster: Publish on Grants page on January 23, 2022

Explanation to the Substantial Amendment February 24, 2022.

CDBG

| Program Year | Activity | Activity Status | Arnount | Line !tem CDBG Budget <u>After amendment</u> |
|--------------|------------------------------|-------------------|-----------|--|
| 2021 | Whietler Rike Trail Prichard | Realizated Budget | \$200,000 | ¢Λ |

2021 Whistler Bike Trail, Prichard Reallocated Budget \$200,000 \$

Reallocate To:

Reallocate From:

2021 East Elm Street Improvements/Utility Relocation \$200,000 \$200,000

Please Note:

Whistler Blke Trail improvements was originally budgeted with CDBG funds, but an amendment done in May 2021 revised and replaced its budget with CDBG-CV funds, instead.

East Elm Street Improvements/Utility Relocation is currently budgeted with PY2020 CDBG funds (\$519,802). After the amendment, the total budget will be \$719,802.

MOBILE COUNTY COMMISSION

COUNTY COMMISSIONERS

MERCERIA LUDGOOD, PRESIDENT

CONNIE HUDSON, COMMISSIOMER

RANDALL OUGITT, COMMISSIONER

• FOLEPHONE: SSD 524-6077



ADMINISTRATION

GLEAN L. HODGE COUNTY AUMINISTRATOR

EDDIE KERR DEPUTY ADMINISTRATOR

TELEPHONE (29) 574-5073 FAX (25) 574-5080

CERTIFICATION CONCERNING WRITTEN COMMENTS

February 24, 2022

Substantial Amendment to PY2021 Action Plan CDBG Program

I, Glenn L. Hodge, do hereby certify as County Administrator of the Mobile County Commission that there were no written citizen comments submitted during the comment period January 23, 2022 through February 24, 2022 concerning the Substantial Amendment to PY2021 Action Plan (CDBG Program).

Glenn L. Hodge, County Administrator Mobile County Commission

ROS GOVERNHENT STREE) - MOSILE, ALARANA 3664A - Post Catice Box 1443 - Mosile, Alarama 36633

| Project: Sucest | antial Amendment to PY (CDBG) | 2021 Action Plan Yogram) | Meeting (| Date: Febru | uary 24, 2022 10:00 a.m. | |
|--|----------------------------------|-----------------------------|-----------|-------------|--------------------------|--|
| Facilitator: Mobile County Grants Department | | | Place; | Mobile | Mobile Sovernment Plazza | |
| Name | Title | Company | Phone | Fax | E-Mall | |
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Citizen Participation For Original PY2021 Action Plan

MOBILE COUNTY COMMISSION

COUNTY COMMISSIONERS
MERCERIA LUDGOOD, PRESIDENT
CONMIE HUDSON, COMMISSIONER
RANDALL DUEITT, COMMISSIONER
TELEPHONE (26) 874-8077



ADMINISTRATION

\$LENN L. HODGE
COUNTY ADMINISTRATOR

EDDIE KERR DERGY VARHAISTRATOR

TELEPHONE (26) 074-8672 FAX (26) 874-6686

CERTIFICATION CONCERNING WRITTEN COMMENTS May 20, 2021

Year Two 2021 Action Plan

I, Nayyer Mahdi, do hereby certify as Director of Grants Management of the Mobile County Commission that there were no written citizen comments submitted during the comment period April 19, 2021 through 5:00 p.m. on May 19, 2021 concerning Year Two 2021 Action Plan.

Nayyer Mahdi, Director of Grants Management

Mobile County Commission

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Ad Content Proof

NOTICE OF PUBLIC HEARING HUD COMMUNITY PLANNING AND DEVELOPMENT FUNDS AND THE PYZOZI APPLICATION PROCESS

The Mobile County Grants Department will hold a public flearing on November 17, 2020, at 2000 p.m. in the Multipurpose Room at Mobile Government Plaza, 205 Government Street, Mobila, Alabams, The purpose of the public hearing is to receive comments regarding community needs and priorities for planning purposes in proparation of the 2021 Action Plan. The Action Plan dictates the use of funds received from the U.S. Department of Housing and Urban Development (HUD)
Community Planning and Development
(CPD). The hearing will provide a brief overview about HUD CPD Funds to Include Community Development Block Grant (CDBS), Emergency Solutions Grant (PSG) and HOME funds, including information on eligibility and the application process for these (uncls. CDBG funds can be used to address a broad. range of local housing and community deyelopment needs and to provide public services for low and moderate-income persons as defined by HUD. ESG funds can be used for activities to address homelessness and homeless prevention activities. HOME funds address housing needs for low and moderate-income persons.

Applications will be available at the hearing and by written request for Mobile County Congrission, Agin Grants Peparament, P. O. Bex 1443, Mobile, Al. 35633 or Kathy, McHugheymobile countyst.gov. Applications will be available to download on November 17, 2020 at https://www.mobilecoursyst.gov/grants/requests-for-proposalsapplications/. Application responses must be received by the Grants Department on or before 12:00 p.m. or January 22, 2021, as specified in the application.

As interested citizens are encouraged to attend and provide comment. Mobile Government Plaza is ADA composant. Tricse with disabilities requiring special accommodations or reduest for translators or related services for non-English speaking persons should contact Kathy McH. ghi at (251) 574-5075 four rlays to advance of the neeting for assistance.

Les personas con discapacidad que requieren adaptaciones especiales o soficitudes de traductores o servicios relacionacos pera las personas que no habían ixades deben contactar Kathy McHugh af (251) 574-5075 cuatro días antes de la reunión para la marcia.

Mobile County is an equal opportunity employer. The County does not discriminate on

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the basis of race, color, national or ethnic origin, age, religion, disability, sex, sexual orientation, gender identity and expression, veteran status, disarecteristics of personal identity, or any other characteristic protected under applicable federal or state law. PRESS REGISTER
November 4, 2020

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| MEETING SIG | N-IN SHEET | | | | | |
|----------------|--------------|---|----------|-------------|--------------------------------|--|
| Project: | | 2021, Action Plan Public Hestring General Public | | | November 17, 2020 2:00 p.m. | |
| Facilitator: | Piobile Coun | Mobile County Grants Department | | | Mobile Covernment Pleza | |
| Name | | i Title | City | Phone | E-Mali | |
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| Project: | 2021 Action Public Hear | : Plan log – Gesera) Public | | Meeting Date: | Жovember 17, 2020 2:00 р.т. |
|-------------|----------------------------|---------------------------------|--|-----------------|--|
| Fadiltator: | | Mobile County Grants Department | | Place: | Mubile Government Plaza |
| Name | | Title | City | Phone | E-Mail. |
| Jennifer Ri | | Family Savices | Mobile A | 257 476 | |
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MOBILE COUNTY COMMISSION

COUNTY COMMISSIONERS

JERRY L. CARL, President

MERCERIA JUROGOOD, COMMISSIONER

CONNIE HUIZSON, COMMISSIONER

Telephone (251) 574-5077



ADMINISTRATION

GLENN E. HODGE COUNTY ADMINISTRATION

EUDI É KERR GEPUNY COUNTY ADMINISTRATOR

Telephone (251)574-5073 Fax (251) 374-9090

November 4, 2020

The Honomble Barry Broadhead City of Chickasaw P.O. Box 11307 Chickasaw, AI. 36611

Dear Mayor Broadhead;

The County is beginning preparation of the U. S. Department of Housing and Urban Development (HUD) Program Year 2021 Action Plan for the Mobile Urban County. The Action Plan details activities to be undertaken with 2021 CDBG, HOMB, including ESG, and any other funds received from the U.S. Department of Housing and Urban Development (HUD). The County is interested in receiving your input as to the types of projects that are important to you and your community. In order to provide a better understanding of the types of eligible projects that can be funded and the application process, the Grants Department will hold a meeting for those involved with your application on November 17, 2020 at 10:30 a.m. at Mobile Government Plaza in the Multipurpose Room on the 1st floor. Attendance is recommended. The County Grants Department will provide a brief overview of the HUD programs and of the CDBG Application package. CDBG application packages for project fluiding will be available at the meeting and on the County's website that same day at https://www.mobilecountyal.gov/grants/requests-for-proposalsapplications/. The meeting should not last more than an hour and a half.

As a prefude to the meeting, you may want to start thinking of projects that are of interest keeping in mind the approximate cost and the approximate number of persons who will be benefited. Listed as follows are some HUD requirements that <u>must</u> apply to any potential project:

- At least 51% of all persons to benefit must qualify as low and moderate-income persons as defined by the HUD adjusted Census data.
- Any infrastructure to be constructed or rehabilitated with public fluxls must be owned by a unit of local government, (the county, a municipality or a public utility heard).
- Each applicant must demonstrate the ability to operate and maintain any facility to be constructed.

205 Government Street • Mobile, Alabama 38644 • Post Office Box 1443 • Mobile, Alabama 36633

| MEETING SIGN-IN SHEET | |
|---|---|
| Project: 2021 Action Plan Public Hashing Municipalities | Meeting Dates November 17, 2020 10:30 a.m. |
| Facilitator: Mobile County Grents Department | Place: Mobile Government Plaza |

| Name | Title | City | Phone. | E-Mail | 1 |
|---------------|-------------------|-------------------|-------------------|--------------------------------|---------------|
| Henry Barnes | - Mayor | Boyala Betes | 251- | Mayor & Crty of bayorle | Scatte com |
| | | | | ericoeaglas 1114@ynho | |
| | COUNTRICK MEMBERS | SATSUMA | 251.422.6115 | JOHOSTON OCH POPSATSUMA COM | |
| Edwina Bats | City Clerk | Barga la Bake | | Celyclerk@cityofban | onlabatre.com |
| JARON STRINGS | MATOR | CITRONGLE | 251-209-1458 | Mayaracty of chamille | con |
| Mary Colhoca | | Semmes | 25)-544-463 | Morandar Brand Som | mass lacir |
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| MEETING SIGN | -In Sheet | | | |
|-------------------------------------|-----------------------------|--------|---------------|---------------------------------|
| Project: 2021 Action Public Bear | Plan ng – Municipalities | | Meeting Date: | November 17, 2020 10:30 a.m. |
| Facilitator: Mobile | County Grants Departs | nent | Places | Modile Government Plaza |
| Name | Title | City | Phone | E-Mail |
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| MEETING | Sign | IN SHEET | | | | 7 |
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| | 1 Action I It: Heartn | Plan g — Municipalities | | Meeting Dates | November 17, 2020 10:30 a.m. | † |
| Facilitator: | Mobile C | ounty Grants Departm | ent | Place: | Mobile Government Plaza | |
| Name | | Title | City | Phone | E-Mail | - - |
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Ad Contant Proof

NOTICE OF PUBLIC HEARING HUD COMMUNITY PLANNING AND DEVELOPMENT PUNDS AND THE PROPOSED PY2021 ACTION PLAN

The Mobile County Grants Department will hold a second public hearing on April 14, 2021, at 1930 a.m. in the Multipurpose Room at Mobile Government Plaza, 205 Government Street, Mobile, Alabama. The purpose of the second public hearing is to review and receive commonts regarding the draft PY2021 Action Plan (Plan) prior to publication of the Plan for a 30-day confinent period as required by 24 CF8; 91.05 (b)(3). The draft Plan was developed Edisputch to the draft Plan was developed pursuant to the first public hosting held on November 17, 2020 and applications received. The Plan debils the Use of program funds received provided by the U.S. Department of Housing and Urban Development (HUD) Community Planning and Development (CPD). The first itearing provided information regarding the County's application process along with an County's application process across with an everytew of the Community Development Block Grant (CDBG), HOME and Emergency Solutions Grant (ESG) programs, noting that the County does not currently receive ESG runds.

All interested distance are encouraged to at-tend and provide comment, Mobile Govern-ment Plaza is ADA compilant. Those with disabilities regulting special accommoda-tions or request for translators or related services for ron-English speaking persons should contact Kathy McHugh at Kathy McHugh@mobileccuntyal.gov or (251) 574-5075 four days in advance of the meeting for as-

sistance.

Las personas con discapacidad requieren adaptaciones especiales o solid-tudes de traductores o servicios relacionados para las personas que no hablan inglés deben centacian Kathy McHugh al (231) 574-5075 cuatro dias antes de la reunión para la

ayuda. Mobile County is an equal opportunity emplayer. The County does not distriminate an the basis of race, color, national or ethnic origin, age, religion, clisability, sox, saxual orientation, gendo identity and expression, veteran status, characteristics of personal identity, or any other characteristic protected under applicable federal or state law.

PRESS REGISTER April 4, 2021

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| Project: | 2021 Action Public Heart | Plan Ing — General Public | | Meeting Date: | April 14, 2021 |
|----------------|---------------------------------|------------------------------|----------|---------------|---|
| Fectilitator: | Mobile County Gravis Department | | | Places | 11:30 a.m. Mobile Government Plaza |
| | | | | | 1:45 am |
| Name | | Title | City | | E-Mail: |
| Dustin H | 5425 | | | | |
| Named A | landi | S che Vingh | Who bile | 574-586 | |
| Kathy 1 | WKK | Administrat | Mobile | 574-5075 | |
| Daniel H | ou co | IT Director | 1 | 574-5054 | donen martia@mobilecours |
| Godon Bane | | Grand Mark | Mobile | 574-8099 | A STANDARD OF THE STANDARD OF |
| TAKEL MARTIN | ل | ROLLINES DIK | MABILE | 421-1122 | tules Mastia Probable waty of gov |
| Linceth (1) | want | | | | · |
| <u>KimSanc</u> | erson | Asstan. Engineer | | 574-8596 | |
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Principal Clerk of the Publisher

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Groombe \$30,000
B. Rajo Cisler Verni Service Assis, speciCountervale \$5,000
15. Thisadel and Horsabolyr Counseling
10,000
Photograph Administration
17. CD66 Program Administration
\$35,727
Tota CD66 Budget
\$1,900,000

Total CDES Budget

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Ad Content Proof
  MOBILE COUNTY COMMISSION
NOTICE OF PUBLIC COMMENT PERIOD
   DRAFT PY2021 YEAR TWO ACTION PLAN
   The Mobile County Commission, as the lend
  agency of the Mobile County Urban County
(MCUC), Invites the public to review and of-
fer comments on its draft 2021 Year Two Ac-
tion Plan. This plan is required by the U.S.
Department of Housing and Urban Develop-
  Department of Housing and broad Develop-
ment (FUD) to receive funds through HUD's
Community Planning and Development
(CPD) formula grant programs. CPD formula
grants available to the Mobile County Com-
  mission are the Community Development
  Block Grant (CDBG), HOME Investment Part-
   narships (HOME).
  The PY2021 Year Two Action Plan serves as
  the basis for applying for annual funding
from HUD's CPD formula grant programs and
  outlines proposed activities to be undertak-
  en with CDBG and HOME funds. For PY2021,
 on with CDBs and HOME purgs. For PY207, the County will receive allocations of $1,688,637 in CDB5 funds and $604,335 in HOME funds. Additionally, the County has $242,738 in unused CDBG funds from prior years and HOME Program Income of $92,511 that are included in its 2021 budget. PY2021 Community Development Block Grant Budgets is at follows:
  et is as follows:
  Blight Removal

    Spot/B light Clearance - Prichard.

                         $200,000
  2. Spot/Blight Clearance - Bayou La Batre
                         $100,000
  3. Spot/Blight Clearance - County
                         $150,000
  Capital Projects

    Semmas Sanlor Center Walking Trail im-

 provoments - Semmes $200,000
5. Homeowner Home Emergency Repair As-
 sistance Program - Countywide
$100,000
  6. Whistler Blke Trail Improvements -
 Pickhard
                         $200,000
 7, Street Improvements ~ Hurst Street ~
  Creola
                         $313,148
 8. Sanitary Sewer Improvements -
                         $100,000
  Saraiand
  Public Services
 9. Prescription Drug Assistance - County-
                         $35,000
 wide
 10. Child Abuse Victim Assistance - County-
 wkłe
                         $25,000

    Senior Services Addivities – Semmes.

 Grand Bay/St. Elmo $60,000
12. Legal Services Homelessness Prevention
 Program - Countywide $50,000
13. Domustic Violence Victim Advocacy -
 Countywide $15,000
14, Youth Program — Mount Vernon,
Citronale $30,000
15 Rape Crisis Victim: Service Assistance
Countywide $5,000
16 Financial and Homethyyer Counseling
$10,000
Planning and Administration
17, CDBG Program Administration
$337,727
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rotar сово васідес \$1,930,875 PY202' HOME Budget I. Rental Housing Program -Acquisition/Dovelopment/Construction \$536,778
2. CHDO Rental Housing Operating
Funds/Acquisition/Development/Construction
\$90,650 3. HOME Program Administration -EN and PL \$69,41B Total HOME Budget The draft 2021 Year Two Action Plan is available for publicits section from Monday April 19, 2021 on the County website at: https://w ww.mobileccuntyei.gov/grants/plans-policies-amendments/. In an attempt to foster additional outreach efforts, Mobile County will request that public libraries and allytown halls within the County chare this chyrowa neis waini me cornry share this information via their websites also. Comments or suggestions concerning the plan can be submitted during the 30-day public comment period in writing by 4 pm on Wednesday, May 19, 2021. After considera-Son of comments received, the County will consider to adopt and submit the Action Plan to HUIC. Comments may be sent to Nayyer Mahdi, Director of Grants Menagement, by email to nayyer,mahot@mobilecountyst.gov or mail to Nayyer Mehdi, Mobile County Commission, P.D. Box 1443, Mobile

County Commission, P.O. Box 1443, Mobile AL 36533.

Spanish aransiation and/or derification will be provided upon request, please omail Nayyer Mahdi at nayyer,mahdi@mobilecountyal.gov or call 281-374-3086. La bacucción y/o la darificación Espandia seran dados si hay sol laltad. Email por favor Nayyer Mahdi at nayyer.unahdi@mobilecountyal.gov or liamar 291-574-5085.

Mobile County is an equal occontrollty employer. The County does not discriminate on the basis of race, color, national or ethnic origin, age, religion, disability, sex, sexual directation, gender identity and expression, veteran status, characteristics of personal idendity, or any other characteristic protected under appdicable facteral or state law. PRESS REGISTER

April 18, 2021

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