## Mobile County Commission Notice of Comment Period And

Public Hearing - Amendments PY2017, 2018, 2019 and 2021 Action Plans

The purpose of this notice is to solicit citizens' comments and to give notice of a public hearing regarding the proposed amendments to the Mobile County Urban County PY2017, 2018, 2019 and 2021 Action Plans. The Public Hearing will be held prior to final adoption by the Mobile County Commission at the regular County Commission meeting to be held at 9:30 a.m. on December 28, 2021, in the auditorium, located on the ground floor of the Mobile Government Plaza, at 205 Government Street in Mobile, Alabama.

#### **Proposed amendments:**

Pursuant to HUD Memorandum issued on April 10, 2020 (which suspended the 15% CHDO set-aside requirement for FY2017, FY2018, FY2019 and FY2020), Mobile County proposes to reduce the PY2017 CHDO set-aside by \$43,319 and reallocate this amount to the Acquisition/Construction Rental Housing PY2018 cancel the CHDO set-aside and reallocate \$88,000 program, Acquisition/Development/Construction of Rental Housing program, and to cancel the PY2019 CHDO setaside and reallocate \$80,526 to the Acquisition/Construction of Rental Housing program. The County's proposed amendment to the CHDO set-aside applies to the County's Program Year (PY) as these began during the fiscal years as allowed by HUD. The County also proposes to include HOME Program Income accumulated from around May 1, 2021 to June 30, 2021 to the PY2021 HOME budget for administration and development of rental housing.

A complete and detailed copy of the proposed amendments will remain on file at the offices of the Mobile County Commission and will be available for public examination and copying upon request at the Mobile County Government Plaza, 205 Government Street, Mobile, Alabama between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday, excluding holidays. The proposed amendments are also available on the County web page, mobilecountyal.gov under Grants Department.

A 30-day public comment will commence beginning November 19, 2021 until December 20, 2021. Written comments are to be sent to Director of Grants Department, Mobile County Commission, 205 Government Street, Mobile, AL 36644.

The public hearing will be accessible to all. If you have a disability which may require special materials or assistance, please notify Grants Department at (251) 574-5058 at least 3 working days prior to the hearing. Mobile County Commission does not discriminate on the basis of race, age, sex, national origin, religion or disabilities and is an equal opportunity employer.

Spanish translation and/or clarification will be provided upon request: please call Grants Department at (251) 574-5058. La traducción y/o la clarificación española serán dados si hay solicitad, Llame por favor Grants Department (251) 574-5058.

Merceria Ludgood, President Mobile County Commission

Instructions to Newspaper: Publish as legal ad on November 19, 2021
Instructions to Webmaster: Publish on Grants page on November 19, 2021

# Explanation to the Substantial Amendment December 28, 2021.

### HOME

### Reallocate From:

Program Year	<u>Activity</u>		Activity Status	<u>Amount</u>	Line Item HOME Budget After amendment
2017 2018 2019	CHDO Set Asia CHDO Set Asia CHDO Set Asia	de	Reduced Budget Cancelled Cancelled	\$ 43,319 \$ 88,000 \$ 80,526 <b>\$211,845</b>	\$22,250 0 0
Reallocate To:					
2017 2018 2019	Acquisition/Construction of Rental Housing Acquisition/Development/Construction Rental Housing Acquisition/Construction of Rental Housing			\$ 43,319 \$ 88,000 \$ 80,526 \$211,845	\$751,284 \$897,939 \$433,154
Program Income (add	ed to PY2021)				Line Item HOME Budget After Amendment
Additional program income: May 1, 2021 – June 30, 2021		\$120,601			\$213,112
<u>Allocation</u>					
PA Admin		\$ 12,060			\$ 21,044
Development Rental Housing		\$108,541 \$120,601			\$645,319

Since anticipated program income is variable, admin will be adjusted up or down by 10% of the difference and funding for rental housing will be adjusted up or down by the balance.