

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South
Mobile, Alabama 36644

BID INVITATION

NO. 1-23

January 9, 2023

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MEATS TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER FOR THE MONTH OF FEBRUARY 2023 AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8th FL South, Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

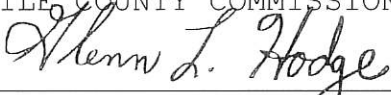
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. JANUARY 18, 2023.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ SEE ATTACHED LIST.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the
State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

Date

Signature

Title



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

| | |
|--|------------|
| Employer Mobile County Commission | |
| Connie Hudson | |
| Name (Please Type or Print) | Title |
| <i>Electronically Signed</i> | 12/21/2011 |
| Signature | Date |
| Department of Homeland Security – Verification Division | |
| USCIS Verification Division | |
| Name (Please Type or Print) | Title |
| <i>Electronically Signed</i> | 12/21/2011 |
| Signature | Date |

Information Required for the E-Verify Program

Information relating to your Company:

| | |
|---------------------------------|--------------------------|
| Company Name: | Mobile County Commission |
| Company Facility Address: | 205 Government Street |
| | 8th Floor South Tower |
| | Mobile, AL 36644 |
| Company Alternate Address: | |
| | |
| | |
| County or Parish: | MOBILE |
| Employer Identification Number: | 636001644 |

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #1-23

*MEAT DELIVERIES TO JAMES T. STRICKLAND YOUTH CENTER FOR THE MONTH OF
FEBRUARY:*

Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ **Fax number ()** _____

Federal ID Number _____

Email Address _____

Company Web Address _____

Please include a current W9

**STRICKLAND YOUTH CENTER
BID SPECIFICATIONS
MEATS FOR THE MONTH OF FEBRUARY 2023**

DELIVERY TIME: 7:00 AM TO 10:00 AM

Supplier to provide weekly deliveries as needed.

The bid will be awarded "ALL OR NONE".

Orders will be placed as needed through the month.

Orders will be delivered to: James Strickland Youth Center
2315 Costarides Street
Mobile, AL 36617
Phone: 251-574-5274

Quantity or weight per case should be included in the column next to pricing on the attached list of meats.

ALL ITEMS MUST BE GRADE A PRODUCTS.

TOTAL: _____

Name of Company

By

STRICKLAND YOUTH CENTER MEATS

| QUANTITY | ITEMS | UNITS (LB/CASE) | COST PER UNIT | TOTAL |
|----------|--|-----------------|---------------|-------|
| 60# | Bacon, Bulk Sliced Grade A 30# | | | |
| 60# | Beef, Nuggets CN Label 10# box | | | |
| 0 | Bacon, Turkey 4/2.5# | | | |
| 80# | Beef, Boneless Cubes Hand Cut 10# Pkg | | | |
| 0 | Bacon, Crumbles | | | |
| 90# | Beef, Roast 12-14# Boneless Top Round Split CWT | | | |
| 20# | Bologna, #1 Grade All Meat CWT #10 Roll | | | |
| 80# | Boston Butt, 4-6# Special Trim CWT | | | |
| 3 Cases | Burritos, 5.5 oz. CN Label | | | |
| 0 | Breaded Strips Pangasius Fish 15# Box- "will not accept Pollock" | | | |
| 10# | Cheese Mozzarella Sliced 5# Loaf | | | |
| 0 | Cheese Sharp Hoop 22# Average | | | |
| 40# | Cheese, Mozzarella Lite Shredded 4/5# | | | |
| 40# | Cheese, Sharp Shredded 4/5# | | | |
| 2 Cases | Cheese American Sliced 160 ct | | | |
| 100# | Chicken Breast, Boneless 10# case | | | |
| 40# | Chicken Breast Strips, Boneless 10# case | | | |
| 30# | Chicken, Diced Ckd Frozen | | | |
| 80# | Chicken Nuggets, CN Label 10# box No Trans Fats | | | |
| 80# | Chicken Fingers, CN Label 10# box No Trans Fats | | | |
| 80# | Chicken Patties, CN Label 3.5 oz. 10# box No Trans | | | |
| 0 | Fats | | | |
| 100# | Chicken, Cut 8 piece cut | | | |
| 20# | Chopped Steak, 10# box (PORK) | | | |
| 80# | Chicken, Breast w/o skin 3-4oz portion | | | |
| 20# | Chopped Steak 10#box (Beef) | | | |
| 40# | Pop Corn Chicken CN Label | | | |
| 0 | Corn Beef | | | |
| 15 Cases | Fish Squares Super Crunchy CN Label 3oz 6# box | | | |
| 20# | Flounder, Fillets 5# box "no Pollock fish" | | | |

STRICKLAND YOUTH CENTER MEATS

| QUANTITY | ITEMS | UNITS (LB/CASE) | COST PER UNIT | TOTAL |
|----------|--|-----------------|---------------|-------|
| 20# | Franks, Wieners All Beef 2oz 10# | | | |
| 180# | Hamburger Meat 10# box CWT | | | |
| 8 Cases | Hamburger Patties 4 oz 10-12# box | | | |
| 8 Cases | Hams, Smoke CWT | | | |
| 60# | Hams, Buffet Only Boneless 10-12# CWT | | | |
| 0 | Liver 4oz CWT | | | |
| 1 Cases | Margarine, Individual packets | | | |
| 4 Cases | Margarine, Solid 30/1# case | | | |
| 50# | Meatballs, 10# box | | | |
| 60# | Mini Ribs, CN Label 3.5oz 15# box | | | |
| 0 | Ocean Perch 5# box "no Pollock" | | | |
| 20# | Pepperoni, sliced | | | |
| 4 Cases | Pizza, 96 5oz CN Label | | | |
| 60# | Pork Ribs, CWT 30# Case | | | |
| 15 cases | Pork Chops Cutlet, CWT End to End | | | |
| 10# | Salami, CWT | | | |
| 2 Cases | Sausage, Pork Links 16 to the lb. | | | |
| 2 Cases | Sausage, Hot 10-12# box | | | |
| 10# | Sausage, Smoked 10# box | | | |
| 6# | Sausage, Pork 1.5oz patties Whole Hog #6 Box | | | |
| 40# | Spiced Luncheon Meat CWT 40# case | | | |
| 15 Cases | Tilapia Fish Fillets "no Pollock" | | | |
| 10 Cases | Turkey, Breasts Raw CWT | | | |
| 20 Cases | Turkey, Breast Deli | | | |
| 50# | Turkey, Bacon | | | |
| 30# | Turkey, Fritters 4oz 10# box | | | |
| 40# | Turkey, Ckd, Frozen diced | | | |
| 200# | Turkey, Ground 100% Turkey with natural Skin | | | |
| 6 Each | Turkey, Whole 12-14 avg wt. CTW | | | |
| 0 | Turkey, Burger 100% Turkey 2.5oz patty 2-3oz | | | |

STRICKLAND YOUTH CENTER MEATS

| QUANTITY | ITEMS | UNITS (LB/CASE) | COST PER UNIT | TOTAL |
|----------|---------------------------|-----------------|---------------|-------|
| 10# | Veal, Breaded 4oz 10# box | | | |
| 60# | Swai Fish filet | | | |
| | | | | |
| | | | | |