

# RIGHT-OF-WAY ENCROACHMENT PERMIT APPLICATION

To: Mobile County Public Works  
Attn. James Price, P.E.  
7511 Howells Ferry Road  
Mobile, AL 36618  
Phone: (251) 574-4030  
Fax: (251) 574-3513

## MOBILE COUNTY USE ONLY

Permit No.: \_\_\_\_\_

Date Issued: \_\_\_\_\_

From: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Name and Address of Applicant

Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Date Submitted: \_\_\_\_\_

We hereby apply for a permit to perform work on Mobile County Right-of-Way at (Location):

For the purpose of:  Construction of Residential Driveway  Temporary Driveway  
 Construction of Commercial Driveway (**Bond Required**)  Other (Describe on Attachment)

The work proposed under this permit will be performed by:

\_\_\_\_\_  
(Contractor Name)

\_\_\_\_\_  
(Contractor Telephone Number)

\_\_\_\_\_  
(Physical Address)

\_\_\_\_\_  
(Alabama License Number)

\_\_\_\_\_  
(City, State, Zip Code)

\_\_\_\_\_  
(Point of Contact)

Estimated costs of the work is  more /  less than \$20,000.00. Work will begin \_\_\_\_\_ days after receipt of permit and be completed within \_\_\_\_\_ calander days thereafter.

We understand and agree that:

- A. This submittal and all work proposed under this Permit Application is required to be in compliance with the most recent edition of the **Alabama Department of Transportation Utility Manual**.  
*OPEN CUTTING OF PAVED ROADS AND/OR DITCHES IS **PROHIBITED** EXCEPT BY SPECIAL PERMISSION OF MOBILE COUNTY ENGINEERING AND PUBLIC WORKS.*
- B. All signs, flagmen, safety equipment, and procedures required by the **Traffic Controls for Streets and Highway Construction, Maintenance, Utility, and Emergency Operations of the Manual on Uniform Traffic Control Devices (MUTCD)**, Current Edition, shall be provided, installed, and maintained during construction on county Right-of-Way.

If additional information on this work is required, please call:

\_\_\_\_\_ at \_\_\_\_\_  
(Name) (Telephone Number)

Authorized Rep.: \_\_\_\_\_  
(Name and Title)

Approval is subject to receipt of a bond in the in the amount of \$ \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Mobile County Public Works)