## <u>ITEM I</u>

## **ADVERTISEMENT FOR BIDS**

Sealed bids will be received by the County Commission, in the Mobile Government Plaza, Alabama, Eighth Floor South Tower, Mobile, AL, until **10:00 A.M. on Wednesday, the 24<sup>th</sup> of January 2024,** and then publicly opened for furnishing all labor and materials, and performing all work required by Mobile County and described as follows:

Project: Escatawpa Hollow Park and Campground Improvements Phase

1b Project No.: GMSA-2105-1b

Project Description: Mobile County engaged Mott MacDonald to develop final construction plans and provide construction oversight for the renovations and improvements to Escatawpa Hollow Park in Wilmer, AL. Project includes the remodel of an existing elevated residential structure to a commercial restaurant space, construction of an elevated office/restroom building, walking trail, asphalt paving, cement concrete pavement, onsite sewage disposal systems, playground equipment, signage and landscaping as outlined in the plans, specifications and all other accompanying contract documents. Three hundred sixty-five (365) calendar days are allowed for the construction of the project. Utilities and other minor improvements will also be included to support this development, including site lighting, parking, and landscaping. The new building shall be per 2018 IBC and the 2010 ADA Standards for Accessible Design, and the building systems (HVAC, Plumbing and Electrical) shall meet the 2017 NEC/NFPA 70 Energy code standards. Site work shall be performed in accordance with ALDOT Standard Specifications for Highway Construction, current edition, non-metric.

Three hundred and sixty (365) calendar days are allowed for the construction of the project.

All bids must be on blank forms provided in the Specifications and the bid documents are required to be submitted in their entirety.

A cashier's check drawn on an Alabama bank or a Bidder's Bond, payable to Mobile County, Alabama, for an amount not less than five percent (5%) of the amount bid, but no more than ten thousand dollars (\$10,000), shall be filed with the proposal, the Bidder's Bond being prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama.

A Performance Bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in form and terms approved by the County in an amount not less than the contract price, insuring payment for all labor and materials, shall also be required at the signing of the contract. In addition, the Contractor must furnish to the County at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said Contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the Contract.

Specifications are on file and may be seen at the office of the Environmental Services Department, 7<sup>th</sup> Floor, South Tower, Government Plaza, 205 Government Street, Mobile Alabama and at the offices of **Mott MacDonald Architects, Inc.**, 107 Saint Francis Street, Suite 2900, Mobile, Alabama 36602. Specifications may be obtained at the office of Mott MacDonald Architects Inc. by depositing **One Hundred and Fifty (\$150.00)** dollars for each set. This deposit shall be refunded in full to each prime Contractor Bidder upon return of the documents in reusable condition within ten (10) days after Bid Opening for up to two (2) sets. The cost of and return of additional sets of Specifications shall be in accordance with Section 39-2-3 in the code of Alabama 1975. No specifications will be issued to contractors later than twenty-four (24) hours prior to the time indicated above for receiving bids.

All prospective bidders shall have a representative present at a <u>mandatory</u> Pre-bid Conference that will be held **on Friday, the 5<sup>th</sup> of January 2024 at 10:00 a.m.**, on site, at 15551 Moffett Rd., Wilmer, AL 36587. All contractors not having a representative at this meeting will be disqualified from bidding on this project.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to perform the work described herein in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current certificate to engage in general contracting in the State of Alabama, issued by the State of Alabama Licensing Board for General Contractors, Montgomery, Alabama, as required by Section 34-8-2, Code of Alabama (1975). Any contractor that desires to bid as a prime contractor must have at least one of the following major classifications of license per Section 230-X-1-.27 of the State of Alabama Licensing Board for General Contractors Administrative Code:

- 1.c) Highways and Streets
- 1.d) Municipal and Utility
- 1.e) Heavy and Railroad Construction

Out of state corporations shall furnish a certificate of authority to transact business in Alabama. Out of state limited liability companies shall provide proof of registration to transact business in this state.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the state of Alabama, Alabama law requires that the contractor provide the county proof of enrollment in E-Verify (see <a href="https://www.uscis.gov/everify">www.uscis.gov/everify</a>).

All Bidders must be registered in <a href="www.SAM.gov">www.SAM.gov</a> for the purposes of confirming suspension status. Mobile County will verify that the contractor or its principles, does not appear on the federal government's Federal Excluded Parties List prior to executing an agreement of contract with the entity.

COUNTY COMMISSION OF MOBILE COUNTY, ALABAMA

BY: RANDALL DUEITT, PRESIDENT

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TIMES FOLLOWING DATES:

December 6<sup>th</sup>, 2023; December 13<sup>th</sup>, 2023; and December 20<sup>th</sup>, 2023