MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl. South Mobile, Alabama 36644

AUGUST 14, 2023

BID INVITATION

BID 62-23

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items: ANNUAL STEEL LAND STABILAZTION GRID BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2023 THROUGH SEPTEMBER 30, 2024.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent 251-574-8613, 205 Government St. 8th Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

9F.O.B. <u>Mobile</u> DATE OF DELIVERY <u>TERMS</u> You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. SEPTEMBER 6 , 2023.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR S. OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

GLENN L. HODGE, COUNTY ADMINISTRATOR We propose to meet the above specifications for the sum

> of \$ see attached list. Delivery can be made in days from receipt of award.

> > RESPECTFULLY

BY_____





IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

(company name) has no employees in the

State of Alabama

Or

(company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

Date

Signature

Title

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Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission				
Connie Hudson				
Name (Please Type or Print)		Title		
Electronically Signed		12/21/2011		
Signature		Date		
Department of Homeland Security – Verification Division				
USCIS Verification Division	1	Title		
Name (Please Type or Print)		1116		
Electronically Signed		12/21/2011		
Signature		Date		
Infor	mation Required f	or the E-Verify Program		
information relating to yo	our Company:			
	= 1 · 1 · 1 · 0 · · · 6 · · · · 6	-lader		
Company Nam	e: Mobile County Comr	11551011		
Company Facility Addres	s-205 Government Stre	et		
Company racinty Addree				
	8th Floor South Tow)'		
	Mobile, AL 36644			
Company Alternate				
Address:				
/iddi obo.				
Gounty or Parish:	MOBILE			
Gounty or Failsh.	i 11 3 harf änaf ä žon hou			
Employer Identification Number:	636001644			

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www.dhs.gov/E-Verify

MOBILE COUNTY	COMMISSION
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BID FORM

Date:
<i>BID</i> #62-23
ANNUAL STEEL LAND STABILIZATION GRID BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:
Company:
Company Representative
(Print)
Company Representative(Signature)
Address
Phone number ()Fax number ()
Federal ID Number
Email Address
Company Web Address

ANNUAL BID FOR STEEL LAND STABILIZATION GRID FOR MOBILE COUNTY ROAD AND BRIDGE DEPARTMENT

1. Specifications:

Steel Land Stabilization Grid is a three dimensional web made of galvanized steel deployed on two levels of parallel steel strips linked by oblique ribs without welding points.

1.1 Steel Land Stabilization Grid Panel Specifications:

Length	7.05 ft
Width	4.27 ft
Surface	53.82 ft ²
Weight	11.02 lbs per panel
Distance between panel levels	1.57, 2.36 or 3.15 in
Width of ribs	0.20 in
Distance between longitudinal ribs	4.33 in

1.2 Steel specifications:

Galvanized steel	S350 – Z80		
S350 = steel qualification related to chemical compound of material			
Z80 = thickness of the zinc 2.36 oz/square yard			
Yield Strength nominal	50.76 ksi		
Tensile strength	65.27 ksi		
Elongation	17%		
Steel thickness	0.06 in		

PAYMENT:

Payment will be made on a monthly basis. Invoices shall be submitted to Mobile County Road and Bridge Department, 7511 Howells Ferry Road, Mobile, AL 36618. Invoices should include certification of Conformity with above specifications.

RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER:

Upon notice of award, each supplier shall provide notice to the County Engineer of the responsible party and at least one alternate as the person to contract for placement of orders and for settlement of disputes.

PROPOSAL:

PRICE PER PALLET

Steel Land Stabilization Grid per pallet (150 panels) (F.O.B. 7511 Howells Ferry Rd. Mobile, AL 26618)

36618)

Minimum order: 1 Pallet (150 panels)

<u>\$</u>_____

Note: Prices will remain firm from October 1, 2023 through September 30, 2024.

COMPANY NAME

REPRESENTATIVE NAME

REPRESENTATIVE SIGNATURE

Bid 62-23