

MOBILE COUNTY COMMISSION

205 Government Street 8TH Floor South
Mobile, Alabama 36644

BID INVITATION

BID 56-23

August 15, 2023

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

ANNUAL DAIRY PRODUCTS BID TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2023 THROUGH SEPTEMBER 30, 2024.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent 251-574-8613, 205 Government St. 8th Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall show proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice, which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. September 13, 2023.

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

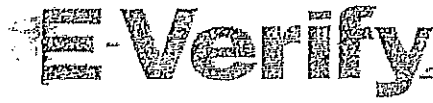
of \$ see attached list.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

SAMPLE



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission

Connie Hudson

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Department of Homeland Security – Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name: Mobile County Commission

Company Facility Address: 205 Government Street

8th Floor South Tower

Mobile, AL 36644

Company Alternate Address:

County or Parish: MOBILE

Employer Identification Number: 536001644

Date: _____

BID #56 -23

ANNUAL DAIRY PRODUCTS BID TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER:

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number () _____ Fax Number() _____

Federal ID Number _____

Email Address _____

Company Web Address _____

Please attach a current W-9.

DAIRY PRODUCTS
TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER
2315 COSTARIDIES STREET
MOBILE, AL 36617

EST. YEARLY AVERAGE	ITEMS	UNIT PRICE	TOTAL
200	2% Low-fat Milk - Gallon		
25,000	Pure Orange Juice - 4 oz.		
1,000	1% Low-fat Milk - 1/2 Pint		
24,000	2% Low-fat Milk - 1/2 Pint		
24,000	2% Chocolate Milk - 1/2 Pint		
150	Orange Juice - 8 oz.		
25	#5 Cottage Cheese		
25	#5 Sour Cream		
10	Buttermilk - 1/2 Gallon		
10	Lactaid - 1/2 Gallon		
36	Whipped Topping - 15 Oz.		
7,500	Low-Fat Yogurt - Assorted Individually Packed		
GRAND TOTAL			

BID #56-23

BID INVITATIONS WERE MAILED TO THE FOLLOWING VENDORS FOR THE ANNUAL DAIRY PRODUCTS BID TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER:

BARBER PURE MILK CO
ATTN: LYNDA ANDERSON
5014 US HIGHWAY 84 E
COWARTS, AL 36321

MERCHANTS FOODSERVICE
ATTN: BRUCE COBB
23931 GRANT DRIVE
LOXLEY, AL 36551

BROWN'S DAIRY
ATTN: JOSH DAVIDSON
7960 SCHILLINGER PARK RD
MOBILE, AL 36608

AMERICAN FOODS
ATTN: SHIRLEY FILLINGIM
131 NEW JERSEY STREET
MOBILE, AL 36603

SBA AL DISTRICT OFFICE
ATTN: PATRICIA RILEY
801 TOM MARTIN DR STE 201
BIRMINGHAM, AL
Patricia.riley@sba.gov

ADECA
SCOTT STEWART
PO BOX 5690
MONTGOMERY, AL 36103-5690
Scott.stewart@adeca.alabama.gov

PLACED ON BULLETIN BOARD
August 15, 2023
NIGP: 38075, 38030, 39360, 38045
BID #56-23