MOBILE COUNTY COMMISSION

205 Government Street 8TH Floor South Mobile, Alabama 36644

BID INVITATION

BID 56-23

August 15, 2023 In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

ANNUAL DAIRY PRODUCTS BID TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2023 THROUGH SEPTEMBER 30, 2024.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent 251-574-8613, 205 Government St. 8th Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall show proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice, which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. <u>Mobile</u> DATE OF DELIVERY <u>TERMS</u> You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. _____ September 13 , 2023.

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

GLENN L. HODGE, COUNTY ADMINISTRATOR We propose to meet the above specifications for the sum

> of \$ see attached list. Delivery can be made in _____ days from receipt of award.

> > RESPECTFULLY

BY





IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the State of Alabama.

Or

_____ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

Date

Signature

Title

SAMPLE





Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Co	ommission		 ;
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Connie Hudson Name (Please Type or Print)		Tille	
Electronically Signed	•	12/21/2011	
Signature		Date	:
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Department of Homeland Secu	rity – Verification D	Division	
USCIS Verification Division Name (Please Type or Print)		; jīma	
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Electronically Signed		12/21/2011	
Signature		Date	! !
Infor	mation Required	for the E-Verify Program	
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Information relating to yo	ur Company;	· · · · ·	
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Company Name		111551011	
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Company Facility Address	205 Government Str	eet	
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i i	Mobile, AL 36644		
Company Alternate			
Address:	l.		
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County or Parish:	MOBILE		
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Employer Identification Number:	536901644		
1 100110011			

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www.dhs.gov/E-Verify

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Date:	
BID #56 -23	
ANNUAL DAIRY PRODUCTS BID TO BE DELIVERED TO JAMES T. STRICKLAND YO	UTH CENTER:
Name of Company:	-
Company Representative	
(Print)	
Company Representative(Signature)	_
Address	
	_
Phone Number () Fax Number()	
Federal ID Number	·
Email Address	
Company Web Address	
Please attach a current W-9.	

DAIRY PRODUCTS TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER 2315 COSTARIDIES STREET MOBILE, AL 36617

EST. YEARLY AVERAGE	ITEMS	UNIT PRICE	TOTAL
200	2% Low-fat Milk - Gallon		
25,000	Pure Orange Juice - 4 oz.		
1,000	1% Low-fat Milk - 1/2 Pint		
24,000	2% Low-fat Milk - 1/2 Pint		
24,000	2% Chocolate Milk - 1/2 Pint		
150	Orange Juice - 8 oz.		
25	#5 Cottage Cheese		
25	#5 Sour Cream		
1.0	Buttermilk - 1/2 Gallon		
10	Lactaid - 1/2 Gallon		
36	Whipped Topping - 15 Oz.		
7,500	Low-Fat Yogurt - Assorted Individually Packed		
GRAND TOTAL			

BID #56-23

BID INVITATIONS WERE MAILED TO THE FOLLOWING VENDORS FOR THE ANNUAL DAIRY PRODUCTS BID TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER:

BARBER PURE MILK CO ATTN: LYNDA ANDERSON 5014 US HIGHWAY 84 E COWARTS, AL 36321

BROWN'S DAIRY ATTN: JOSH DAVIDSON 7960 SCHILLINGER PARK RD MOBILE, AL 36608

SBA AL DISTRICT OFFICE ATTN: PATRICIA RILEY 801 TOM MARTIN DR STE 201 BIRMINGHAM, AL Patricia.riley@sba.gov

ADECA SCOTT STEWART PO BOX 5690 MONTGOMERY, AL 36103-5690 Scott.stewart@adeca.alabama.gov

PLACED ON BULLETIN BOARD August 15, 2023 NIGP: 38075, 38030, 39360, 38045 BID #56-23 MERCHANTS FOODSERVICE ATTN: BRUCE COBB 23931 GRANT DRIVE LOXLEY, AL 36551

AMERICAN FOODS ATTN: SHIRLEY FILLINGIM 131 NEW JERSEY STREET MOBILE, AL 36603