

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> FL South  
Mobile, Alabama 36644

BID INVITATION

NO. 23-24

April 18, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**MINIMUM OF TWENTY NEW TRUCKS (FULL-SIZE) FOR THE MOBILE COUNTY SHERIFF'S OFFICE AS PER ATTACHED SPECIFICATIONS:**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov) prior to the bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [mobilecountyal.gov](http://mobilecountyal.gov).

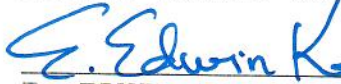
**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. MAY 1, 2024.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION



E. EDWIN KERR, INTERIM COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ \_\_\_\_\_ PER UNIT.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company's Memorandum of Understanding is  
attached.

\_\_\_\_\_ Date

\_\_\_\_\_ Signature

\_\_\_\_\_ Title

# E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

**Employer Mobile County Commission**

**Connie Hudson**

Name (Please Type or Print)

Title

**Electronically Signed**

12/21/2011

Signature

Date

**Department of Homeland Security – Verification Division**

**USCIS Verification Division**

Name (Please Type or Print)

Title

**Electronically Signed**

12/21/2011

Signature

Date

**Information Required for the E-Verify Program**

**Information relating to your Company:**

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

**MOBILE COUNTY COMMISSION**

**BID FORM**

Date: \_\_\_\_\_

BID #23-24.

*MINIMUM OF TWENTY NEW TRUCKS (FULL-SIZE) FOR THE MOBILE COUNTY SHERIFF'S OFFICE:*

Company: \_\_\_\_\_

Company Representative: \_\_\_\_\_  
(Print)

Company Representative: \_\_\_\_\_  
(Signature)

Address: \_\_\_\_\_

\_\_\_\_\_

Phone number ( ) \_\_\_\_\_

Fax number ( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

PLEASE INCLUDE A CURRENT W9

**MINIMUM SPECIFICATIONS FOR MINIMUM TWENTY (20) NEW TRUCKS (FULL-SIZE) FOR  
MOBILE COUNTY SHERIFF'S DEPT.**

**ENGINE:** MINIMUM 310 HP AND 430 FT. OF TORQUE  
MINIMUM DISPLACEMENT 5.3 8 CYL.

**TRANSMISSION:** 8-SPEED AUTOMATIC 4-WHEEL DRIVE

**INTERIOR:** AM/FM RADIO WITH TOUCH SCREEN AND BLUETOOTH HANDS-FREE  
BACK-UP CAMERA  
POWER WINDOWS AND DOOR LOCKS  
KEYLESS ENTRY

**EXTERIOR:** BLACK EXTERIOR COLOR  
SOLAR ABSORBING GLASS  
POWER ADJUSTING MIRRORS  
20" ALL-SEASON TIRES  
BLACK TRIM

**DIMENSIONS:** MINIMUM OF 147 IN. WHEELBASE  
MINIMUM OF 62 CU.FT. OF CARGO VOLUME  
MINIMUM OF 40 IN. HEADROOM  
MINIMUM OF 5 PASSENGERS

**DELIVERY:** 10 DAYS

**WARRANTY:** MINIMUM 3-YEAR/36,000-MILE BUMPER TO BUMPER  
MINIMUM 5-YEAR/60,000-MILE POWERTRAIN