

**MOBILE COUNTY COMMISSION**  
205 Government Street 8<sup>TH</sup> Floor South  
Mobile, Alabama 36644

BID INVITATION

BID NO. 16-24

March 4, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on  
The following items:

**MEATS TO BE DELIVERED TO STRICKLAND YOUTH CENTER FOR THE MONTH OF APRIL 2024 AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM APRIL 1, 2024 THROUGH APRIL 30, 2024.**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8<sup>th</sup> Floor S., Mobile, Alabama 36644, [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov) prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall show proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice, which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [www.mobilecountyal.gov](http://www.mobilecountyal.gov).

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. March 20, 2024.

**ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION



E. EDWIN KERR, INTERIM COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ see attached list.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_

Date: APRIL 2024

BID # 16-24

MEATS TO BE DELIVERED TO STRICKLAND YOUTH CENTER FOR THE MONTH OF APRIL 2024:

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax Number ( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

PLEASE ATTACH A CURRENT W-9.

**STRICKLAND YOUTH CENTER  
BID SPECIFICATIONS  
MEAT BID FOR THE MONTH OF**

DELIVERY TIME:                   **7:00 AM TO 10:00 AM**

Supplier to provide weekly deliveries as needed.

The bid will be awarded "ALL OR NONE".

Orders will be placed as needed through the month.

Orders will be delivered to: James Strickland Youth Center  
2315 Costarides Street  
Mobile, AL 36617  
Phone: 251-574-5275

**Quantity or weight per case should be included in the column next to pricing on the attached list of meats.**

ALL ITEMS MUST BE GRADE A PRODUCTS.

**TOTAL:** \_\_\_\_\_

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
By

QUANTITY	ITEMS	UNITS (LB/CASE)	COST PER UNIT	TOTAL
60#	Bacon, Bulk Sliced Grade A 30# 15 lb			
80#	Bacon, Turkey 4/2.5# #30			
20#	Bacon, Crumbles #5			
60#	Beef, Nuggets CN Label 10# box 30 lb			
90#	Beef, Boneless Cubes Hand Cut 10# Pkg 10 lb			
80#	Beef, Roast 12-14# Boneless Top Round Split CWT			
10#	Bologna, #1 Grade All Meat CWT #10 Roll 10 lb			
80#	Boston Butt, 4-6# Special Trim CWT #60 80 lb			
3 cases	Burritos, 5.5 oz. CN Label			
15#	Breaded Strips Pangasius Fish 15# Box- "will not accept Pollock"			
5#	Cheese Mozzarella Sliced 5# Loaf			
5#	Cheese, Mozzarella Lite Shredded 4/5#			
22#	Cheese, Sharp Hoop 22# Average			
5#	Cheese, Sharp Shredded 4/5#			
2 cases	Cheese American Sliced 160 ct			
100#	Chicken Breast, Boneless 10# case			
40#	Chicken Breast Strips, Boneless 10# case			
30#	Chicken, Diced Ckd Frozen			
80#	Chicken Nuggets, CN Label 10# box No Trans Fats			
80#	Chicken Fingers, CN Label 10# box No Trans Fats			
80#	Chicken Patties, CN Label 3.5 oz. 10# box No Trans			
100#	Chicken, Cut 8 piece cut			
20#	Chopped Steak, 10# box (PORK)			
80#	Chicken, Breast w/o skin 3-4oz portion			
20#	Chopped Steak 10#box (Beef)			
40#	Pop Corn Chicken CN Label 10 lb			
15 cases	Fish Squares Super Crunchy CN Label 3oz 6# box			
20#	Flounder, Fillets 5# box "no Pollock fish"			
20#	Franks, Wieners All Beef 2oz 10#			

180#	Hamburger Meat 10# box CWT			
8 cases	Hamburger Patties 4 oz 10-12# box #30			
8 cases	Hams, Smoke CWT #280 #20			
60#	Hams, Buffet Only Boneless 10-12# CWT #20			
1 cases	Margarine, Individual packets			
4 cases	Margarine, Solid 30/1# case 60#			
50#	Meatballs, 10# box			
60#	Mini Ribs, CN Label 3.5oz 15# box			
20#	Pepperoni, sliced 20#			
4 cases	Pizza, 96 5oz CN Label			
60#	Pork Ribs, CWT 30# Case			
15 cases	Pork Chops Cutlet, CWT End to End #40			
10#	Salami, CWT #5			
2 cases	Sausage, Pork Links 16 to the lb.			
2 cases	Sausage, Hot 10-12# box			
10#	Sausage, Smoked 10# box			
6#	Sausage, Pork 1.5oz patties Whole Hog #6 Box			
40#	Spiced Luncheon Meat CWT 40# case			
60#	Swai Fish Filet 15#			
15 cases	Tilapia Fish Fillets "no Pollock"			
10 cases	Turkey, Breasts Raw CWT #20			
20 cases	Turkey, Breast Deli #10			
50#	Turkey, Bacon #30			
30#	Turkey, Fritters 4oz 10# box			
40#	Turkey, Ckd, Frozen diced #40			
200#	Turkey, Ground 100% Turkey with natural Skin #120			
6 each	Turkey, Whole 12-14 avg wt. CTW #30			
10#	Veal, Breaded 4oz 10# box			





# E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

<b>Employer Mobile County Commission</b>	
<b>Connie Hudson</b>	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date

<b>Department of Homeland Security – Verification Division</b>	
<b>USCIS Verification Division</b>	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date

<b>Information Required for the E-Verify Program</b>	
<b>Information relating to your Company:</b>	
Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644