

MOBILE COUNTY COMMISSION
205 Government Street 8TH Floor South
Mobile, Alabama 36644

BID INVITATION

BID NO. 150-23

September 22, 2023

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MEATS TO BE DELIVERED TO STRICKLAND YOUTH CENTER FOR THE MONTH OF OCTOBER 2023 AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM NOVEMBER 1, 2023 THROUGH NOVEMBER 30, 2023.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8th Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$30,000; provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama.

Out of State limited liability companies shall show proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice, which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. October 11, 2023.

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ see attached list.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____

IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the State of Alabama,

Or

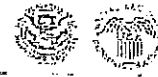
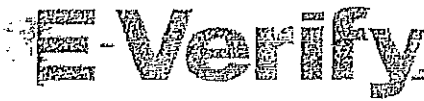
_____ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

Date

Signature

Title

SAMPLE



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission

Connie Hudson

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Department of Homeland Security - Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	638001644

Date: _____

BID #150-23

MEATS TO BE DELIVERED TO STRICKLAND YOUTH CENTER FOR THE MONTH OF NOVEMBER 2023:

Name of Company: _____

Company Representative _____

(Print)

Company Representative _____

(Signature)

Address _____

Phone Number () _____

Fax Number () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

PLEASE ATTACH A CURRENT W-9.

**STRICKLAND YOUTH CENTER
BID SPECIFICATIONS
MEAT BID FOR THE MONTH OF NOVEMBER 2023**

DELIVERY TIME: **7:00 AM TO 10:00 AM**

Supplier to provide weekly deliveries as needed.

The bid will be awarded "ALL OR NONE".

Orders will be placed as needed through the month.

Orders will be delivered to: James Strickland Youth Center
2315 Costarides Street
Mobile, AL 36617
Phone: 251-574-5275

Quantity or weight per case should be included in the column next to pricing on the attached list of meats.

ALL ITEMS MUST BE GRADE A PRODUCTS.

TOTAL: _____

Name of Company

By

STRICKLAND YOUTH CENTER MEATS

QUANTITY	ITEMS	UNITS (LB/CASE)	COST PER UNIT	TOTAL
60#	Bacon, Bulk Sliced Grade A 30#			
60#	Beef, Nuggets CN Label 10# box			
80#	Beef, Boneless Cubes Hand Cut 10# Pkg			
90#	Beef, Roast 12-14# Boneless Top Round Split CWT			
20#	Bologna, #1 Grade All Meat CWT #10 Roll			
80#	Boston Butt, 4-6# Special Trim CWT			
3 Cases	Burritos, 5.5 oz. CN Label			
10#	Cheese Mozzarella Sliced 5# Loaf			
40#	Cheese, Mozzarella Lite Shredded 4/5#			
40#	Cheese, Sharp Shredded 4/5#			
2 Cases	Cheese American Sliced 160 ct			
100#	Chicken Breast, Boneless 10# case			
40#	Chicken Breast Strips, Boneless 10# case			
30#	Chicken, Diced Ckd Frozen			
80#	Chicken Nuggets, CN Label 10# box No Trans Fats			
80#	Chicken Fingers, CN Label 10# box No Trans Fats			
80#	Chicken Patties, CN Label 3.5 oz. 10# box No Trans			
100#	Chicken, Cut 8 piece cut			
20#	Chopped Steak, 10# box (PORK)			
80#	Chicken, Breast w/o skin 3-4oz portion			
20#	Chopped Steak 10#box (Beef)			
40#	Pop Corn Chicken CN Label			
15 Cases	Fish Squares Super Crunchy CN Label 3oz 6# box			
20#	Flounder, Fillets 5# box "no Pollock fish"			
20#	Franks, Wieners All Beef 2oz 10#			
180#	Hamburger Meat 10# box CWT			
8 Cases	Hamburger Patties 4 oz 10-12# box			
8 Cases	Hams, Smoke CWT			
60#	Hams, Buffet Only Boneless 10-12# CWT			
1 Cases	Margarine, Individual packets			

STRICKLAND YOUTH CENTER MEATS

QUANITY	ITEMS	UNITS (LB/CASE)	COST PER UNIT	TOTAL
4 Cases	Margarine, Solid 30/1# case			
50#	Meatballs, 10# box			
60#	Mini Ribs, CN Label 3.5oz 15# box			
20#	Pepperoni, sliced			
4 Cases	Pizza, 96 5oz CN Label			
60#	Pork Ribs, CWT 30# Case			
15 cases	Pork Chops Cutlet, CWT End to End			
10#	Salami, CWT			
2 Cases	Sausage, Pork Links 16 to the lb.			
2 Cases	Sausage, Hot 10-12# box			
10#	Sausage, Smoked 10# box			
6#	Sausage, Pork 1.5oz patties Whole Hog #6 Box			
40#	Spiced Luncheon Meat CWT 40# case			
15 Cases	Tilapia Fish Fillets "no Pollock"			
10 Cases	Turkey, Breasts Raw CWT			
20 Cases	Turkey, Breast Dell			
50#	Turkey, Bacon			
30#	Turkey, Fritters 4oz 10# box			
40#	Turkey, Ckd, Frozen diced			
200#	Turkey, Ground 100% Turkey with natural Skin			
6 Each	Turkey, Whole 12-14 avg wt. CTW			
10#	Veal, Breaded 4oz 10# box			
60#	Swal Fish filet			

BID INVITATIONS WERE MAILED TO THE FOLLOWING VENDORS FOR MEATS TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER:

MERCHANTS FOOD SERVICE
ATTN: BRUCE COBB
23931 GRANT DRIVE
LOXLEY, AL 36551

AMERICAN FOODS
ATTN: SHIRLEY FILLINGIM
131 NEW JERSEY STREET
MOBILE, AL 36603

**PLACED ON BULLETIN BOARD
SEPTEMBER 22, 2023
BID #150-23
NIGP: 39049**