MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South
Mobile, Alabama 36644

BID INVITATION **NO.148-26**

NOVEMBER 5, 2026

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:
SIX (6) MONTH TRASH CAN LINER BID FOR MOBILE COUNTY COMMISSION AS PER ATTACHED SPECIFICATIONS:
NOTE: PRICES MUST REMAIN FIRM JANUARY 1, 2027 THROUGH JUNE 30, 2027.
Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 205 Government Street, 8th FL South, Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. DECEMBER 9, 2026.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

E. Edwin Kerr

E.EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

$ see attached list.
Delivery can be made in ____ days from receipt of order.

RESPECTFULLY

BY _____

IMPORTANT

THIS DOCUMENT MUST BE COMPLETED,

SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet-based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis/everify and https://verify.alabama.gov

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the State of Alabama.

Or

_____ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

_____	_____	_____
Date	Signature	Title

SAMPLE

Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission **Connie Hudson**	
Name (Please Type or Print) ***Electronically Signed***	Title **12/21/2011**
Signature	Date
Department of Homeland Security – Verification Division **USCIS Verification Division**	
Name (Please Type or Print) ***Electronically Signed***	Title **12/21/2011**
Signature	Date

Information Required for the E-Verify Program **Information relating to your Company:**	
Company Name:	**Mobile County Commission**
Company Facility Address:	**205 Government Street**
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	**MOBILE**
Employer Identification Number:	**636001644**

MOBILE COUNTY COMMISSION **BID FORM**

Date: _____

BID #148-26

SIX (6) MONTH TRASH CAN LINER BID FOR MOBILE COUNTY COMMISSION:

Name of Company: _____

Company Representative_____
(Print)

Company Representative_____
(Signature)

Address_____

_____

Phone Number ( ) _____ Fax Number ( )_____

Federal ID Number_____

Email Address_____

Company Web Address_____

Please attach a current W9.

Mobile County Commission **Bid # 148-26**

Topic: Six Month Trash Can Liner Bid for Mobile County Commission. Prices must remain firm from JANUARY 1, 2027, through JUNE 30, 2027.

****PLEASE NOTE THAT BID PRICES MUST INCLUDE SHIPPING AND FUEL SURCHARGE.****

Specifications

1. Private labels or in-house brands are those products that are packaged, labeled and sold by your company only, and are not available for sale by other companies. Mobile County does not accept these janitorial products.

2. **Only use manufacturer's names and stock numbers.**

3. Substitutions after the award of this bid, without the permission of the Purchasing Department, are not permitted. (*Only send exact sizes on bid)*.

4. The Mobile County Commission reserves the right to request samples for evaluation.

5. Quantity and case weight must be printed on each case.

6. All items/orders to be delivered to Departments.

7. All price quotes are to be delivered prices F.O.B. Mobile.

8. No additional freight charges or fuel surcharges will be added after the fact.

9. ***All orders must be delivered in full within 7 days from the receipt of Purchase Order.***

10. **The correct Purchase Order Number must be on the invoice to receive payment and the delivery ticket to be accepted.**

11. Mobile County reserves the right to wave and reject any and all conditions of this bid and to purchase what it deems the best value for the County.

12. Bidders shall have a place of business within 30 miles of Mobile County Limits, to allow pick-up of items, if necessary.

Mobile County Commission Bid # 148-26

Topic: Six Month Trash Can Liner Bid for Mobile County Commission. Prices must remain firm from JANUARY 1, 2027, through JUNE 30, 2027.

All orders must be delivered in full within 7 days from the receipt of Purchase Order.

Price List for Black Liners

Sizes:	Thickness:	Density:	Product #	Case Price	Quantity/CS	Case Weight
24 x 32	.65 mil min.	Low				
30 x 36	.65 mil min.	Low				
33 x 39	.65 mil min.	Low				
33 x 39	2.0 mil min.	Low				
40 x 46	.65 mil min.	Low				
36 x 58	.65 mil min.	Low				
38 x 58	1.7 mil min.	Low				

Price List for Clear Liners

Sizes:	Thickness:	Density:	Product #	Case Price	Quantity/Cs	Case Weight
24 x 23	.75 mil min.	Low				
33 x 39	.75 mil min.	Low				
40 x 46	.75 mil min.	Low				

Price List for Gray Liners

Sizes:	Thickness:	Density:	Product #	Case Price	Quantity/Cs	Case Weight
43 x 47	1.3 mil min.	Low				

Price List for White Liners

Sizes:	Thickness:	Density:	Product #	Case Price	Quantity/Cs	Case Weight
24 x 23	.50 mil min.	Low				
24 x 32	.50 mil min.	Low				
40 x 46	.65 mil min.	Low				
36 x 58	.65 mil min.	Low				