

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL, South
Mobile, Alabama 3664440

BID INVITATION

NO. 145-26

October 16, 2026

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE NEW ¾ TON CARGO VAN WITH ROOF-MOUNTED LADDER RACK FOR THE MOBILE COUNTY BUILDING MAINTENANCE DEPARTMENT AS PER-ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, at 251-574-8613 or susan.holland@mobilecountyal.gov prior to the bid opening, or will be forever waived.

Out-of-state corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out-of-state limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provides proof of E-Verify enrollment prior to the award of a contract. (See enclosed notice, which must be completed, signed, and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

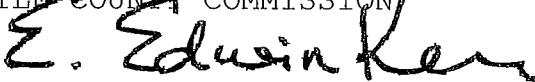
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. November 4, 2026.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET, ON THE EIGHTH FLOOR, SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



EDDIE KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ _____.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____



**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

 Date Signature Title

SAMPLE



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date
Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date
Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8 th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

MOBILE COUNTY COMMISSION

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #145-26

**MINIMUM OF ONE NEW ¾ TON CARGO VAN WITH ROOF-MOUNTED LADDER RACK FOR THE MOBILE
COUNTY BUILDING MAINTENANCE DEPARTMENT:**

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number (____) _____

Fax Number (____) _____

Federal ID Number _____

Email Address _____

Company Web Address _____

Please attach a current W-9.

MINIMUM SPECIFICATIONS
FOR ONE (1) ¾ TON CARGO VAN WITH ROOF-MOUNTED LADDER RACK FOR
MOBILE COUNTY BUILDING MAINTENANCE (DEPT 05)

ENGINE:	6.6L V8 (GAS)
TRANSMISSION:	8- SPEED TRANSMISSION WITH A 3.42 LOCKING REAR DIFFERENTIAL
INTERIOR:	A/C POWERPOINT-12V(FRONT) TILT STEERING
EXTERIOR:	WHITE EXTERIOR COLOR AUXILIARY FUEL PORT CHROME BUMPERS WIPERS-RAIN-SENSING
SAFETY:	REAR VIEW CAMERA 3 POINT SAFETY BELTS BRAKES: W/ 4 WHEEL DISC W/ABS AIRBAGS: FRONT AND SIDE
WARRANTY:	3 YEAR/36,000 BUMPER TO BUMPER 5 YEAR/60,000 POWERTRAIN 5 YEAR/60,000 ROADSIDE ASSIST
ACCESSORIES:	FULL CAB DIVIDER STORAGE BINS ON LEFT AND RIGHT SIDE FULL LADDER RACK ALL OF THE ABOVE EQUIPMENT WILL BE INSTALLED BEFORE DELIVERY
DELIVERY:	5 DAY MAXIMUM ON VAN