

MOBILE COUNTY COMMISSION
205 Government Street 8TH Floor South
Mobile, Alabama 36644

BID INVITATION

BID 141-23

August 15, 2023

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

THREE (3) MONTH GROCERIES TO BE DELIVERED TO STRICKLAND YOUTH CENTER AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2023 THROUGH DECEMBER 31, 2023.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8th Floor S., Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall show proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice, which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. _____ September 13 _____, 2023.

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ see attached list.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED
WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the State of Alabama,

Or

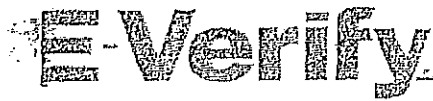
_____ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

Date

Signature

Title

SAMPLE



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson Name (Please Type or Print)	Title
Electronically Signed Signature	12/21/2011 Date

Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed Signature	12/21/2011 Date

Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name	Mobile County Commission
Company Facility Address	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

Date: _____

BID # 141-23

THREE (3) MONTH GROCERIES TO BE DELIVERED TO STRICKLAND YOUTH CENTER AS PER ATTACHED SPECIFICATIONS:

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number () _____ Fax Number () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

PLEASE ATTACH A CURRENT W-9.

**STRICKLAND YOUTH CENTER
BID SPECIFICATIONS
3-MONTH GROCERY BID**

DELIVERY TIME: 7:00 AM TO 10:00 AM

Supplier to provide weekly deliveries as needed.

Orders will be placed as needed through the month.

Orders will be delivered to: James Strickland Youth Center
2315 Costarides Street
Mobile, AL 36617
Phone: 251-574-5275

This bid will be awarded per line item per attachment.

ALL ITEMS MUST BE GRADE A PRODUCTS.

STRICKLAND YOUTH CENTER GROCERY REFRIGERATOR/FREEZER

QUANTITY	ITEMS	UNIT (LB/CS)	COST PER UNIT	TOTAL
8	Beans, Butterbeans, Large 20#			
20	Beans, Green Cut 20#			
4	Biscuits Frozen Dough 1 oz			
16	Broccoli Cuts 20#			
20	Broccoli Spears 12/2lb			
10	Brussel Sprouts 20#			
12	Carrots, Baby 20#			
3	Cheese, Parmesan Cheese 12/1#			
36	Collards, Chopped 12/2lb			
8	Cookie Dough Oatmeal 1-1.5 oz/200-320ct			
8	Cookie Dough Peanut Butter 1-1.5 oz/200-320ct			
8	Cookie Dough, Chocolate Chip 1-1.5 oz/200-320ct			
4	Cookie Dough, Sugar 1-1.5 oz/200-320ct			
36	Corn Dogs, 36ct CN Label			
24	Corn Whole Kernel, 20#			
42	Dough, Roll Whole Grain 1-2.5oz frozen ~160/case Riches or equivalent			
6	Egg, Whole Fresh Liquids 20lb bag			
8	Eggs, Whole Hard Cooked Peeled Boiled 25# Bucket			
20	Eggs, Whole Liquid Pasteurized- Bag or Carton 15/2lb or 2/20lb or 6/5lb (less than 90mg Sodium per serving)			
24	French Toast 8-12ct Whole Wheat			
8	Muffin Mix, Banana 8-10lb bucket			
8	Muffin Mix, Blueberry 8-10lb bucket			
8	Muffin Mix, Oat Bran 8-10lb bucket			
12	Okra, Breaded IQF 20#			
12	Okra, Cut Up 20#			
6	Onion Rings 8/2#			
8	Peas, Black Eyed 20#			
8	Potatoes, French Fries 6/5# No Trans Fat			
28	Potatoes, Hash Browns patty 96/3oz			
6	Potatoes, Tater Tots 6/5#			
26	Spinach, Chopped 12/3#			
10	Squash, Breaded 20#			
10	Squash, Yellow 20#			
10	Squash, Zucchini 12/2#			
40	Vegetable Medley 20# Cauliflower, Broccoli Carrots			
18	Vegetable, Succotash, 20lb			
16	Vegetables Mixed 20# Carrot, Green Bean, corn, peas			

**STRICKLAND YOUTH CENTER
GROCERY DRY GOODS**

DRY FOODS				
QUANTITY	ITEMS	UNIT (LB/CS)	COST PER UNIT	TOTAL
25	Apple Slices, 6/10 Water Packed			
25	Applesauce, Unsweetened 6/10			
30	Apricot, Half Unpeeled Juice Packed 80-110 ct 6/10			
4	BBQ Sauce, 4/1gal <300mg Sodium/serving			
6	BBQ Sauce, Ind. .50oz Pkg. 200 pkg			
18	Beans, Baked Vegetarian Low Sodium 6/10			
24	Beans, French Green Beans 6/10			
24	Beans, G&W Lima 6/10			
3	Beans, Lima - Baby U.S. #1 - 25#			
3	Beans, Lima - Large U.S. #1 - 25#			
3	Beans, Navy - #1 - 25#			
3	Beans, Red - U. S. #1 - 25# sack			
24	Beans, String-Cut Extra Standard 6/10			
24	Beans, Whole Green 6/10			
3	Brownie Mix 6/5#			
3	Cake Mix - White 6/5			
3	Cake Mix - Yellow 6/5			
18	Carrots, Diced 6/10			
18	Carrots, Sliced 6/10			
4	Catchup, Low Sodium or No Added Salt 4/1 Gal			
4	Catsup, Fancy 6/10			
6	Catsup, Ind. Pkt. 1000 Ct.			
6	Cereal, Corn Flakes, Bulk 8-10 lb.			
6	Cereal, Corn Pops, Bulk 8-10 lb.			
15	Cereal, Corn Pops, Ind. Bowls			
6	Cereal, Frosted Flakes, Bulk 8-10 lb.			
6	Cereal, Fruit Loops, Bulk 8-10 lb.			
6	Cereal, Raisin Bran, Bulk 8-10 lb.			
6	Cereal, Rice Crispies, Bulk 8-10 lb.			
3	Cheese Sauce 6/10			
1	Chili Peppers or Jalapeno Sliced or Chopped in Water, 6/10			
6	Chili w/Beans 6/10			
6	Chili without Beans 6/10			
18	Chips, Assorted Individual Packs 8 per			
3	Chips, Tortilla Whole Grain 10"			
1	Cocoa, 6/5 lb.			
3	Cookie, Graham Cracker 200/2ea			
30	Cookies, Lorna Doone Ind. 1oz Pkg. 120ct			
40	Cookies, Oreo Individual Pkg			
6	Corn Meal, Self-Rising 25#			
2	Corn Starch - 24/16 oz.			
25	Corn, Whole Kernel Fancy 6/10			

**STRICKLAND YOUTH CENTER
GROCERY DRY GOODS**

QUANTITY	ITEMS	UNIT (LB/CS)	COST PER UNIT	TOTAL
40	Crackers, Animal Individual Pkg.			
40	Crackers, Cheese Individual Packs 6 ea.			
40	Crackers, Cheese It Individual Pkg.			
40	Crackers, Gold Fish Individual Pkg.			
25	Crackers, Peanut Butter			
6	Crackers, Saltine, Ind. Wrapped 300 pk of 2 Low Sodium			
0	Cranberry Sauce, 6/10			
6	Cream of Chicken Soup 12/50OZ			
6	Cream of Mushroom Soup 12/50OZ			
12	Dressing, 1000 Isle Gourmet, Ind. Pkg. L/Fat 100/1.5oz			
12	Dressing, French, Ind. Pkg. L/Fat 100/1.5 oz.			
12	Dressing, Honey Mustard, Ind. g. 100/1 oz. Taste Pleasers or equivalent			
12	Dressing, Italian/Oil Vinegar, Ind. Pkg. 100/1.5 oz.			
12	Dressing, Ranch Gourmet Ind. Pkg. L/Fat 100/1.5 oz.			
20	Drink Mix, Fruit Punch 12/24			
20	Drink Mix, Grape 12/24			
20	Drink Mix, Lemonade 12/24			
20	Drink Mix, Orange 12/24			
6	Egg Noodles, Wide 10# Whole Grain			
10	Egg Rolls, Large			
3	Evaporated Milk 48/12 oz.			
1	Fish Fry Mix 12/24 oz.			
1	Flavoring, Lemon Flavoring - Pints Imitation			
1	Flavoring, Vanilla, Pint Imitation			
8	Flour, Plain 50# Bag			
8	Flour, Whole Wheat 50lb			
36	Fruit Cocktail, Mix with Peachs, Pears, Grapes and Cherries, Juice Packed 6/10			
36	Fruit Mix Canned, Tropical Blend, Juice or Water Packed 6/10			
3	Gatorade 21 oz. Powder (Flavor)			
2	Gelatin 225 Bloom & Up 6/10 or 4 1/2 Assorted			
4	Grits 8/5# Bag			
30	Jelly, Assorted Ind. Pkg. 200ct			
50	Juice, Apple 100% 4 oz.			
50	Juice, Grape 100% 4 oz.			
100	Juice, Orange 100% 4 oz.			
50	Juice, Pineapple 100% 4 oz.			
35	Juice, Apple 100% 8-12 oz.			
35	Juice, Fruit Blend 100% 8-12 oz.			

**STRICKLAND YOUTH CENTER
GROCERY DRY GOODS**

QUANTITY	ITEMS	UNIT (LB/CS)	COST PER UNIT	TOTAL
40	Juice, Lemonade 100% 8-12 oz.			
3	Kitchen Bouquet - Dark - 1 Gal			
6	Lasagna 10# Whole Wheat			
6	Macaroni, Elbow 20# Enriched			
6	Macaroni, Elbow 20# Whole Wheat			
40	Mandarin Oranges Juice or Water Packed 6/10			
8	Mayonnaise - 4/1 Gal 82% Oil & Egg No Trans Fat <120mg Sodium/Serving			
6	Mayonnaise - Individual Packet 500 ct			
6	Muffin Mix, Banana 6/5 lb Whole Grain			
6	Muffin Mix, Blueberry 6/5lb Whole Grain			
6	Muffin Mix, Oat Bran 6/5lb Whole Grain			
8	Mustard, Individual Packet 500 Ct			
2	Mustard, Yellow 4/1 Gallon			
40	Nature Grain Bars			
6	Oatmeal 12/42 oz.			
20	Oil, Cooking - 5 Gal.			
6	Pan Coating 6/17 oz.			
30	Peaches Sliced, Extra Light Syrup 6/10			
1	Peanut Butter Can 6/10			
12	Peanut Butter Individual Cups			
30	Pears, Halves, Juice Packed 6/10			
3	Peas, Black Eyed U.S. #1 - 25# Sack			
15	Peas, English Ext. Standard 4 Sieve 6/10			
1	Pickle Relish, Dill - 1 Gal.			
1	Pickles, Sliced Hamburger Dill - 5 Gal.			
1	Pickles, Whole Dill - 5 Gal.			
1	Pie Filling, Apple 6/10			
1	Pie Filling, Blueberry 6/10			
1	Pie Filling, Cherry 6/10			
3	Pimento 24/28 oz.			
30	Pineapple, Sliced Juice packed 6/10			
30	Pineapple, Chunks Juice packed 6/10			
30	Pop Tarts, Assorted			
12	Pork & Beans Fancy 6/10			
16	Potatoes, Dehydrated, Diced 6/2.5# Bag			
16	Potatoes, Dehydrated, Sliced 4/5# Bag			
6	Potatoes, Instant-Granules w/Milk 6/10			
16	Potatoes, New 6/10			
6	Potatoes, Tater Tots 6/5#			
3	Pudding, Butterscotch, Instant 12-24 oz.			
3	Pudding, Chocolate, Instant 12-24 oz.			
3	Pudding, Lemon, Instant 12-24 oz.			

**STRICKLAND YOUTH CENTER
GROCERY DRY GOODS**

QUANTITY	ITEMS	UNIT (LB/CS)	COST PER UNIT	TOTAL
3	Pudding, Vanilla, Instant 12-24 oz.			
4	Raisins 1#			
12	Ravioli, 6/10			
3	Relish - Sweet 4/1 Gallon			
3	Rice, 25# Sack			
3	Rice, Brown 25#			
12	Rice, Wild Mix 6/36 oz.			
3	Salsa, Tomato 4/1 Gallon			
3	Salt, 24/26 oz.			
1	Sauce, Worcestershire, 4/1 Gal (Fish Free)			
1	Shortening 50#			
30	Snack, Honey Nut Cheerios Mix 2.30 oz Ind. Bag			
30	Snack, Simply Chex Mix Strawberry Yogurt Ind. bag			
1	Soup Base Low Sodium - Beef 6/1#			
1	Soup Base Low Sodium - Chicken 6/1#			
3	Soup Broth, Beef No Added Salt 12/49oz or equiv			
3	Soup Broth, Chicken No Added Salt 12/49oz or equiv			
1	Soup Broth-Beef Low Sodium			
1	Soup Broth-Chicken Low Sodium			
1	Soy Sauce 4/1 Gallon			
8	Spaghetti 20# Whole Wheat			
6	Spice, Basil			
6	Spice, Black Pepper - 5#			
3	Spice, Chili Powder			
6	Spice, Cinnamon Ground 18oz			
3	Spice, Cumin Ground 16 oz			
1	Spice, Cloves Ground 16oz			
1	Spice, Curry Ground 16 oz			
8	Spice, Garlic Powder - 16 oz.			
8	Spice, Italian Seasoning 1# Containers (No Salt/Sodium Added)			
1	Spice, Mustard Dry 16oz			
1	Spice, Nutmeg, Pure 1#			
8	Spice, Oregano, leaf 5 oz.			
1	Spice, Paprika 16 oz.			
2	Spice, Parsley Flakes Dried - 11 oz.			
1	Spice, Poultry Seasoning - 10 oz.			
1	Spice, Sage Ground 6-10oz			
1	Spice, Thyme Dried 6oz			
6	Spice, White Pepper 18oz			
3	Sugar, Brown 24/1#			

BID INVITATIONS WERE MAILED TO THE FOLLOWING VENDORS FOR 3-MONTH GROCERIES TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER:

MERCHANTS FOOD SERVICE
ATTN: BRUCE COBB
23931 GRANT DRIVE
LOXLEY, AL 36551

AMERICAN FOODS
ATTN: SHIRLEY FILLINGIM
131 NEW JERSEY STREET
MOBILE, AL 36603

**PLACED ON BULLETIN BOARD
AUGUST 15, 2023
BID #141-23
NIGP: 39000**