Form BMT-4 Revised 9-5-2025

## MOBILE COUNTY PUBLIC WORKS ENGINEERING DEPARTMENT

## RESURFACING PROJECTS ONLY PLANT MIX DAILY PLACEMENT REPORT

| Date   |               |       |         |         |           |         |       |        |                 |               |  |
|--|---------------|-------|---------|---------|-----------|---------|-------|--------|-----------------|---------------|--|
| Project No.                                  |               |       |         |         |           |         |       |        |                 |               |  |
| Contractor                                   |               |       |         |         |           |         |       |        |                 |               |  |
| Produ  |               |       |         |         |           |         |       |        |                 |               |  |
| Weather Today                                |               |       |         |         | Low       | °F High | °F    |        | Surface         | °F            |  |
|  |               |       |         |         | Tack Coat |         |       |        |                 |               |  |
| Place  | d Today:      | STA   |         |         | STA       |         |       |        |                 |               |  |
| Lengt  | h:            |       | _ft     | Width:  |           | _ft     | Area: |        |                 | SY            |  |
| Today  | y:            |       | gallons |         | Rate:     |         | Ga    | all/SY |                 |               |  |
| From Previous Report:                        |               |       |         | gallons |           |         |       |        |                 | SY            |  |
| To Date:                                     |               |       |         |         |           |         |       |        |                 | SY            |  |
|  |               |       |         |         |           |         |       |        |                 |               |  |
|  |               |       |         |         | Plant Mix |         |       |        |                 |               |  |
| Asnha  | alt Placed To | ndav• |         |         | Tons      |         |       |        |                 | lbs.          |  |
| Asphalt Placed Today:  Provious Papert:      |               |       |         |         |           |         |       |        |                 |               |  |
| Previous Report:                             |               |       |         |         |           |         |       |        |                 | lbs.          |  |
| To Date: Pay Item No:                        |               |       |         |         |           |         |       |        |                 | •             |  |
| Pay II                                       | em No:        |       |         |         | MIX NO.   |         | _ LO  | l NO.  |                 |               |  |
| Yeild Each 5000 S.Y. (Approximate) This Date |               |       |         |         |           |         |       |        |                 |               |  |
| Yeild  | STA           | STA   | Length  | Width   | SQ.YD.    | Tons    | Pound | ds     | Rate (lbs/sqyd) | Required Rate |  |
| 1  |               |       |         |         |           |         |       |        |                 |               |  |
| 2  |               |       |         |         |           |         |       |        |                 |               |  |
| 3  |               |       |         |         |           |         |       |        |                 |               |  |
| 4  |               |       |         |         |           |         |       |        |                 |               |  |
| 5  |               |       |         |         |           |         |       |        |                 |               |  |
| 6  |               |       |         |         |           |         |       |        |                 |               |  |
| 7  |               |       |         |         |           |         |       |        |                 |               |  |
| 8  |               |       |         |         |           |         |       |        |                 |               |  |
| 9  |               |       |         |         |           |         |       |        |                 |               |  |
| 10   |               |       |         |         |           |         |       |        |                 |               |  |
| Rema   | rks           |       |         |         |           |         |       |        |                 |               |  |
| Inspector Project Engineer                   |               |       |         |         |           |         |       |        |                 |               |  |