| Project Name: | Project Number: | |
|---------------|-----------------|--|
| | Project Name: | |

| | | ASPHA | ENGINI ALT PL/ | COUNTY EERING ANT MIX | DEPAI KTURE | RTMEN TEST I | IT REPOR | | | | | |
|--------------------------------------------|------------------------------|-------|-------------------|-----------------------------|----------------|-----------------|-------------|------------------|-----------------|---------------------------------|--|--|
| | | | | OR TES | | | | _ | | | | |
| Pay Item No Mix No | | | | | Lot No | | | | Date(s) Sampled | | | |
| Producer | | | | | | | | Date(s) Tested | | | | |
| Tons Prod | luced: (This Repor | t) | | | | | | | | | | |
| Prime Cor | ntractor: | | | | Pavi | ng Con | ıtractoı | r: | | | | |
| | | | | | LYSIS | | | | | | | |
| Sample N | lumber | 1 | 2 | 3 | 4 | 5 | 6 |] [| Temperature | | | |
| Production | on Ton Sampled | | | | | | | I ⊢ | Turrele | Landina | | |
| Sieve | Job Mix Grad. (% Passing) | | | | | | | Ш | Truck Number | Loading Temp. [○] F | | |
| 1 ½ " | | | | | | | | | | | | |
| 1" | | | | | | | | | | | | |
| 3/4 " | | | | | | | | | | | | |
| 1/2 " | | | | | | | | l L | | | | |
| 3/8 " | | | | | | | | ╽┝ | | | | |
| 4 | | | | | | | | | | | | |
| 8 | | | | | | | | I I∟ | | | | |
| 16 | | | | | | | | Į L | | | | |
| 30 | | | | | | | | | Remarks: | | | |
| 50 | | | | | | | | | | | | |
| 100 | | | | | | | | | | | | |
| 200 Percent As _i | ohalt | | | | | | | | | | | |
| Req'd (Total Percent Ası (Total Samı | phalt | | | | | | | | | | | |
| · · | halt Ratio | | | | | | | | | | | |
| Rice Grav | | | | | | | | 1 | | | | |
| Air Voids | (%) | | | | | | | İ | | | | |
| VMA (%) | | | | | | | | 1 | | | | |
| Crushed Particles (%) | | | | | | | | | | | | |
| Stability (| (lbs) | | | | | | | | | | | |
| Flow (.01") | | | | | | | | | | | | |
| Ross Cou | unt (%) | | | | | | | | <u> </u> | | | |
| | | | | | | | | - | | | | |

Certified Technician _____