### MOBILE COUNTY COMMISSION

205 Government Street  $8^{\mbox{\tiny TH}}$  FL South

Mobile, Alabama 36644

#### BID INVITATION

NO. 84-22

JULY 29, 2022

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items: ANNUAL TRAFFIC SIGNAL CABLE BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS: NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2022 THROUGH DECEMBER 31, 2022.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8<sup>th</sup> FL South, Mobile, Alabama 36644, <u>susan.holland@mobilecountyal.gov</u> prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. <u>Mobile</u> DATE OF DELIVERY <u>TERMS</u> You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 31 , 2022.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

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GLENN L. HODGE, COUNTY ADMINISTRATOR We propose to meet the above specifications for the sum of

> \$ see attached list. Delivery can be made in \_\_\_\_\_ days from receipt of order.

> > RESPECTFULLY

BY





### IMPORTANT

## THIS DOCUMENT MUST BE COMPLETED,

### SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

(company name) has no employees in the

State of Alabama

Or

(company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

Date







# Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission							
Connie Hudson							
Name (Please Type or Print)		Title		-			
Electronically Signed		12/2	1/2011				
Signature				1			
				-			
Department of Homeland Sec	urity – Verification Di	vision					
USCIS Verification Division	1			·.			
Name (Please Type or Print)				-			
Electronically Signed			/2011				
Signature		Date		-			
Infor	mation Required fo	or the	E-Verify Program				
Information relating to yo	our Company:						
Company Nam	e:Mobile County Comm	ISSION		<del>,</del>			
Company Facility Address:205 Government Street							
Company Facinity Address. For Contentinent Chrock							
	8th Floor South Towar						
	Mobile, AL 36644						
Company Alternate							
Address:		en an the second of					
County or Parish:	MOBILE		r.				
county of Fundin							
Employer Identification							
Number:	636001644			8			

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www.dhs.gov/E-Verify

### ATTACHMENT A

Bidders are advised that Mobile County has entered joint purchasing agreements with the cities of Chickasaw, Citronelle, Creola, Prichard, Saraland, Satsuma, Semmes, the Town of Dauphin Island and the Town of Mount Vernon. Pursuant to such agreements, said municipalities may make purchases at the price (s) established as a result of this bid, during the period of time from October 1, 2022 through September 30, 2023. Each municipality will place its own orders and will be solely responsible for payment for such orders.

City of Chickasaw Michelle Ross, City Clerk 224 North Craft Hwy Chickasaw, Alabama 36611 (251) 452-6450 mross@cityofchickasaw.org

City of Citronelle Lori Bryan, City Clerk – Purchasing Agent 19135 South Main Street Citronelle, Alabama 36522 (251) 866-0134 Lori.bryan@cityofcitronelle.com

City of Creola Marcy Brown, Administrative Assistant PO Box 490 Creola AL 36525 (251) 340-2052 mbrown@cityofcreola.org

City of Prichard Deloras Lucious, City Clerk 216 East Prichard Avenue Prichard, Alabama 36610 (251) 452-7857 cityclerk@thecityofprichard.org

City of Saraland Judy Smith, City Clerk 943 Saraland Boulevard South Saraland Alabama 36571 (251) 675-5103 or (251) 375-5422 jsmith@saraland.org

City of Satsuma James Elmore, Purchasing Agent Post Office Box 517 Satsuma, Alabama 36572 (251) 377-9629 jelmore@cityofsatsuma.com City of Semmes Jason Franklin 3940 Illinois Street Semmes, Alabama 36575 (251) 649-5752 jasonfranklim@cityofsemmesal.gov

Town of Mount Vernon Jacqueline Niles 1565 Boyles Avenue Mount Vernon, Alabama 36560 (251) 829-6633 Town-clerk I@mountvernonal.org

Town of Dauphin Island James Stokes 1011 Bienville Boulevard Dauphin Island, Alabama 36528 (251) 370-8995 jstokes@townofdauphinisland.org

# EXHIBIT A TO ORDINANCE AND JOINT PURCHASING AGREEMENT

Herbicides Traffic paint Traffic signal cable Crushed aggregate Asphalt plant mix Reinforced concrete arch pipe Reinforced concrete circular pipe P.E. Storm drain Road base stabilization Prepackaged concrete sacked rip rap Coarse aggregate Rip Rap Wood fiber mulch Wood fiber mulch/tackifier Gabion stone Erosion control materials Portland cement concrete Beaver dam removal/control Tied concrete block erosion

OBILE COUNTY COMMISSION	BID FORM
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Date	
Date:	
BID # 84-22	
ANNUAL TRAFFIC SIGNAL CABLE BID FOR MOBILE COUNTY PU	IBLIC WORKS DEPARTMENT:
Name of Company:	
Company Representative(Print)	
Company Representative	
(Signature)	
Address	
Address:	· · · · · · · · · · · · · · · · · · ·
Phone Number ( )   Fax Number( )	
Federal ID Number	· · · · · · · · · · · · · · · · · · ·
Email Address	
Company Web Address	
Please attach a current W-9.	

# **Traffic Signal Cable**

## SPECIFICATIONS:

TYPE IMSA 20-1 SIGNAL CABLE - 600 Volt, PE Insulation and Jacket, Unshielded, Multi-Conductor, 14 AWG, Stranded Conductor, 75°C

manufactured in accordance with the latest specifications of the International Municipal Signal Association (IMSA),

primarily designed for outside installations maximum resistance to moisture and weathering,

# Sunlight resistant

# Suitable for use indoors and outdoors; wet or dry locations # Conforms to ASTM D-1248

# Maximum continuous conductor temperature: 75°C DRY, 75°C WET

TYPE IMSA 50-2 SIGNAL LOOP DETECTOR LEAD-IN FEEDER - 600 Volt, PE Insulation, PE Jacket, Shielded Single Pair, 12 AWG, Stranded Copper Conductor, w/ drain, 75°C

manufactured in accordance with the latest specifications of the International Municipal Signal Association (IMSA),

primarily designed for outside installations offering maximum resistance to moisture and weathering,

# Duct or buried installation
# Sunlight resistant
# Conforms to ASTM D-1248
# 12 AWG CALTRANS Type C rated
# Maximum continuous conductor temperature: 75°C DRY, 75°C WET

## TERMS:

- 1. All items on the bid will remain at the unit price each for the duration of the contract life.
- 2. Mobile County reserves the right to purchase any or all items bid and in any combination. Mobile County will order the minimums listed for each item, but may also order any amount over minimum listed.
- 3. The bidder selected shall be able to supply all items listed in this bid list.

# Joint Purchasing Agreement

This contract authorizes the City of Mobile to make purchases, if they so desire, in accordance with Section 41.16-50(b), and authorized by a joint purchasing agreement between the City of Mobile and Mobile County. All ordering, billing, and other transactions by the City of Mobile shall be the sole responsibility of the City of Mobile officials. All ordering, billing, and other transactions by Mobile County shall be the sole responsibility of the County of Mobile County is not responsible for any items within this contract that are purchased by the City of Mobile. The City of Mobile is solely responsible for the item(s) purchased and implemented by the City of Mobile.

### DELIVERY OF MATERIAL:

Shipment of all materials will be to:

Mobile County Traffic Department Attention: Mr. Vernon Lucious 1150 Schillinger Road North Mobile AL 36608

# CONTRACT LIFE:

The bidder shall supply all items at the unit price listed for the life of the contract. The contract prices are to remain firm for three (3) months from October 1, 2022 through December 31, 2022.

THIS IS AN ALL OR NONE BID.

CABLE	GAUGE	CONDUCTORS	MIN. ORDER	UNIT PRICE
IMSA 20-1	14 AWG	4 CONDUCTOR	2500 FT	\$
IMSA 20-1	14 AWG	7 CONDUCTOR	2500 FT	\$
IMSA 50-2	12 AWG	2 CONDUCTOR	2500 FT	\$

### **BID LIST**