

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South
Mobile, Alabama 36644

BID INVITATION

NO. 73-25

JULY 17, 2025

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

ANNUAL TRASH REMOVAL BID FOR MOBILE COUNTY LOCATIONS AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2028.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 205 Government Street, 8th FL South, Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$30,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 20, 2025.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



E. Edwin Kerr, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ see attached list.
Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____

E-Verify



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the
State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

Date

Signature

Title

SAMPLE

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date
Department of Homeland Security – Verification Division	
USCIS Verification Division	
SAMPLE DOCUMENT	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date
Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	836001644

8. **LEROY STEVENS ROAD** West Mobile County Park
Three (3)- 8 yard enclosed containers with a lock bar and will be emptied two (2) times per week, Tuesday and Friday between the hours of 6:00 a.m. and 2:00 p.m.

Cost per Month \$ _____

9. **5808 US Hwy 90 W Ste. D** Theodore Oaks License & Revenue Comm.
One (1) - 8 yard enclosed containers with a lock bar and will be emptied two (2) times per week.

Cost per Month \$ _____

10. **6649 Moffett Road** Sheriff's Office Training Center
One (1) - 4 yard enclosed container and will be emptied one (1) time per week.

Cost per Month \$ _____

11. **5808 US Hwy 90 W** Theodore Oaks Sheriff's Office
One (1) - 4 yard enclosed container and will be emptied (1) time per week.

Cost per Month \$ _____

12. **1150 Government Street** Bay Haas Bldg.
One (1) - 8 yard enclosed container and will be emptied one (1) time per week.

Cost per Month \$ _____

13. **560 Virginia Street** Garage #4
One (1) - 6 yard enclosed container and will be emptied one (1) time per week.

Cost per Month \$ _____

14. **111 Canal Street** Community Corrections Center
One (1) - 8 yard enclosed container and will be emptied two (2) times per week.

Cost per Month \$ _____

15. **1070 Schillinger Road** Jon Archer Agricultural Center
One (1) - 8 yard enclosed container and will be emptied one (1) time per week.

Cost per Month \$ _____

16. **2315 Costarides Street** James T. Strickland Youth Center
Two (2) - 8 yard enclosed containers and will be emptied three (3) times per week on Monday-Wednesday and Friday.

Cost per Month \$ _____

17. **3701 Halls Mill Road**

Soccer Complex

One (1) - 6 yard enclosed container and will be emptied one (1) time a week.

Cost per Month \$ _____

18. **205 Government Street**

Mobile Government Plaza

One (1) customized - 30 yard open top roll off container-standard RJ-250 SC Compactor and will be emptied on an on call basis. Sanitize twice a month.

Lease per Month \$ _____ Per Haul \$ _____ Per Ton \$ _____

19. **1070 Schillinger Rd**

Jon Archer Pavilion

One (1) - 2 yard enclosed container and will be emptied one (1) time per week.

Cost per Month \$ _____

20. **15961 Dauphin Island Pkwy**

Bay Front Park

One (1) - 6 yard enclosed with lock bar container and will be emptied one (1) time per week.

Seasonal: Empty (2) times per week.
May 1st through September 30th

Cost per Month \$ _____

Seasonal Cost per Month \$ _____

21. **1110 Schillinger Road N**

Mobile County Bldg. Inspection

One (1) - 4 yard enclosed container and will be emptied one (1) time per week.

Cost per Month \$ _____

22. **4557 St. Stephens Road**

Eight Mile Branch License & Revenue Comm.

One (1) - 4 yard enclosed container with a lock bar and will be emptied two (2) times per week.

Cost per Month \$ _____

23. **3925 Michael Blvd Ste F**

Michael Square License Comm.

One (1) - 8 yard enclosed container with lock and will be emptied two (2) times per week.

Cost per Month \$ _____

24. **510 S. Royal Street**

Mobile County Sheriff's Office

Two (2) - 8 yard enclosed containers and will be emptied two (2) times per week. Before 6:00a.m.

Cost per Month \$ _____

25. **451 S. Emanuel Street** Metro Jail Minimum Security Barracks
Two (2) 8 yard enclosed containers and will be emptied five (5) times per week.
Cost per Month \$ _____
26. **2350 Dead Lake Rd, Creola** River Delta Marina
Two (2) 8 yard enclosed containers and will be emptied one (1) time per week.
Seasonal: Empty (2) times per week.
May 1st through September 30th
Cost per Month \$ _____
Seasonal Cost per Month for \$ _____
27. **7665 Howells Ferry Road** Animal Shelter Medical Waste Only
Three (3) containers and will be emptied once a quarter. **MEDICAL WASTE ONLY.**
Cost per Month \$ _____
28. **450 S. Emanuel Street** Metro Jail Kitchen
RJ250SC-34 CY self contained compactor 230/460 V 3 Phase 10HP Remote Power Pack. To be emptied on an on call basis, requiring service with 48 hours of call.
Lease per Month \$ _____ Per Haul \$ _____ Per Ton \$ _____
29. **2200 Costarides Street** Youth Center Annex
One (1) 2 yard enclosed container emptied one (1) time per Week.
Cost per Month \$ _____
30. **3925 Michael Blvd Ste G.** Michael Square Revenue Comm.
One (1) 8 yard enclosed container emptied two (2) times per Week.
Cost per Month \$ _____
31. **10121 Hwy 98** Semmes Sheriff's Substation
One (1) 2 yard enclosed container to be emptied one (1) time per Week.
Cost per Month \$ _____
32. **7511 Howells Ferry Rd.** Camp 1 Administration
One (1) 8 yard enclosed container to be emptied one (1) time per week.
Cost per Month \$ _____

33. **3175 Salt Aire Rd., Theodore** Environmental Department
 One (1) 4 yard enclosed container emptied two (2) times per week.
 Cost per Month \$ _____
34. **18250 Dauphin Island Pkwy** Cedar Pointe Pier
 One (1) - 8 yard enclosed container and will be emptied two (2) times a week.
 Cost per Month \$ _____
35. **1550 South Broad Street** MCSO Special Ops Bldg.
 One (1) - 8 yard enclosed container and will be emptied one (1) time a Week.
 Cost per Month \$ _____
36. **2201 Paper Mill Road** Africatown Hall & Food Bank
 One (1) - 6 yard enclosed container and will be emptied one (1) time a Week.
 Cost per Month \$ _____
37. **15551 Moffett Road, Wilmer** Escatawpa Hollow Park
 Two (2) - 8 yard enclosed containers and will be emptied one (1) time a Week.
 Cost per Month \$ _____

Additional Containers price per month as needed permanent or temporary:

- 2 yard \$ _____
 4 yard \$ _____
 6 yard \$ _____
 8 yard \$ _____
- 15 yard roll-off \$ _____
 20 yard roll-off \$ _____
 30 yard roll-off \$ _____
 40 yard roll-off \$ _____

Services are "All-Inclusive" no additional charges will be accepted including but not limited to fuel surcharges, trip surcharges, Commercial Fuel fees, disposal fees, etc.

Mobile County Commission shall not pay any "Late Fees" during the term of this agreement.

All containers which are furnished by the successful bidder are to be kept in good working order and appearance. The contractor is responsible for removing any trash spilled. All trash removed is to be deposited on a site approved by all applicable agencies.

Contractors must identify all containers placed at locations that are in the City of Mobile. This identification plaque must have the following information:

Business Name, Owner of property, Name, Address, Telephone Number

The Contractor shall provide a certificate of liability insurance, throughout the contract.

The above specifications and requirements are to be met at all times or cancellation of service will result.

Mobile County has the right to add sites as needed at the same price and decrease units or disposal times.

This is a per location bid, vendor has the option to bid on all or individual locations.

PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2028.