

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> FL South

Mobile, Alabama 36644

BID INVITATION

NO.66-22

JUNE 24, 2022

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items: **ANNUAL RESIDENT UNIFORMS BID FOR JAMES T. STRICKLAND YOUTH CENTER AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2023**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8<sup>th</sup> FL South, Mobile, Alabama 36644, [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov) prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [www.mobilecountyal.gov](http://www.mobilecountyal.gov).

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. JULY 20, 2022.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION

*Glenn L. Hodge*  
GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ see attached list.  
Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company's Memorandum of Understanding is  
attached.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

# E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

<b>Employer Mobile County Commission</b>	
<b>Connie Hudson</b> Name (Please Type or Print)	Title
<i>Electronically Signed</i> Signature	12/21/2011 Date

<b>Department of Homeland Security – Verification Division</b>	
<b>USCIS Verification Division</b>	
Name (Please Type or Print)	Title
<i>Electronically Signed</i> Signature	12/21/2011 Date

<b>Information Required for the E-Verify Program</b>	
<b>Information relating to your Company:</b>	
Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

Date: \_\_\_\_\_

BID #66-22

**ANNUAL RESIDENT UNIFORMS BID FOR JAMES T. STRICKLAND YOUTH CENTER:**

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax Number( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

**Please attach a current W-9.**

**JAMES T. STRICKLAND YOUTH CENTER  
RESIDENT UNIFORM SPECIFICATIONS**

1. The County of Mobile reserves the right to reject any and all bids, and to waive all formalities. The County also reserves the right to cancel the contract at any time the service or products prove unsatisfactory in the opinion of the Mobile County Commission.
2. The award of this contract will be made to one (1) bidder, considering however that he is the low formal responsible bidder as determined by the Youth Center and Mobile County Commission.
3. The successful bidder must guarantee that all garments will fit to the satisfaction of the James T. Strickland Youth Center staff. Garments, which in the judgment of the Director or his authorized representative that do not fit or otherwise fail to meet the specifications will be rejected. Any such uniforms so rejected must be replaced by suitable garments within three (3) weeks or suitable garments will be purchased on the open market and the purchase price thereof will be deducted from the contract amount due the successful bidder.

NOTE: THIS CONTRACT IS FOR ONE (1) COMPLETE YEAR.

QUANTITY AND QUALITY

4. All garments must conform to the attached specifications in all respects. All bidders are directed to take special note of the rigid requirements of these specifications as to style and workmanship.
5. Any deviation without the express permission of the James T. Strickland Youth Center or Mobile County Commission in writing will be cause for canceling the entire contract.
6. The Youth Center can inspect both the manufacturing and storing facilities of the successful bidder.
7. It is understood and agreed between the parties hereto that the source of the supply of the material for uniforms furnished by the supplier will comply with sections of the specifications relating thereto, which are made a part thereof, and supplier will not change source of supply without prior approval of the Mobile County Commission.
8. The violation of any of the provisions of this contract or any of the obligations herein contained will, at the option of the County of Mobile, constitute a breach of the same and entitles the County to forfeit any rights of the supplier hereunder.
9. Supplier will not sell, assign, transfer, or convey any of its rights in the contract except with the written consent of the County of Mobile.
10. In case of conflict in the language of specifications and this contract, the terms and conditions of the contract will be final and binding on both parties hereto.

11. The Youth Center reserves the right to reject uniforms which do not comply with these specifications, and will suggest any alterations as to fit which it deems necessary. The Director, or appointed representative must approve all fittings. Local operational facility for fitting and alterations must be available.
12. The supplier of uniforms will bill the Youth Center, for articles of uniform clothing which are purchased by, delivered to, and accepted by the Youth Center.
13. In the event the supplier is unable to provide articles of uniforms in accordance with this contract because materials are unavailable due to war, national emergency, or strikes, then supplier shall not be liable for any damage for failure to deliver, or delay in delivery, directly attributed to such cause. In such event, supplier shall immediately notify the James T. Strickland Youth Center or the Mobile County Commission.

### **OR EQUAL BIDDING**

Specifications regarding the materials and construction of the uniform articles described herein have been written in the best interest of the James T. Strickland Youth Center. This is to insure quality and workmanship in all uniforms supplied by bidders will be consistent. However, a bidder may offer another uniform article for consideration as "equal" only if, prior to the bid opening, written approval is given by the Youth Center and Mobile County Commission. If a bidder fails to name a substitute, he will be required to furnish all items exactly as specified in the specifications.

**JAMES T. STRICKLAND YOUTH CENTER**  
**RESIDENT UNIFORM SPECIFICATIONS**

**Shoes:**

Low-top Canvas Shoes with Velcro Closures. Non-metal loopholes. Canvas Uppers, Full cushion insoles. Vulcanized rubber shoes. Non-marking soles. Low-tops. Color **orange with white** bottom, available in sizes 6-13 and 14-17. **(Sample of Shoe to be submitted with bid.)**

**Trousers:**

Navy Trousers 3 needle felling stitching, 65% polyester 35% Cotton with a minimum weight of 7.5 oz. Mock fly, bleach resistant to withstand industrial laundry. Hemmed bottoms, no pockets with color coded size labels. Heavy duty polyester thread cotton wrapped. Elastic waistband with at least 4 rows of expansion stitching to allow for maximum give. Elastic should withstand boiling temperatures of 260 degrees for up to four hours. Fabric should be ironclad in order to resist creases. Sizes small to 6X. **(Sample of Trousers to be submitted with bid.)**

**T-Shirts:**

Russell T-Shirts, 5.5 oz, First Quality Material. Heavyweight Blend, 50% cotton, 50% Polyester, Color **Orange**. Double stitch at shoulder, sleeves and waist. Available in sizes small to 5X. **(Sample of T-Shirt to be submitted with bid.)**

**Gym Shorts:**

Slip on elastic waist gym shorts with mock fly. Color navy available sizes Small to 6X. elastic to be spun yarn woven 1½" heat resistant (26) twenty-six gauge rubber. Serged and double needle lock stitched to pants (chain stitching is not acceptable). Elastic to be guaranteed for the life of the garment from losing its elasticity. Labels to be woven polyester 2 1/2 "x 1 ¼" color coded by size. All seams (3) three felled. Crotch/mock fly to be sew serged, double needle lock stitched and bartacked. Leg hem double folded and lock stitched. Fabric to be 7½ oz. Twill 65% polyester, 35% combed cotton equal to Graniteville 20/20 twill industrial laundry grade fabric. Thread to be the same color as the fabric. All (3) three needle seems shall be cleanly finished and have no raw or frayed edges. **(Sample of gym shorts to be submitted with bid.)**

**Sweatshirts:**

Long Sleeve crew neck pullover. Grey color, 50% cotton, 50% polyester, Raglan Sleeves, Crew Neck, Ribbed Knit Collar and Waistband. Available Sizes Small — 5X

**Stenciling:**

"SYC" is to be stenciled on **all** garments. 2" block letters on shorts and 2" vertical on left pant leg of trousers between the waist and knee; 6" block letters on back of t-shirts and sweatshirts.



JAMES T STICKLAND YOUTH CENTER  
RESIDENT INMATE UNIFORMS

Low-top Canvas Shoes:	\$
Trousers:	\$
T- Shirts:	\$
Gym Shorts:	\$
Sweatshirts:	\$
Stenciling:	\$