

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> FL South  
Mobile, Alabama 36644

BID INVITATION

NO. 65-24

APRIL 12, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items: **ANNUAL TRAFFIC CONTROL BARRICADES AND LIGHTS BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS.**

**NOTE: PRICES MUST REMAIN FIRM FROM THE DATE OF AWARD THROUGH SEPTEMBER 30, 2025.**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8<sup>th</sup> FL South, Mobile, Alabama 36644, [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov) prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$30,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [www.mobilecountyal.gov](http://www.mobilecountyal.gov).

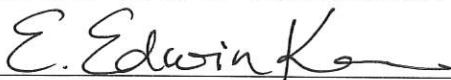
**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. MAY 1, 2024.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION



E. EDWIN KERR, INTERIM COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ see attached list.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_

# E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
<b>Connie Hudson</b>	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date
Department of Homeland Security – Verification Division	
DSCIS Verification Division	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date

## Information Required for the E-Verify Program

### Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company's Memorandum of Understanding is  
attached.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature

\_\_\_\_\_

Title

Date: \_\_\_\_\_

**BID # 65-24**

**ANNUAL TRAFFIC CONTROL BARRICADES AND LIGHTS BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:**

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax Number( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

**Please attach a current W-9.**

## **SPECIFICATIONS FOR TRAFFIC CONTROL BARRICADES AND LIGHTS**

THE FOLLOWING SPECIFICATIONS ARE FOR THE PURCHASE OF PREFORMED STANDARD TYPE-1 BARRICADE STANDS AND BARRICADE FLASHING LIGHTS.

**This is an ALL or NONE Bid.**

### **TYPE-1 BARRICADE STANDS**

- I. BARRICADES SHALL CONFORM TO THE DESIGN REQUIREMENTS OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND NCHRP 350. ***(Fabricated from wood and fully assembled and ready for use.)***
- II. BARRICADE SHALL BE 24" IN WIDTH.
- III. BARRICADE SHALL BE 36" IN HEIGHT TO TOP PANEL.
- IV. BARRICADE SHALL HAVE 12"H X 24" TOP PANELS WITH REFLECTIVE SHEETING HAVING ALTERNATE 45 DEGREE DIAGONAL STRIPES OF ORANGE AND WHITE. STRIPES WILL BE 4" MINIMUM IN WIDTH. ***(3M Brand Retro-Reflective Sheeting Type IV (High Intensity) or APPROVED equal shall be used.)***
- V. THE PREDOMINANT COLOR OF THE COMPONENTS OF THE BARRICADES SHALL BE WHITE, EXCEPT FOR GALVANIZED OR ALUMINUM PARTS.
- VI. BARRICADE SHALL HAVE A NON-STRIPED HORIZONTAL SUPPORT ACROSS THE LOWER SECTION OF THE BARRICADE TO GIVE STABILITY AND SHALL BE WHITE IN COLOR. ***(Barricades shall have an accommodation for supporting additional or ballast weight)***
- VII. BARRICADE SHALL BE OF A DESIGN THAT WILL ACCEPT A STANDARD BARRICADE FLASHING LIGHT WITH SEPARATE TAMPER-PROOF BOLT.
- VIII. BARRICADE SHALL BE LIGHT IN WEIGHT.

### **BARRICADE LIGHTS**

- I. LIGHTS SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES IN COLOR.
- II. LIGHTS SHALL HAVE A 7" DIAMETER LENS MINIMUM.
- III. LIGHTS SHALL HAVE A CASE MOLDED FROM HIGH DENSITY PLASTIC.
- IV. LIGHTS SHALL HAVE AUTOMATIC PHOTO ELECTRIC CELL FOR DUSK TO DAWN OPERATION.
- V. FLASH RATE OF LIGHT SHALL BE 55/65 FLASHES PER MINUTE.
- VI. LIGHTS SHALL HAVE THE ABILITY TO MOUNT TO A STANDARD TYPW-1 BARRICADE USING A TAMPER PROOF BOLT. ONE TAMPER PROOF BOLT IS TO BE INCLUDED PER LIGHT. ***(Note: Wrench used to bolt the light to the barricade will be provided at a rate of one wrench per ten lights)***
- VII. LIGHTS SHALL BE POWERED BY 6-VOLT SPRING TYPE BATTERY.

ITEMS TO BE BID ON

**This is an All or None Bid**

THE FOLLOWING LIST OF UNITS AND PARTS SHALL BE BID ON A UNIT PRICE, BASED ON A MINIMUM ORDER.

**MINIMUM ORDERS:**

**(NOTE: ORDERS GREATER THAN MINIMUM QUANTITY MAY APPLY AT THE SAME UNIT COST.)**

<u>ITEM</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>SUBTOTAL</u>	<u>BID TOTAL</u>
24" TYPE-BARRICADE				
Wood (w/2 Frame Bolts)	25	_____	_____	_____
BARRICADE LIGHTS W/HARDWARE				
Standard Light & Hardware	25	_____	_____	_____
LED Light & Hardware	25	_____	_____	_____
REPLACEMENT				
Lens	10	_____	_____	_____
Standard Bulbs	25	_____	_____	_____
LED Bulbs	25	_____	_____	_____

**(NOTE: BATTERIES WILL NOT BE PART OF THIS BID)**

**CONTRACT LIFE:**

THE CONTRACT LIFE OF THE BID SHALL BE FROM THE DATE OF THE AWARD THROUGH SEPTEMBER 30, 2025.

**DELIVERY OF MATERIALS:**

*ALL ITEMS BID SHALL BE SHIPPED TO:*

MOBILE COUNTY PUBLIC WORKS-TRAFFIC MAINTENANCE  
1150 SCHILLINGER ROAD NORTH  
MOBILE, ALABAMA 36608  
ATTN: VERNON LUCIOUS