

# MOBILE COUNTY COMMISSION

205 Government Street 8<sup>TH</sup> FL South  
Mobile, Alabama 36644

BID INVITATION

NO.5-26

JANUARY 14,2026

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**FERTILIZER,FUNGICIDE,HERBICIDE AND INSECTICIDE PRODUCTS BID FOR CYPRESS CREEK GOLF COURSE LOCATED AT 3700 ST. ANDREWS LANE NORTH MOBILE, AL 36693:**

**NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2027.**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 205 Government Street, 8<sup>th</sup> FL South, Mobile, Alabama 36644, [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov) prior to the bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [www.mobilecountyal.gov](http://www.mobilecountyal.gov).

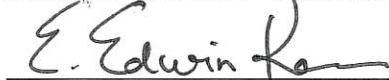
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. FEBRUARY 4, 2026.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION



E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ see attached list.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.dhs.gov/e-verify](http://www.dhs.gov/e-verify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company's Memorandum of Understanding is  
attached.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

# E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date
Department of Homeland Security - Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date

**SAMPLE  
DOCUMENT**

## Information Required for the E-Verify Program

### Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

Date: \_\_\_\_\_

**BID # 5-26**

**FERTILIZER, FUNGICIDE, HERBICIDE AND INSECTICIDE PRODUCTS BID FOR CYPRESS  
CREEK GOLF COURSE LOCATED AT 3700 ST. ANDREWS LANE NORTH MOBILE, AL 36693:**

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_

\_\_\_\_\_

Phone Number (    ) \_\_\_\_\_ Fax Number(    ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

**Please attach a current W-9.**

## **INVITATION TO BID**

### **No. 5-26**

**Purpose:** The purpose of this Bid is to award a contract for delivery of various fertilizers and turf maintenance products to the Cypress Creek Golf Course.

**Term:** The term of the contract will commence from the date of award and continue until September 30, 2027. Prices must remain firm during the entire term.

*\*\*\*THIS IS NOT AN ALL OR NONE BID\*\*\**

Delivery times are:

**MONDAY— FRIDAY**

**6:00 a.m. — 3:00 p.m.**

**Notice to awarded bidder(s):**

Delivery slips are required at the time of delivery, reflecting the date of delivery and must be signed by authorized Golf Course associate.

Purchase orders are required for all orders prior to delivery.

Deliveries are to be made within seven (7) days of purchase order issuance.

Invoices are to be sent to:

**Mobile County Commission**

**Attn: Accounts Payable**

**PO Box 1443**

**Mobile, AL 36633**

Or emailed to: **AP@mobilecountyal.gov**

*\*\*Please direct specific questions pertaining to products listed in this bid to Golf Course Superintendent Joseph Woods at joseph.woods@mobilecountyal.gov.*

	PRODUCT SPECIFICATIONS		UNITS	PRICE
1.	Serata	or equivalent	35oz bottle	\$
2.	Kalida	or equivalent	64oz bottle	\$
3.	Banol	or equivalent	2.5g jug	\$
4.	Chipco26019	or equivalent	2.5g jug	\$
5.	Secure Action	or equivalent	64oz bottle	\$
6.	Daconil Action	or equivalent	2.5g jug	\$
7.	Mandate T&O	or equivalent	2.5g jug	\$
8.	Densicor	or equivalent	51oz bottle	\$
9.	Navicon	or equivalent	37oz bottle	\$
10.	Danconil Weatherstik	or equivalent	2.5g jug	\$
11.	Resilia	or equivalent	2.72g jug	\$
12.	Ferrous sulfate	or equivalent	50lb bag	\$
13.	Kmag	or equivalent	50lb bag	\$
14.	Gypsum	or equivalent	50lb bag	\$
15.	0-0-28	or equivalent	50lb bag	\$
16.	Gator 350 (Micro Nutrient)	or equivalent	per gallon	\$
17.	Gator Premier Black Bio (0-0-2 Humic)	or equivalent	per gallon	\$
18.	Gator Perform Phite-R (K Phosphite)	or equivalent	per gallon	\$
19.	Oxycal	or equivalent	10lb bucket	\$
20.	Podium	or equivalent	2.5g jug	\$
21.	Primo Maxx	or equivalent	1g jug	\$
22.	Green turf pigment	or equivalent	1 gallon	\$
23.	Simazine	or equivalent	2.5g jug	\$
24.	Barricade	or equivalent	2.5g jug	\$
25.	Speedzone Southern	or equivalent	2.5g jug	\$
26.	Tribute Total	or equivalent	6ozbottle	\$
27.	Echelon	or equivalent	2.5g jug	\$
28.	Tower	or equivalent	2.5g jug	\$
29.	Glyphosate	or equivalent	2.5g jug	\$
30.	Diquat	or equivalent	2.5g jug	\$
31.	Triclopyr	or equivalent	1g jug	\$
32.	Sencor	or equivalent	3 jugs	\$
33.	Msm	or equivalent	2.5g jug	\$
34.	MSO	or equivalent	1 g jug	\$
35.	Tracker	or equivalent	2.5g jug	\$
36.	Revolution	or equivalent	2.5g jug	\$
37.	Aethon	or equivalent	2.5g jug	\$
38.	DeFoamer	or equivalent	1 qt	\$
39.	Pigment Cleaner	or equivalent	1 qt	\$
40.	Tank Cleaner	or equivalent	1 qt	\$
41.	Monument	or equivalent	1.06oz	\$

42.	Taurus	or equivalent	2.5 g	\$
43.	Chipco Choice	or equivalent	70 acres	\$
44.	Topchoice	or equivalent	50 lb bag	\$
45.	Acephate	or equivalent	10 lb bag	\$
46.	Bifenthrin	or equivalent	2.5g jug	\$
47.	Acelapryn	or equivalent	1g jug	\$