

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South
Mobile, Alabama 36644

BID INVITATION

NO. 5-26

JANUARY 14, 2026

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

FERTILIZER, FUNGICIDE, HERBICIDE AND INSECTICIDE PRODUCTS BID FOR CYPRESS CREEK GOLF
COURSE LOCATED AT 3700 ST. ANDREWS LANE NORTH MOBILE, AL 36693:

NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2027.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 205 Government Street, 8th FL South, Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY TERMS You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. FEBRUARY 4, 2026.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

E. Edwin R.

E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ see attached list.

Delivery can be made in days from receipt of order.

RESPECTFULLY

BY

E-Verify



IMPORTANT

THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID.

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/e-verify and www.VERIFY.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid.

State of Alabama _____ (company name) has no employees in the

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_____ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date
Department of Homeland Security – Verification Division	
USCIS Verification Division	
SAMPLE DOCUMENT	
Name (Please Type or Print)	
Electronically Signed	12/21/2011
Signature	Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name	Mobile County Commission
Company Facility Address	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address	
County or Parish	MOBILE
Employer Identification Number	638001644

Date: _____

BID # 5-26

**FERTILIZER, FUNGICIDE, HERBICIDE AND INSECTICIDE PRODUCTS BID FOR CYPRESS
CREEK GOLF COURSE LOCATED AT 3700 ST. ANDREWS LANE NORTH MOBILE, AL 36693:**

Name of Company: _____

Company Representative _____
(Print)Company Representative _____
(Signature)Address _____

Phone Number () _____ Fax Number() _____

Federal ID Number _____

Email Address _____

Company Web Address _____

Please attach a current W-9.

INVITATION TO BID
No. 5-26

Purpose: The purpose of this Bid is to award a contract for delivery of various fertilizers and turf maintenance products to the Cypress Creek Golf Course.

Term: The term of the contract will commence from the date of award and continue until September 30, 2027. Prices must remain firm during the entire term.

*****THIS IS NOT AN ALL OR NONE BID*****

Delivery times are:

MONDAY—FRIDAY **6:00 a.m. — 3:00 p.m.**

Notice to awarded bidder(s):

Delivery slips are required at the time of delivery, reflecting the date of delivery and must be signed by authorized Golf Course associate.

Purchase orders are required for all orders prior to delivery.

Deliveries are to be made within seven (7) days of purchase order issuance.

Invoices are to be sent to:

**Mobile County Commission
Attn: Accounts Payable
PO Box 1443
Mobile, AL 36633**

Or emailed to: **AP@mobilecountyal.gov**

***Please direct specific questions pertaining to products listed in this bid to
Golf Course Superintendent Joseph Woods at joseph.woods@mobilecountyal.gov.*

	PRODUCT SPECIFICATIONS	UNITS	PRICE
1.	Serata or equivalent	35oz bottle	\$
2.	Kalida or equivalent	64oz bottle	\$
3.	Banol or equivalent	2.5g jug	\$
4.	Chipco26019 or equivalent	2.5g jug	\$
5.	Secure Action or equivalent	64oz bottle	\$
6.	Daconil Action or equivalent	2.5g jug	\$
7.	Mandate T&O or equivalent	2.5g jug	\$
8.	Densicor or equivalent	51oz bottle	\$
9.	Navicon or equivalent	37oz bottle	\$
10.	Danconil Weatherstik or equivalent	2.5g jug	\$
11.	Resilia or equivalent	2.72g jug	\$
12.	Ferrous sulfate or equivalent	50lb bag	\$
13.	Kmag or equivalent	50lb bag	\$
14.	Gypsum or equivalent	50lb bag	\$
15.	0-0-28 or equivalent	50lb bag	\$
16.	Gator 350 (Micro Nutrient) or equivalent	per gallon	\$
17.	Gator Premier Black Bio (0-0-2 Humic) or equivalent	per gallon	\$
18.	Gator Perform Phite-R (K Phosphite) or equivalent	per gallon	\$
19.	Oxycal or equivalent	10lb bucket	\$
20.	Podium or equivalent	2.5g jug	\$
21.	Primo Maxx or equivalent	1g jug	\$
22.	Green turf pigment or equivalent	1 gallon	\$
23.	Simazine or equivalent	2.5g jug	\$
24.	Barricade or equivalent	2.5g jug	\$
25.	Speedzone Southern or equivalent	2.5g jug	\$
26.	Tribute Total or equivalent	6ozbottle	\$
27.	Echelon or equivalent	2.5g jug	\$
28.	Tower or equivalent	2.5g jug	\$
29.	Glyphosate or equivalent	2.5g jug	\$
30.	Diquat or equivalent	2.5g jug	\$
31.	Triclopyr or equivalent	1g jug	\$
32.	Sencor or equivalent	3 jugs	\$
33.	Msma or equivalent	2.5g jug	\$
34.	MSO or equivalent	1 g jug	\$
35.	Tracker or equivalent	2.5g jug	\$
36.	Revolution or equivalent	2.5g jug	\$
37.	Aethon or equivalent	2.5g jug	\$
38.	DeFoamer or equivalent	1 qt	\$
39.	Pigment Cleaner or equivalent	1 qt	\$
40.	Tank Cleaner or equivalent	1 qt	\$
41.	Monument or equivalent	1.06oz	\$

42.	Taurus	or equivalent	2.5 g	\$
43.	Chipco Choice	or equivalent	70 acres	\$
44.	Topchoice	or equivalent	50 lb bag	\$
45.	Acephate	or equivalent	10 lb bag	\$
46.	Bifenthrin	or equivalent	2.5g jug	\$
47.	Acelaprynn	or equivalent	1g jug	\$