

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South
Mobile, Alabama 36644

BID INVITATION

NO. 47-22

SEPTEMBER 8, 2022

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

PORTABLE TOILET RENTAL AND PUMPING SERVICES FOR SEVERAL MOBILE COUNTY LOCATIONS AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2025.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8th FL South, Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

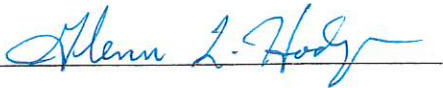
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. SEPTEMBER 28, 2022.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$see attached list.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson Name (Please Type or Print)	Title
<i>Electronically Signed</i> Signature	12/21/2011 Date

Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
<i>Electronically Signed</i> Signature	12/21/2011 Date

Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.VerifyAlabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the
State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

Date

Signature

Title

Date: _____

BID # 47-22

PORTABLE TOILET RENTAL AND PUMPING SERVICES FOR SEVERAL MOBILE COUNTY LOCATIONS FOR
MOBILE COUNTY ENVIRONMENTAL SERVICES DEPARTMENT

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number () _____ Fax Number() _____

Federal ID Number _____

Email Address _____

Company Web Address _____

Please attach a current W-9.

Mobile County Environmental Services is seeking bids from eligible bidders to provide portable toilets and pumping services for several locations throughout Mobile County.

Awarded contractor is to furnish, install and service portable toilets for lease and holding tank pumping service at Mobile County Locations designated by Service Contractor Administrator as per schedule below. Mobile County Commission reserves the right to add additional pumping service at these locations during special events. Specifications include, but are not limited to: • Furnish best portable units available. All doors shall function properly, and all hardware and paper holders shall be intact. • Furnish the necessary chemicals and cleaning agents to keep units clean and free of odor. • Service each unit per the requested frequency - 1x per week, 2x per week, 3x per week or 1x per month. • Furnish soap/gel or alcohol/gel and cleaner dispenser in all units. • Portable toilets shall not be placed near storm drain inlets. Maintain twenty-five (25) feet minimum distance unless otherwise directed by Service Contract Administrator.

Site	Equipment Rental of Portables and Tanks	Times of Service per month	Regular Rate M-F 6AM-5PM	Emergency After Hour/Holiday Rate
Salt Aire	2- Holding Tanks	Pumping Service - 1x month	\$	\$
Bay Road	1-Holding Tank	Pumping Service- 1x week	\$	\$
Cedar Point Pier Office Trailer	1-Holding Tank	Pumping Service- 1x week	\$	\$
Cedar Point Restroom Trailer	4- Holding Tanks	Pumping Service- 3x week	\$	\$
West Mobile County Park	2 Special Event Portable Units	Pumping Service- 1x week	\$	\$

For additional units at Base Bid Locations (Price per month), Year 1:

Type	1 x per week service	2 x per week service	3 x per week service, if requested
Standard Unit	\$	\$	\$
Handicap Unit	\$	\$	\$
Hand Washing Station	\$	\$	\$
Holding Tanks each	\$	\$	\$

For Special Events additional units (priced per week and per month) Year 1:

Type	1 x per week service		2 x per week service		3 x per week service	
	Per Week	Per Month	Per Week	Per Month	Per Week	Per Month
Standard Unit	\$	\$	\$	\$	\$	\$
Handicap Unit	\$	\$	\$	\$	\$	\$
Hand Washing Station	\$	\$	\$	\$	\$	\$

For additional units at Base Bid Locations (Price per month), Year 2:

Type	1 x per week service	2 x per week service	3 x per week service, if requested
Standard Unit	\$	\$	\$
Handicap Unit	\$	\$	\$
Hand Washing Station	\$	\$	\$
Holding Tanks each	\$	\$	\$

For Special Events additional units (priced per week and per month) Year 2:

Type	1 x per week service		2 x per week service		3 x per week service	
	Per Week	Per Month	Per Week	Per Month	Per Week	Per Month
Standard Unit	\$	\$	\$	\$	\$	\$
Handicap Unit	\$	\$	\$	\$	\$	\$
Hand Washing Station	\$	\$	\$	\$	\$	\$

For additional units at Base Bid Locations (Price per month), Year 3:

Type	1 x per week service	2 x per week service	3 x per week service, if requested
Standard Unit	\$	\$	\$
Handicap Unit	\$	\$	\$
Hand Washing Station	\$	\$	\$
Holding Tanks each	\$	\$	\$

For Special Events additional units (priced per week and per month) Year 3:

Type	1 x per week service		2 x per week service		3 x per week service	
	Per Week	Per Month	Per Week	Per Month	Per Week	Per Month
Standard Unit	\$	\$	\$	\$	\$	\$
Handicap Unit	\$	\$	\$	\$	\$	\$
Hand Washing Station	\$	\$	\$	\$	\$	\$

The County reserves the rights to add, remove and modify services, as needed during the term of this Agreement.

The contract shall be for a period of three (3) years.