MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South

Mobile, Alabama 36644

BID INVITATION

NO.166-22

DECEMBER 12, 2022

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items: PORTABLE TOILET RENTAL AND PUMPING SERVICES FOR SEVERAL MOBILE COUNTY LOCATIONS FOR MOBILE COUNTY ENVIRONMENAL SERVICES DEPARTMENT:

PRICES ARE TO REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2023.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8th FL South, Mobile, Alabama 36644, <u>susan.holland@mobilecountyal.gov</u> prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. <u>Mobile</u> DATE OF DELIVERY <u>TERMS</u> You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. JANUARY 4 _____, 2023.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

lenn J. Hodge

GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$see attached list.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY

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Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Connie Hudson Integration planne (Please Type or Print) Integration Department of Homeland Security – Vertification Division Integration USCIS Vertification Division Integration Name (Please Type or Print) Integration Electronically Signed 12/21/2011 Signature Pate Information Required for the E-Verify Program Information Required for the E-Verify Program Information relating to your Company: Company Name Mobile County Commission Company Facility Address 205 Government Street Sth Floor South Tower Mobile, AL 36644 Company Alternate Address: County or Parish: MobilLE Employer Identification	Employer Mobile County Commission						
Name (Please Type or Print) Inite Electronically Signed 12/21/2011 Signature Date Department of Homeland Security – Verification Division USCIS Verification Division USCIS Verification Division Information Name (Please Type or Print) Infite Electronically Signed 12/21/2011 Signature Date Information Required for the E-Verify Program Information relating to your Company: Company Name: Mobile County Commission Company Facility Address: 205 Government Street 8th Floor South Tower Mobile, AL 36844 Company Alternate Address: County or Parish: MoBILE Employer Identification	Connie Hudson						
Signature Date Department of Homeland Security – Verification Division USCIS Verification Division Name (Please Type or Print) Electronically Signed Signature Information Required for the E-Verify Program Information relating to your Company: Company Name: Mobile County Commission Company Facility Address: 205 Government Street 8th Floor South Tower Mobile, AL 36944 Company Alternate Address:			Title				
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NUMDer: 030001044	Employer Identification Number:	636001644					





IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at <u>aww.usels.gov/everify</u> and <u>www.Verify.Alabama.gov</u>.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

(company name) has no employees in the

State of Alabama

Or

(company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

MOBILE COUNTY COMMISSION

BID FORM

Date: BID # 166-22
DID#100-22 PORTABLE TOILET RENTAL AND PUMPING SERVICES FOR SEVERAL MOBILE COUNTY LOCATIONS FOR MOBILE COUNTY ENVIRONMENAL SERVICES DEPARTMENT
Name of Company:
Company Representative(Print)
Company Representative(Signature)
Address
Phone Number () Fax Number()
Federal ID Number
Email Address
Company Web Address
Please attach a current W-9.

Mobile County Environmental Services is seeking bids from eligible bidders to provide portable toilets and pumping services for several locations throughout Mobile County.

Awarded contractor is to provide portable toilets for lease and holding tank pumping service at the following Mobile County Locations as per schedule below. Mobile County Commission reserves the right to add additional pumping service at these locations during special events. Specifications include, but are not limited to: • Furnish best portable units available. All doors shall function properly, and all hardware and paper holders shall be intact. • Furnish the necessary chemicals and cleaning agents to keep units clean and free of odor. • Service each unit per the requested frequency - 1x per week, 2x per week, 3x per week 4x per week or 1x per month. • Furnish units in location(s) designated by Service Contractor Administrator. (see below) • Portable toilets shall not be placed near storm drain inlets. Maintain twenty-five (25) feet minimum distance unless otherwise directed by Service Contract Administrator.

Site	Equipment Rental	Times of Service	Regular Rate	Emergency After
	of Portables and	per month	M-F 6AM-5PM	Hour/Sunday/Holiday
	Tanks	Cost of	Cost of	Rate Cost of
		pumping/per tank	pumping/per	pumping/per tank
			tank	
Salt Aire	2- Holding Tanks	Pumping Service -	\$	\$
	Cost/per tank	1x month		
	\$			
Bay Road	1-Holding Tank	Pumping Service-	\$	\$
	Cost/per tank	1x week		
	\$			
Cedar Point Pier	1-Holding Tank	Pumping Service-	\$	\$
Office Trailer	Cost/per tank	1x week		
	\$			
Cedar Point	4- Holding Tanks	Pumping Service-	\$	\$
Restroom Trailer	Cost/per tank	4x week (Sunday,	10	
	\$	Tu, Th, Sat)		
West Mobile	4 Special Event	Pumping Service-	\$	\$
County Park	Portable Units	1x week		
	Cost/per unit			
	\$			
Special Event	Portable Unit		\$	\$
	Cost/per unit per day			
	\$			
Special Event	Portable Unit		\$	\$
	Cost/per unit per week \$			
Special Event	Portable Unit		\$	\$
eposial Event	Cost/per unit per month		ب ا	ې ا
	\$			

The County reserves the rights to add, remove and modify services, as needed during the term of this Agreement.