#### MOBILE COUNTY COMMISSION

205 Government Street  $8^{\text{TH}}$  FL South

Mobile, Alabama 36644

#### BID INVITATION

NO. 161-22

NOVEMBER 29, 2022

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items: 3-MONTH TRAFFIC SIGN MATERIAL BID FOR MOBILE COUNTY PUBLIC WORKS AS PER ATTACHED SPECIFICATIONS: NOTE: PRICES MUST REMAIN FIRM FROM JANUARY 1, 2023 THROUGH MARCH 31, 2023.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8<sup>th</sup> FL South, Mobile, Alabama 36644, <u>susan.holland@mobilecountyal.gov</u> prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

### THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. <u>Mobile</u> DATE OF DELIVERY <u>TERMS</u> You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. DECEMBER 14 , 2022.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS. MOBILE COUNTY COMMISSION

GLENN L. HODGE, COUNTY ADMINISTRATOR We propose to meet the above specifications for the sum of

\$ see attached list.
Delivery can be made in \_\_\_\_ days from receipt of order.

RESPECTFULLY BY\_

思念的物品。





#### Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

| Employer Mobile County      | Commission                               |                        |
|-----------------------------|--|------------------------|
| Connie Hudson               |  |                        |
| Name (Please Type or Print) |  | Title                  |
| Electronically Signed       |  | 12/21/2011             |
| Signature                   |  | Date                   |
|                             |  |                        |
| Department of Homeland Se   | ecurity – Verification Di                | vision                 |
| USCIS Verification Divisi   | en e |                        |
| Name (Please Type or Print) |  | Title                  |
| Electronically Signed       |  | 12/04/0044             |
| ignature                    |  | 12/21/2011<br>Date     |
|                             |  |                        |
| Info                        | rmation Required for                     | r the E-Verify Program |
|                             |  | r no E veny Program    |
| formation relating to y     | our Company:                             |                        |
|                             |  |                        |
| Company Nan                 | ne: Mobile County Commi                  | ssion                  |
|                             |  |                        |
| Company Facility Addres     | S: 205 Government Stree                  | t                      |
|                             | 8th Floor South Tower                    |                        |
|                             | Mobile, AL 36644                         |                        |
|                             |  |                        |
| Company Alternate           |  |                        |
| Address:                    | 1  |                        |
|                             |  |                        |
|                             |  |                        |
|                             |  |                        |
| County or Parish:           | MOBILE                                   |                        |
|                             |  |                        |
| Employer Identification     |  |                        |
| Number:                     | 636001644                                |                        |





### IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at <u>aww.useis.gov/eventh</u> and <u>www.Verify.Alabama.gov</u>.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

(company name) has no employees in the

State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

**BID FORM** 

| Date:   |
|---|
| BID # 161-22  |
| 3- MONTH TRAFFIC SIGN MATERIAL BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT: |
| Name of Company:  |
| Company Representative(Print)   |
|   |
| Company Representative(Signature)   |
| Address   |
| Phone Number ( ) Fax Number( )  |
| Federal ID Number   |
| Email Address   |
| Company Web Address   |

Please attach a current W-9.

#### SPECIFICATIONS

#### TRAFFIC SIGN MATERIALS

The following specifications shall apply to each item based on type of sign material composition.

### A. Sheeting Material

All Sign Sheeting Materials used for all signs for Mobile County Traffic Department shall be in conformance with the ASTM Standard Specification for Reflective Sheeting for Traffic Control, D 4956-09, and approved manufactures of the sheeting Type materials shall be on the approved Alabama Department of Transportation products list for use and only for their "Type" category in which they were qualified.

Bidders will not be permitted to cross bid, (ie: Type IXF being bid as Type IV)

Sign sheeting materials used by Type:

Type IV - High Intensity, retroreflective sheeting,"microprismatic"

- Type VIII Super High Intensity, retroreflective sheeting (ASTM D 4956 Table 2), "microprismatic.
- Type XI Super High Intensity, unmetalized cube corner microprismatic retroreflective sheeting. (ASTM D 4956-09, Table 10)

Type VIII and Type XI reflective sheeting shall meet the minimum coefficients of retroreflection as described in ASTM D4956-09 for type VIII and type XI sheetings, respectively.

- 1. <u>General characteristics and packaging.</u> The signs supplied shall be of good appearance, free from ragged edges, cracks, and extraneous materials, and show careful workmanship with the messages and border sharply defined.
- 2. All signs must be protected with slip-sheeting and be packaged in quantities of 10 or less, (50 lbs. max.), with protective closed cell padding placed around outer surfaces.
- 3. The protective slip-sheeting shall be easily removable. The supplier will replace signs when removable liners will not separate easily from the sign.
- 4. All costs to return and replace any damaged and unusable signs shall be the sole responsibility of the suppliers.

- 5. All signs shall conform with the design, size, layout and color standards set by the Manual on Uniform traffic Control Devices, (MUTCD), or by Mobile County only under special request written orders. No other standard will be accepted and <u>all costs</u>, to replace the materials, including return shipping and replacement shipping, if requirements are not met, will be the <u>sole responsibility of the bidder</u>.
- 6. All bidders shall furnish a Material Performance Certification with their bid which certifies that all material furnished under this bid shall have performance life of not less than seven (7) years. Failure of their product within this stipulated period of time will result in the bidder replacing all material in kind in addition to reimbursing Mobile County for all costs involved in the removal, refurnishing and reinstalling signs which are found to be defective.
- 7. The following abbreviations are used in the itemized sign descriptions:
  - F Fluorescent
  - FY Fluorescent Yellow
  - FO Fluorescent Orange
  - FYG Fluorescent Yellow Green

### **B. BLANK MATERIAL**

#### All signs shall be made from the following specifications:

- 1. Material: Aluminum Alloy 5052-H38 .08 thickness unless otherwise noted
- 2. Mechanical Property Limits:

| Tensile Strength - ultimate - 39.0 | KSI                           |              |
|------------------------------------|-------------------------------|--------------|
| - yield - 32.0                     | KSI                           |              |
| Percentage Elongation in 2" - 4%   |                               |              |
| Chemical Composition Limits        | - Silicon                     | .45%         |
|                                    | - Copper                      | .10%         |
|                                    | - Manganese                   | .10%         |
|                                    | <ul> <li>Magnesium</li> </ul> | 2.2% - 2.80% |
|                                    | - Chromium                    | .15%35%      |
|                                    | - Zinc                        | .10%         |
|                                    | - Aluminum                    | Remainder    |
|                                    |                               |              |

3. Fabrication:

\*\* Note: Corner Radius for all street name signs shall be 1/2".\*\*

3.1 All Mounting Holes for Sign Blanks shall meet the Design Standards of the Alabama Manual on Uniform Traffic Control Devices for **"U"** Channel Posts, punched with 3/8" diameter holes on 1" centers, unless otherwise specified by Mobile County.

 A representative sample sign blank may be required before shipment of the order.

### C. Sign Installation Hardware Accessories

- 1. All materials shall be made from high strength aluminum under 400 tons pressure. Tensile strength 45,000 PSI tumbled and de-greased for smoothness and ease of handling.
- 2. The brackets shall be provided with cadmium plated set screws Set screws must be able to secure signs in place with minimum 25 inch pounds of applied pressure
- 3. All brackets and caps shall be for U-Channel posts
- 4. All Hardware shall be appropriate for heavy-duty use

### **D. Decal Specifications**

Shall be from high gloss, premium, enclosed glass bead lens, retroreflective, printable, polyester film with pressure sensitive permanent adhesive on back side protected by a release liner, The material shall be usable for screen printing application.

Decals shall be able to adhere to painted sign material listed elsewhere in these specifications under normal range of climate conditions expected for the environment of Mobile, Al and shall be good to excellent in dimensional stability and suitable for 2 yrs of service.

The decals shall be printed in contrasting, highly visible colors resistant to heat, chemicals, abrasion and sunlight, with the following information: (layout template attached)

- a. list of years, 2 digits, present through 5 years future,
- b. list of months, alpha/num
- c. list of days of months, 1-31
- d. list of installer TR1, TR2, OTR
- e. list of work description- RPR, RPL, NEW

f. statement "A Property of Mobile County, Alabama; WARNING; IT IS UNLAWFUL TO REMOVE OF DEFACE ANY TRAFFIC CONTROL DEVICE; PUNISHABLE BY FINE UP TO \$5000 AND/OR 12 MONTHS IN JAIL; REPORT ANY DAMAGE BY CALLING 251-574-4030"

#### E. DELIVERY OF MATERIAL

1. Shipment of materials will be to <u>one</u> of the following per each purchase authorization:

Mobile County Traffic DepartmentCity of MobileAttention: Mr. Tom HudsonTraffic Engineering1150 Schillinger Road North852 Gayle StMobile AL 36608Mobile, Al 36604

#### E. ITEMS TO BE BID ON

1 The following groups are listed seSigns with Faces Mounted on Blanks (1 or 2 sided)

Blanks only (without the Sign Faces) Sign Installation Hardware Accessories Decals

- 2. All items on the bid will remain at the unit price each for the duration of the contract life.
- 3. Mobile County reserves the right to purchase any or all items bid and in any combination. Mobile County will order the minimums listed for each item, but may also order any amount over minimum listed.
- 4. The bidder selected shall be able to supply all items listed in this bid list.

#### F. CONTRACT LIFE

The expiration date of this contract will be three (3) months from January 1, 2023 through <u>March 31, 2023.</u> The bidder shall supply all items at the unit price listed for the life of the contract.

Joint Purchasing Agreement

This contract authorizes the City of Mobile to make purchases, if they so desire, in accordance with Section 41-16-50(b), and authorized by a joint purchasing agreement between the City of Mobile and Mobile County. All ordering, billing, and other transactions by the City of Mobile shall be the sole responsibility of the City of Mobile officials and, for the County of Mobile, be the sole responsibility of the County of Mobile. Mobile County is not responsible for any items within this contract that are purchased by the City of Mobile. The City of Mobile is solely responsible for the item(s) purchased and implemented by the City of Mobile.

THIS IS AN ALL OR NONE BID

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|   | MUTCD#                     |                                   | TYPE   | MIN.<br>SIZE QTY   | UNIT<br>PRICE |
|---|----------------------------|-----------------------------------|--|--|---------------|
|   | R-SERIES<br>R1-1           | S RIGHT-OF-WAY<br>STOP            | Y SERIES<br>(TYPE XI)  | 30" X 30" 50   | EACH          |
|   | R1-1                       | STOP                              | (TYPE XI)  | 36" X 36" 50   |               |
|   | R1-1                       | STOP                              | (TYPE XI)  | 48" X 48" 10   |               |
|   | R-SERIES<br>R-1-2 YIE      | RIGHT-OF-WAY<br>LD                | ´ SERIES<br>(TYPE XI)  | 30" X 30" X 30" 50   |               |
|   | R-SERIES                   | RIGHT-OF-WA                       | AY SERIES  |  |               |
|   | R-1-2 YIEL                 | _D                                | (TYPE XI)  | 36" X 36" X 36" 50   |               |
|   | R-SERIES                   | SPEED AND M<br>2-COLORS           | 10VEMENT SERIES<br>(TYPE XI)   | 18" X 6" 50  |               |
|   | R-SERIES                   | SPEED AND M<br>2-COLOR            | IOVEMENT SERIES<br>(TYPE IV)   | 36" X 12" 50   |               |
|   | R-SERIES                   | SPEED AND M<br>2-COLORS           | OVEMENT SERIES<br>(TYPE IV)  | 24" X 18" 50   |               |
| F | R-SERIES                   | SPEED AND M<br>2-COLORS           | OVEMENT SERIES<br>(TYPE IV)  | 24" X 24" 50   |               |
| F | R-SERIES                   | SPEED AND MO<br>2-COLORS          | OVEMENT SERIES<br>(TYPE IV)  | 24" X 30" 50   |               |
| F | R-SERIES                   | SPEED AND MC                      | OVEMENT SERIES   |  |               |
|   | 2-COL                      | ORS                               | (TYPE IV)  | 24" X 36" 50   |               |
|   | 2-COL                      | .ORS                              | (TYPE XI)  | 24" X 36" 50   |               |
|   | 2-COLO<br>2-COLO<br>SERIES | ORS<br>ORS<br>SPEED AND MO<br>ORS | VEMENT SERIES<br>(TYPE IV)<br>(TYPE XI)<br>VEMENT SERIES<br>(TYPE IV)<br>(TYPE XI) | 30" X 30" 50<br>30" X 30" 50<br>30" X 36" 50<br>30" X 36" 50 |               |

| MUTCD#          | 0                                  | TYPE  | SIZE                   | MIN.<br>QTY | PRICE |
|-----------------|------------------------------------|---|------------------------|-------------|-------|
| R-SERIES        | 3-COLORS                           | D MOVEMENT SERIES<br>(TYPE IV)<br>(TYPE XI)                 | 30" X 30"<br>30" X 30" |             | EACH  |
| R-SERIES        | 3-COLORS                           | D MOVEMENT SERIES<br>(TYPE IV)<br>(TYPE XI)                 | 24" X 30"<br>24" X 30" | 50<br>50    |       |
| R-SERIES        |                                    | ESTRICTION SERIES<br>(TYPE IV)<br>(TYPE IV) (.63 thickness) | 12" X 6"<br>12" X 6"   | 20<br>20    |       |
| R-SERIES        | 2-COLORS                           | ESTRICTION SERIES<br>(TYPE IV)<br>(TYPE IV) (.63 thickness) | 12" X 18"<br>12" X 18" |             |       |
| R-SERIES        |                                    | ESTRICTION SERIES<br>(TYPE IV) (.63 thickness)              | 12" X 24"              | 20          |       |
| R-SERIES        | PARKING RE<br>2-COLORS             | ESTRICTION SERIES<br>(TYPE IV)                              | 24" X 30"              | 20          |       |
| R-SERIES        | 3-COLORS<br>3-COLORS<br>"MARDI-GRA | S"  | 12" X 18"              | 20          |       |
| R-SERIES        | PARKING RE                         | S(TYPE IV) (.63 thickness)<br>STRICTION SERIES              |                        |             |       |
| <b>R-SERIES</b> |                                    | STRICTION SERIES  | 24" X 24"              | A.          |       |
|                 | 3-COLORS                           |   | 24" X 30"              | 20 _        |       |
|                 | RIES GUIDE<br>2-COLORS             |   | 21" X 15" 2            | 20          |       |
|                 | RIES GUIDE :<br>-COLORS            |   | 24" X 6"               | 20 _        |       |

| MUTCD#   | TYPE                     | SIZE         | MIN.<br>QTY |      |
|--|--------------------------|--------------|-------------|------|
| M, D & I - SERIES GUIDE<br>2-COLORS                        | SERIES<br>(TYPE IV)      | 24" X 30"    | 50          | EACH |
| M, D & I - SERIES GUIDE<br>2-COLORS                        | SERIES<br>(TYPE IV)      | 30" X 36"    | 50          |      |
| M, D & I - SERIES GUIDE S<br>2-COLORS                      | SERIES<br>(TYPE IV)      | 48" X 30"    | 50          |      |
| M, D & I - SERIES GUIDE S<br>2-COLORS                      | SERIES<br>(TYPE IV)      | 60" X 30"    | 50          |      |
| M, D & I - SERIES GUIDE S<br>2-COLORS                      |                          | 72" X 36"    | 20          |      |
| MISCELLANEOUS SERIES                                       |                          |              |             |      |
| N-W Crime Stopper<br>3 - COLORS<br>CD - 1 Evacuation Route | (TYPE IV)                | 18" X 24"    | 25          |      |
| 2 – COLORS   | (TYPE IV)                | 18" diamete  | er 25 _     |      |
| CD - 1 - R Evacuation Route<br>2 - COLORS                  | (TYPE IV)                | 18" diamete  | er 25 _     |      |
| CD - 1 - L Evacuation Route<br>2 - COLORS                  | (TYPE IV)                | 18" diamete  | r 25 _      |      |
| CD - 1 - STR Evacuation Route<br>2 – COLORS                | e<br>(TYPE IV)           | 18'' diamete | r 25 _      |      |
| C - 2 Drug Free School Zone<br>2 – COLORS                  | (TYPE IV)                | 18" X 12"    | 25 _        |      |
| CV - 28 - B Adopt - A - Mile<br>2 - COLORS                 | (TYPE IV)                | 24" X 18"    | 25 _        |      |
| Neighborhood Watch<br>3 - COLORS<br>Neighborhood Watch     | (TYPE IV)                | 18" X 12"    | 25 _        |      |
|  | (TYPE IV) (.63 thickness | )18" X 12"   | 25 _        |      |

| MUTCD#     |                               | TYPE               | SIZE            | MIN.<br>QTY | UNIT<br>PRICE<br>EACH |
|------------|-------------------------------|--------------------|-----------------|-------------|-----------------------|
| Sp         | ecial School Sign             |                    |                 |             |                       |
|            | 3 - COLORS                    | (TYPE XIFYG)       | 96" X 36"       | 2           |                       |
| W-SERIE    | S WARNING SE<br>2-COLORS      | (TYPE IV)          | 30" X 30"       | 50          |                       |
|            |                               | (TYPE XI)          | 30" X 30"       | 50          |                       |
| W-SERIES   | S WARNING SEF                 | RIES               |                 |             |                       |
|            | 2-COLORS                      | (TYPE IV)          | 36" X 18"       | 50          |                       |
|            |                               | (TYPE XI)          | 36" X 18"       | 50          |                       |
| W-SERIES   | WARNING SEF                   | RIES               |                 |             |                       |
|            | 2-COLORS                      | (TYPE IV)          | 36" X 36"       | 50          |                       |
|            |                               | (TYPE XIFY)        | 36" X 36"       | 50          |                       |
| W-SERIES   | WARNING SER<br>2-COLORS       | IES<br>(TYPE XIFY) | 48" X 24"       | 50          |                       |
| W-SERIES   |                               |                    | 40 X 24         | 50          |                       |
|            | 2-COLORS                      | (TYPE IV)          | 18" X 24"       | 50          |                       |
| W-SERIES   | WARNING SER                   | IES                |                 |             |                       |
|            | 2-COLORS (                    | TYPE IV)           | 24" X 24"       | 50          |                       |
|            | ۲)                            | YPE XIFY)          | 24" X 24"       | 50          |                       |
| W-SERIES   | WARNING SERI                  | ES                 |                 |             |                       |
| W-SERIES   | 2-COLORS (T<br>WARNING SERI   | TYPE XIFY)         | 36" X 12"       | 50          |                       |
| VV OLIVILO | 2-COLORS (T                   |                    | 36" DIAMETER    | 50          |                       |
|            | 2-COLORS (T                   |                    |                 | 50          |                       |
| W-SERIES   | WARNING SERIE                 |                    | 36" DIAMETER    | 50          |                       |
|            | 2-COLORS (TY<br>WARNING SERIE |                    | 36" X 48" X 48" | 50          |                       |
| VV-JERIEJ  | 3-COLORS (TY                  |                    | 36" X 36"       | 50          |                       |
| W-SERIES   | WARNING SERIE                 | S                  |                 |             |                       |
|            | 4-COLORS (TY                  | PE VIIIFY)         | 36" X 36"       | 50          |                       |

| W-SERIE   | ES WARNING SE<br>2-COLORS                   |                                 | 36" X 36"                      | 50       |
|-----------|---|---------------------------------|--------------------------------|----------|
|           |   | (TYPE VIIIFY)                   | 36" X 36"                      | 50       |
| W-SERIE   | S WORK AREAN<br>2-COLORS                    | WARNING SERIES<br>(TYPE VIIIFO) | 30" X 30"                      | 30       |
| W-SERIE   |   | WARNING SERIES                  |                                | 30       |
|           | S WORK AREA V                               |                                 | 60" X 36"                      | 30       |
| W-SERIE   | 2-COLORS                                    |                                 | 60" X 30"                      | 30       |
|           | 2-COLORS (                                  |                                 | 60" X 24"                      | 30       |
| W-SERIES  | (<br>S WORK AREA W                          | TYPE VIIIFO)<br>VARNING SERIES  | 60" X 24"                      | 30       |
| W-SERIES  | 2-COLORS (T                                 |                                 | 48" X 48"                      | 30       |
| W-SERIES  | e la server provana par la mare e a a       | ARNING SÉRIES                   | 48" X 30"                      | 30       |
| W-SERIES  |   | ARNING SERIES                   | 36" X 18"                      | 30       |
| W-SERIES  |   | ARNING SERIES                   | 24" X 12"                      | 30       |
| W-SERIES  |   | ARNING SÉRIES                   | 24" X 18"                      | 30       |
| W-SERIES  | 2-COLORS (T<br>WORK AREA W/<br>2-COLORS (TY | ARNING SÉRIES                   | 30" X 24"<br>48" X 18"         | 30       |
| Miscellan |   |                                 | 40 / 10                        | 30       |
| W-SERIES  | W1-8 CHEVRON<br>2 COLOR (TY                 |                                 |                                | 22       |
| W-SERIES  | W1-8 CHEVRON<br>2 COLOR (TYP                | ALIGNMENT                       | 24" X 30"<br>30" X 36"         | 30       |
| S-SERIES  | SCHOOL AREA S<br>2-COLORS (TYP              | SERIES                          | 36" X 36"                      | 30       |
| S-SERIES  | SCHOOL AREA S<br>2-COLORS (TYF              | SERIES                          | 24" X 30"                      | 30<br>30 |
|           | 2   | /                               | 1907a) 21 - Stateman (1907-197 |          |

| S-SERIE   | S SCHOOL AREA   | SERIES               |           |    |   |
|-----------|-----------------|----------------------|-----------|----|---|
|           | 2-COLORS        | (TYPE XIFYG)         | 24" X 8"  | 30 |   |
| S-SERIE   | S SCHOOL AREA S | SERIES               |           |    |   |
|           | 2-COLORS        | (TYPE XIFYG)         | 24" X 10" | 30 |   |
| S-SERIE   | S SCHOOL AREA S | SERIES               |           |    |   |
|           | 3-COLORS        | (TYPE XIFYG)         | 24" X 48" | 30 |   |
| TYPE I    | OBJECT MARKERS  | (Including nine re   | flectors) |    |   |
|           |                 | (TYPE IV)            | 18" X 18" | 50 | 7 |
| TYPE II   | OBJECT MARKERS  | (WITHOUT REFL        | ECTORS)   |    |   |
|           |                 | (TYPE IV)            |           | 50 |   |
| TYPE III  | OBJECT MARKERS  | (with 4" diagonal st | 1 /       |    |   |
|           | 2-COLORS        | (TYPE XIFY)          |           | 50 |   |
| I YPE III | BARRICADE PANEL | , J                  |           |    |   |
|           | 2-COLORS        | (TYPE XIFO)          | 96" X 10" | 30 |   |
|           |                 |                      |           |    |   |

## STREET NAME SIGNS WITH FACES ON TWO SIDES

| ML  | JTCD#                | Т   | YPE                              | SIZE         | MIN.<br>QTY | UNIT<br>PRICE<br>EACH |  |
|-----|----------------------|---|----------------------------------|--------------|-------------|-----------------------|--|
| D-: | 3 OVERHE<br>2-COLOF  |   | EET NAME<br>TYPE XI)             | 18" X 48"    | 20          |                       |  |
| D-3 | 2-COLOF<br>OVERHE    | <b>`</b>  | PE XI) (.10 thickne<br>EET_NAME  | ss)12" X 48" | 20          |                       |  |
|     | 2-COLOF              |   | YPE XI)                          | 18" X 60"    | 20          |                       |  |
| D-3 | 2-COLOF<br>OVERHE    | N   | E XI) (.10 thickness<br>EET_NAME | s) 12" X 60" | 20          |                       |  |
|     | 2-COLOR              | . (1  | TYPE XI)                         | 18" X 72"    | 20          |                       |  |
| D-3 | 2-COLOR<br>OVERHE    | (TYPE<br>Ad stre  | E XI)( .10 thickness<br>ET_NAME  | )12" X 72"   | 20          |                       |  |
|     | 2-COLOR              | (T  | YPE XI)                          | 18" X 96"    | 20          |                       |  |
| D-3 | 2-COLOR<br>STREET N  | (TYPE<br>JAME   | XI)( .10 thickness               | ) 12" X 96"  | 20          |                       |  |
|     | 1-COLOR              | and the state of the | EXI)                             | 42" X 9"     | 100         |                       |  |
| D-3 | 1-COLOR<br>STREET N  | (TYPE<br>AME  | XI)( .10 thickness)              | 42" X 9"     | 100         |                       |  |
| D-3 | 1-COLOR<br>STREET N  |   | YPE XI)                          | 36" X 8"     | 100         |                       |  |
| D-0 | 1-COLOR              |   | (TYPE XI)                        | 36" X 9"     | 100         |                       |  |
| D-3 | 1-COLOR<br>STREET N  | (TYPE<br>AME  | XI)( .10 thickness)              | 36" X 9"     | 100         |                       |  |
| D-3 | 1-COLOR<br>STREET NA | (T)   | YPE XI)                          | 30" X 8"     | 100         |                       |  |
|     | 1-COLOR              |   | YPE XI)                          | 30" X 9"     | 100         |                       |  |
| D-3 | 1-COLOR<br>STREET NA | (TYPE   | XI)( .10 thickness)              | 30" X 9"     | 100         |                       |  |
| 20  | 1-COLOR              |   | YPE XI)                          | 24" X 8"     | 100 _       |                       |  |
| D-3 | STREET NA<br>1-COLOR |   | YPE XI)                          | 24" X 9"     | 100 _       |                       |  |
|     | 1-COLOR              | (TYPE X   | I)( .10 thickness)               | 24" X 9"     | 100 _       |                       |  |

|       | STREET NAME SIGNS WITH FACES ON TWO SIDES |                                     |                             |                   |                       |  |  |  |
|-------|---|-------------------------------------|-----------------------------|-------------------|-----------------------|--|--|--|
| MUTC  | CD#                                       | TYPE                                | SIZE                        | MIN.<br>QTY       | UNIT<br>PRICE<br>EACH |  |  |  |
| W14-  | 1P DEAD END -><br>2-COLORS                | (TYPE IV)                           | 36" X 12"                   | 20                | 6                     |  |  |  |
| R6-1  | ONE WAY -><br>2-COLORS                    | (one left arrow and or<br>(TYPE IV) | ne right arrow<br>36" X 12" | on opposite<br>20 | sides)                |  |  |  |
| W14-2 | 2P NO OUTLET -:<br>2-COLORS               | ><br>(TYPE IV)                      | 36" X 12"                   | 20                |                       |  |  |  |

## **BLANKS ONLY**

| SIZE      | MIN<br>QTY | I.<br>Y SPECIAL NOTE     | UNIT<br>PRICE<br>EACH |
|-----------|------------|--------------------------|-----------------------|
| 4" X 18"  | 20         | (NO HOLES, 1 2 A RADIUS) |                       |
| 4" X 24"  | 20         | (NO HOLES, 1 2 A RADIUS) |                       |
| 4" X 30"  | 20         | (NO HOLES, 1 2 A RADIUS) |                       |
| 4" X 36"  | 20         | (NO HOLES, 1 2 A RADIUS) |                       |
| 6" X 12"  | 20         |                          |                       |
| 8" X 18"  | 20         |                          |                       |
| 8" X 24"  | 20         |                          |                       |
| 8" X 30"  | 20         |                          |                       |
| 8" X 36"  | 20         |                          |                       |
| 9" X 12"  | 20         |                          |                       |
| 9" X 18"  | 20         |                          |                       |
| 9" X 24"  | 20         |                          |                       |
| 9" X 30"  | 20         |                          |                       |
| 9" X 36"  | 20         |                          |                       |
| 10" X 18" | 20         |                          |                       |
| 10" X 24" | 20         |                          |                       |
| 10" X 30" | 20         |                          |                       |
| 10" X 36" | 20         |                          |                       |
| 10" X 96" | 30         |                          |                       |

### **BLANKS ONLY**

| SIZE      | MII<br>QT | N.<br>Y SPECIAL NOTE   | UNIT<br>PRICE<br>EACH |
|-----------|-----------|------------------------|-----------------------|
| 12" X 18" | 20        |                        |                       |
| 12" X 24" | 20        |                        |                       |
| 12" X 30" | 20        |                        |                       |
| 12" X 36" | 20        |                        |                       |
| 12" X 48" | 20        |                        |                       |
| 12" X 72" | 10        |                        |                       |
| 12" X 96" | 30        |                        |                       |
| 18" X 18" | 30        | (NO HOLES)             |                       |
| 18" X 18" | 30        | (DIAMOND-WITH 9 HOLES) |                       |
| 18" X 24" | 20        |                        |                       |
| 18" X 30" | 20        |                        |                       |
| 18" X 36" | 20        |                        |                       |
| 18" X 48" | 20        |                        |                       |
| 18" X 60" | 20        |                        |                       |
| 18" X 72" | 10        |                        |                       |
| 18" X 96" | 10        |                        |                       |
| 24" X 24" | 50        |                        |                       |
| 24" X 30" | 50        |                        |                       |
| 24" X 36" | 50        |                        |                       |

### **BLANKS ONLY**

| SIZE                   | MIN.<br>QTY SPECIAL NOTE | UNIT<br>PRICE<br>EACH |
|------------------------|--------------------------|-----------------------|
| 24" X 48"              | 30                       |                       |
| 24" X 60"              | 30                       |                       |
| 24" X 96"              | 30                       |                       |
| 30" X 30"              | 50                       |                       |
| 30" X 36"              | 50                       |                       |
| 30" X 48"              | 30                       |                       |
| 30" X 60"              | 20                       |                       |
| 30" X 96"              | 30                       |                       |
| 36" X 36"<br>36" X 42" | 50<br>20                 |                       |
| 36" X 48"              | 30                       |                       |
| 36" X 60"              | 30                       |                       |
| 36" X 72"              | 10                       |                       |
| 36" X 96"              | 30                       |                       |
| 48" X 48"              | 50                       |                       |
| 48" X 60''             | 30                       |                       |
| 48" X 72"              | 10                       |                       |
| 48" X 96"              | 10                       |                       |
|                        |                          |                       |

| MUTCD #                           | ТҮРЕ                    | E                            | SIZE        | MIN.<br>QTY | UNIT PRICE<br>EACH |  |
|-----------------------------------|-------------------------|------------------------------|-------------|-------------|--------------------|--|
| R-SERIES                          | SPEED AND<br>4-COLORS   | MOVEMENT SERIES<br>(TYPE IX) | 30"X30"     | 50          |                    |  |
| R-SERIES                          | SPEED AND I<br>2-COLORS | MOVEMENT SERIES<br>(TYPE IX) | 36″X36″     | 50          |                    |  |
| R-SERIES                          | SPEED AND N<br>3-COLORS | MOVEMENT SERIES<br>(TYPE IX) | 30″X36″     | 50          |                    |  |
| W-SERIES                          | WARNING SE<br>2-COLORS  | RIES<br>(TYPE IV)            | 18"X18"     | 50          |                    |  |
| D-3                               | STREET NAM<br>1- COLOR  | E<br>(TYPE XI)               | 48"X 9"     | 100         |                    |  |
| W14-1P DEAD                       | END -><br>2-COLORS      | (TYPE IV)                    | 36" X 8"    | 20          |                    |  |
| W14-2P NO O                       |                         |                              | 26// 2/ 0// | 20          |                    |  |
|                                   | 2-COLORS                | (TYPE IV)                    | 36" X 8"    | 20          |                    |  |
| STREET SIGN B<br>CANTIL<br>FOR 14 | EVER                    | DES POWDER COATED            | BLACK       | 50          |                    |  |
| FOR 24'                           | ″ FLAT BLADES           | POWDER COATED BL             | ACK         | 50          |                    |  |

# Sign Installation Hardware Accessories

| Description M   | linimum Quantity        | Unit Price |
|---|-------------------------|------------|
| Chevron Brackets<br>Adjustable Bracket<br>for 24'' x 30'' signs   | 50                      |            |
| Adjustable Bracket<br>for 30'' x 36'' signs                       | 50                      |            |
| Street Sign Brackets<br>#457 Universal Bracket<br>for flat blades | 50                      |            |
| 12" Adjustable Cross-Tee for flat blade street signs              | 100                     |            |
| 12" Adjustable Cap<br>for U-Channel Post and flat bla             | 100<br>ade sign         |            |
| VS-7 Cross, 6" blade holder<br>Bolt thru bracket with             |                         |            |
| BHP-766 vandal proof bolts  | 100 -                   |            |
| VS-12 U-Channel Cap 180°  | 100                     |            |
| VS-12 U-Channel Cap 90°   | 50                      |            |
| BHP 76L 5/16" vandal proof bol <sup>.</sup><br>in quantity of 100 | ts<br>5                 |            |
| BHP 4 TOOL FOR BHP 76L  | 20                      |            |
| Cantilever  |                         |            |
| for 14 2 A Flat Blades  | 50 _                    |            |
| for 14 2 A Flat Blades with                                       | n bolt thru security 50 |            |
| for 24" Flat Blades<br>Overhead                                   | 50                      |            |
| for 3/8" Cable  | 50                      |            |
| no swing, standard mount<br>VS-Swinger                            | 50                      |            |
|   |                         |            |

| D | ec | als |
|---|----|-----|
|   | 00 | aio |

| County Sign Maintenance Deca   | I    | 500  |        |  |
|--------------------------------|------|------|--------|--|
| City of Mobile Maintenance Dec | al   | 500  |        |  |
|                                | Acc  | esso | ories  |  |
| Post Covers 3" x 72" (0,63)    | Туре | XIF  | Red    |  |
|                                |      | XI   | Yellow |  |
|                                |      |      | F.Y.G  |  |
|                                | Туре | IV   | White  |  |
|                                |      |      |        |  |

| DESCRIPTION                                | WIDT | H LENGTH   | UNIT PRICE<br>EACH |
|--|------|------------|--------------------|
| Electronic Cuttable Film 1170<br>NonPunche | 36'  | " 50 Yards |                    |
| 3924S Fl. Orange DG Shtg<br>WorkZone       | 36"  | 50 Yards   |                    |
| 3924S Fl. Orange DG Shtg<br>WorkZone       | 48"  | 50 Yards   |                    |
| 3930 Wht High Intensity<br>Prismatic       | 24"  | 50 Yards   |                    |
| 3930 Wht High Intensity<br>Prismatic       | 30"  | 50 Yards   |                    |
| 3930 Wht High Intensity<br>Prismatic       | 36"  | 50 Yards   |                    |
| 3930 Wht High Intensity<br>Prismatic       | 48"  | 50 Yards   |                    |
| 3931 Yellow HIP (3930 Series)              | 24"  | 50 Yards   |                    |
| 3931 Yellow HIP (3930 Series)              | 30"  | 50 Yards   |                    |
| 3931 Yellow HIP (3930 Series)              | 36"  | 50 Yards   |                    |
| 3931 Yellow HIP (3930 Series)              | 48"  | 50 Yards   |                    |
| 3932 Red HIP (3930 Series)                 | 30"  | 50 Yards   |                    |
| 3932 Red HIP (3930 Series)                 | 36"  | 50 Yards   |                    |
| 3935 Blue HIP (3930 Series)                | 30"  | 50 Yards   |                    |
| 3935 Blue HIP (3930 Series)                | 36"  | 50 Yards   |                    |
| 3935 Blue HIP (3930 Series)                | 48"  | 50 Yards   |                    |
| 3937 Green HIP (3930 Series)               | 24"  | 50 Yards   |                    |
| 3937 Green HIP (3930 Series)               | 30"  | 50 Yards   |                    |
| 3937 Green HIP (3930 Series)               | 36"  | 50 Yards   |                    |

| 3937 Green HIP (3930 Series)              | 48" | 50 Yards |  |
|---|-----|----------|--|
| 3939 Brown HIP (3930 Series)              | 30" | 50 Yards |  |
| 3939 Brown HIP (3930 Series)              | 36" | 50 Yards |  |
| 3939 Brown HIP (3930 Series)              | 48" | 50 Yards |  |
| 4083 Fluorescent Ylw-Grn DG<br>Cubed Refl | 30" | 50 Yards |  |
| 4083 Fluorescent Ylw-Grn DG<br>Cubed Refl | 36" | 50 Yards |  |
| 4083 Fluorescent Ylw-Grn DG<br>Cubed Refl | 48" | 50 Yards |  |
| 4084 Fluorescent Orange DG 3<br>Sheeting  | 36" | 50 Yards |  |
| 4090 White DG Cubed Refl<br>Shtg          | 24" | 50 Yards |  |
| 4090 White DG Cubed Refl<br>Shtg          | 30" | 50 Yards |  |
| 4090 White DG Cubed Refl<br>Shtg          | 36" | 50 Yards |  |
| 4090 White DG Cubed Refl<br>Shtg          | 48" | 50 Yards |  |
| 4091 Yellow DG Cubed Refl<br>Shtg         | 24" | 50 Yards |  |
| 4091 Yellow DG Cubed Refl<br>Shtg         | 30" | 50 Yards |  |
| 4091 Yellow DG Cubed Refl<br>Shtg         | 36" | 50 Yards |  |
| 4091 Yellow DG Cubed Refl<br>Shtg         | 48" | 50 Yards |  |
| 4097 Green DG Cubed Refl<br>Shtg          | 36" | 50 Yards |  |
| 4097 Green DG Cubed Refl Shtg             | 48" | 50 Yards |  |
|   |     |          |  |

As the supplier of the above materials, the following sheeting manufacturers will be used for each specific AType@, which has Alabama Department of Transportation approval.

| Note: | In the event there is no approved sheeting manufacturer for a AType@, please note | a |
|-------|---|---|
|       | "Type@ as NO APPROVED MANUFACTURE.  | ` |

Manufacture to supply sign sheeting materials by Type:

|          | Type IV -  | Series #             | , (unmetallized micro prismatic, R <sub>A</sub> values of Table 1) |
|----------|------------|----------------------|--|
|          |            | Manufacturer:        | :  |
| ,        | Type VIIIF | -Super High Inten    | isity, Flourescent   |
|          |            | ()<br>Series #:      | unmetallized micro prismatic, R <sub>A</sub> values of Table 2)    |
| -        |            | Manufacturer:        |  |
| 1        | ype XI S   | uper High Intensit   |  |
|          |            | Table 3)             | (unmetallized micro prismatic, R <sub>A</sub> values of            |
|          |            | Series #:            |  |
|          |            | Manufacturer:        |  |
|          |            |                      |  |
| Гуре XIF | Super H    | ligh Intensity, full | cube - Flourescent   |
|          |            | Table 3)             | (unmetallized micro prismatic, R <sub>A</sub> values of            |
|          |            | Series #:            |  |
|          |            | Manufacturer:        |  |

Bidder agrees to use only the manufactured sheeting material as listed above. Any changes shall be granted only by Mobile County in writing prior to order being processed. Any attempt to use any different sheeting shall constitute fraud and the bidder shall collect, at bidder=s expense, all materials sent to Mobile County, paying all costs for the removal, if installed by Mobile County, and will forfeit their contract with Mobile County for this bid.

As Bidder, I Agree to all terms

Date\_\_\_\_\_ Signature \_\_\_\_\_

### DECAL TEMPLATE

Decal shall measure approximately 3 in X 5 in, by 6 mils Sheeting Type I – Engineer Grade, Class 1 adhesive

| YEARS  | MONTHS |      |        |  |     |     |     |
|--|--------|------|--------|--|-----|-----|-----|
|  |        |      |        |  |     |     | TR1 |
| PROPERTY OF MOBILE COUNTY, ALABAMA                                       |        |      |        |  |     |     | TR2 |
| WARNING<br>IT IS UNLAWFUL TO REMOVE OR DEFACE                            |        |      |        |  | ОТН |     |     |
| ANY TRAFFIC CONTROL DEVICE<br>PUNISHABLE BY FINE UP TO \$5000            |        |      |        |  | RPR |     |     |
| AND/OR 12 MONTHS IN JAIL.<br>REPORT ANY DAMAGE BY CALLING (251) 574-4030 |        |      |        |  |     | RPL |     |
|  |        |      |        |  |     |     | NEW |
|  |        |      |        |  |     |     |     |
|  |        | DAYS | 6 1-31 |  |     |     |     |

DECAL/SIGN DATING/IDENTIFICATION SIZE: 5.5" X 3" ON YELLOW HWY SIGN GRADE REFLECTIVE SCOTCHLITE SHEETING; BLACK IMPRINT, CURRENT YEARS TO BE APPROVED

