

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South
Mobile, Alabama 36644

BID INVITATION

NO. 110-23

JULY 19, 2023

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

ANNUAL GROUNDS MAINTENANCE FOR MOBILE COMMUNITY CORRECTIONS CENTER AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2023 THROUGH SEPTEMBER 30, 2024. Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8th FL South, Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 16, 2023.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$as per attached list.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____

IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED
WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in
the State of Alabama

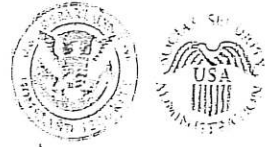
Or

_____ (company name) is enrolled in E-
Verify and a copy of the electronically signed signature page of
the company's Memorandum of Understanding is attached.

Date

Signature

Title



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**THIS DOCUMENT MUST BE COMPLETED,
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State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

Date

Signature

Title

Date: _____

BID #110-23

ANNUAL GROUNDS MAINTENANCE FOR THE MOBILE COMMUNITY CORRECTIONS CENTER:

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number () _____ Fax Number() _____

Federal ID Number _____

Email Address _____

Company Web Address _____

Please attach a current W-9.

BID PRICES

MOBILE COMMUNITY CORRECTIONS CENTER	
INITIAL FEE	
PRICE PER MONTH	
TOTAL	

BID SPECIFICATIONS FOR GROUNDS MAINTENANCE FOR MOBILE COMMUNITY CORRECTIONS CENTER

The services required include mowing, weed eating, and edging.

Contractor will furnish all equipment and labor for 111 Canal Street Mobile, Al 36603.

Contact Jim Stokley at 251-574-4444 if you have any questions. See attached map of area to be serviced. Please include the easement between the white line and the street and cut and trim inside the A/C fenced area.

***Note: Awarded contractor to provide padlock to gain access to the fenced area.**

SCOPE OF WORK

Contractor will bring facility up to the standards established by the scope of work with the first two months (60) days of the contract year. When, to the satisfaction of Mobile County Commission, that this facility is to the standard, the contractor will be eligible for payment of the one-time initial fee.

- A. Bi-weekly mowing during the months of March through September, monthly mowing during the months of October through February. Inspect and remove new or dead growth so walkways and sidewalks are kept clean and neat.
- B. Edging around lawn perimeters, sidewalks, and bedded areas shall be done with each mowing.
- C. Sweep or use blower to clean, around building, all sidewalks and/or concrete/asphalt areas affected by work. All debris shall be removed from the site.
- D. Trees, shrubs, and ground cover must be kept off fire hydrants, signs, fences, walls, sitting areas, walkways, and driveways.
- E. In the event the contractor fails to accomplish any task under this scope of work, Mobile County Commission will provide reasonable notice to take corrective action. If the Contractor does not perform the service (corrective action), Mobile County Commission may, at its option, cause the non-performed task to be accomplished through another source and deduct the cost of such from the amount normally due the contractor for that monthly period.
- F. The awarded contractor will be allowed one (1) no show-failure to report to job location and inability to complete a mowing within 24 hours. The second no show/ failure to complete the job will result in termination of this contract.

CONTRACTOR RESPONSIBILITIES

The Contractor will provide own labor, tools, equipment, and transportation. The Contractor will dispose of all trimmings and dead growth. Contractor will bill monthly for services rendered the preceding month. It will be mandatory for the contractor to send an email, with invoice on the day of each service to: jim.stokley@mobilecountyal.gov so we may inspect the site before payment is rendered. The contractor is responsible for mailing a copy of the Invoice to Mobile County Commission Accounts Payable Dept. Po Box 1443, Mobile, Al 36633.

CHANGE ORDER

No change orders will be authorized once contract has been awarded.

IDENTIFICATION

Contractor personnel will carry contractor identification at all times.

GENERAL AND AUTOMOBILE LIABILITY INSURANCE

Contractor shall provide insurance coverage as set forth below, and deliver to the Mobile County Commission certificate(s) of insurance upon request:

Comprehensive Liability

(1) Bodily injury - limits of \$200,000 per person and \$500,000 per occurrence

(2) Property damage limits of \$100,000

Automobile Liability. for owned, non-owned, and hired vehicles

(3) Bodily injury - Limits of \$200,000/\$500,000

(4) Property damage \$100,000

(5) Or \$300,000 combined single limit.

Both policies to name Mobile County Commission and Semmes Recreation and Community Center, Inc. as additionally insured.

CANCELLATION

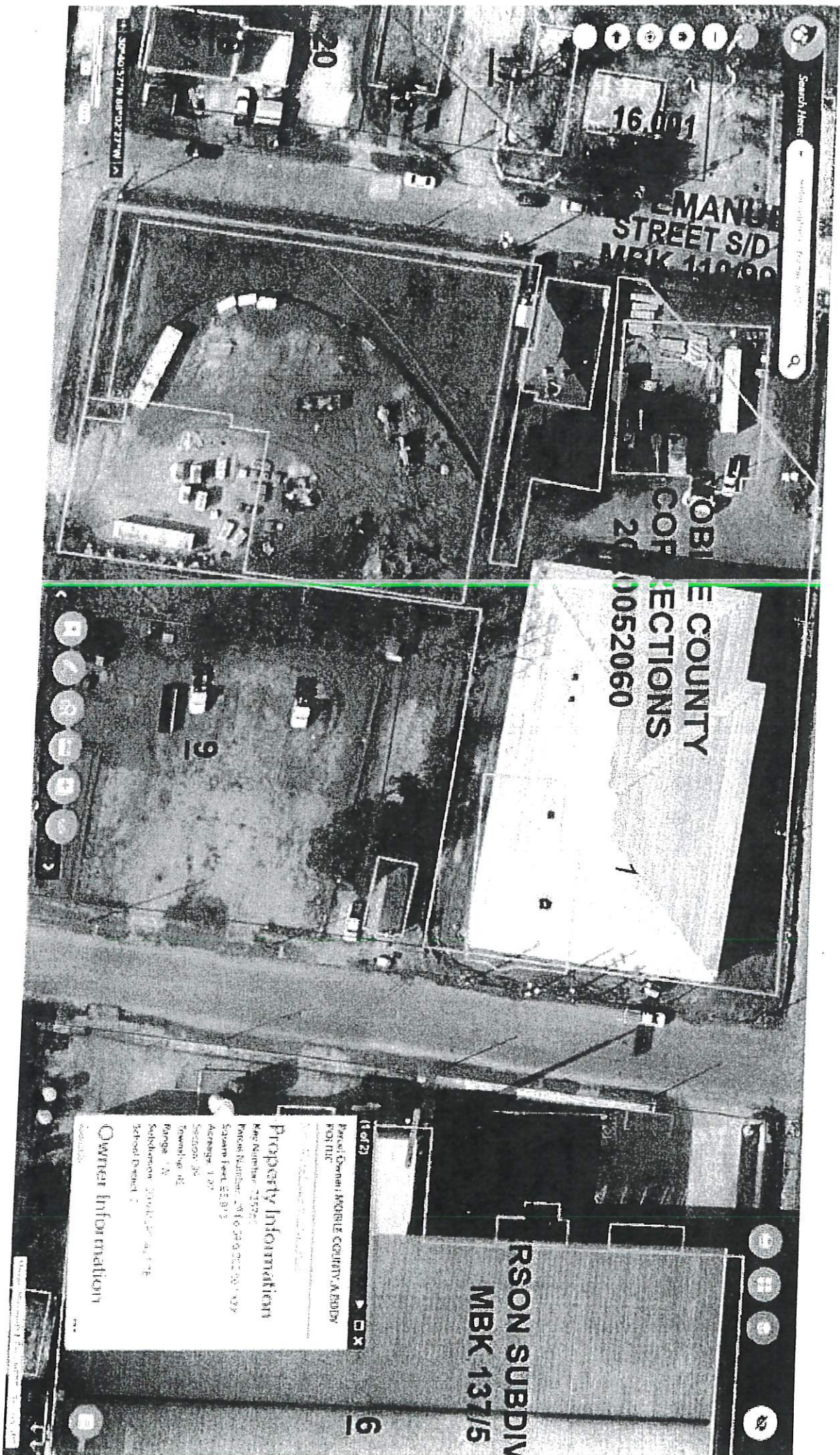
The Contractor will be notified in writing of any problems pertaining to the performance of the grounds maintenance specifications. If no satisfactory corrections are made by the vendor within two (2) weeks, the Mobile County Commission may upon notification by the department specified in the contract, cancel the contract immediately. If terminated, you will be removed from the bid list the following year.

The Contractor may cancel the contract by giving Mobile County Commission no less than thirty (30) days (including Saturday, Sunday, and official Mobile County Commission holidays) notice of intent to cancel the contract. In the event of cancellation by either party, proration of services charged will be based on a thirty (30) day month.

TERM OF CONTRACT

THE TERM OF CONTRACT SHALL BE FROM OCTOBER 1, 2023 THROUGH SEPTEMBER 30, 2024.

The Contractor hereby agrees, by accepting this contract, to indemnify and save harmless the County from liability, damage, claims, suits, or actions of every name and description and any expenses incurred in connection herewith for or on account of any injuries or damages to persons or property arising out of, resulting from, or in connection with any act or omission of Contractor, its officers, agents, or employees, arising from or growing out of Contractor's operations under this agreement. Contractor shall further be liable to the County for any damage to property arising from acts or omissions on the part of Contractor, its officers, agents, or employees.



Search Here

16.001

EMANUE STREET S/D
MBK 140/00

MOBILE COLLECTIONS
DEWITT COUNTY COLLECTIONS
2000052060

PERSON SUBDIV
MBK 137/5

Parcel ID: 160723

Parcel Owner: DEWITT COUNTY, A BODY
POLITIC

Property Information

Map Number: 23525

Parcel Number: 2016 20 0 002 00 1 000

Survey Year: 2016

Acres: 1.00

Section: 20

Township: 4E

Range: 7W

Subdivision: 20016 20 0 002 00 1 000

Address: 1.00

Owner Information

20

9

6