

MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl. South
Mobile, Alabama 36644

BID INVITATION

BID NO. 11-24

FEBRUARY 19, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

DETENTION SECURITY GLAZING BID FOR MOBILE COUNTY COMMISSION AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2025.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent 251-574-8613, 205 Government St. 8th Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall provide proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. MARCH 20, 2024

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



GLENN L HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of see \$ attached list.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

SAMPLE

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission

Connie Hudson

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Department of Homeland Security – Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name: Mobile County Commission

Company Facility Address: 205 Government Street

6th Floor South Tower

Mobile, AL 36644

Company Alternate Address:

County or Parish: MOBILE

Employer Identification

Number: 335001644

Date: _____

BID # 11-24

DETENTION SECURITY GLAZING FOR MOBILE COUNTY COMMISSION:

Name of Company:

Company
Representative _____
(Print)

Company
Representative _____
(Signature)

Address

Phone Number () _____ Fax Number() _____

Federal ID Number _____

Email Address _____

Company Web Address _____

Please attach a current W-9.

Bid Specifications
Detention Security Glazing

Mobile County is accepting parts bids for detention security glazing. This is a two (2) year bid:

Shipped to: Mobile County Building Maintenance
554 S Royal St
Mobile, AL 36603
Attn: Jon Coster

This product is a symmetrical glass clad polycarbonate with heat strengthened glass on both exposed surfaces. Price per unit must include shipping and handling to address above. Mobile County will not pay for additional shipping / handling charges. Mobile County may purchase one (1) up to twenty five (25) of the following:

MOBILE METRO JAIL

Item: 15/16" Clear Secur-tem + Poly

Performance Testing: ASTM 1915 Grade 4

Dimensions:

Item 1.	37.000" X 89.000"	\$ _____	per unit
Item 2.	39.5" X 61"	\$ _____	per unit
Item 3.	42.500" X 55.500"	\$ _____	per unit
Item 4.	40.500" X 55.500"	\$ _____	per unit
Item 5.	42.5" X 52"	\$ _____	per unit
Item 6.	40.5" X 52"	\$ _____	per unit
Item 7.	35.5" X 52"	\$ _____	per unit
Item 8.	49.5" X 49.5"	\$ _____	per unit
Item 9.	31.5" X 45"	\$ _____	per unit
Item 10.	30.875" X 43.625"	\$ _____	per unit
Item 11.	32.5" X 43"	\$ _____	per unit
Item 12.	20.5" X 43"	\$ _____	per unit
Item 13.	17.5" X 43"	\$ _____	per unit
Item 14.	15.5" X 43"	\$ _____	per unit
Item 15.	23.5" X 39.5"	\$ _____	per unit
Item 16.	63.5" X 39"	\$ _____	per unit
Item 17.	39.5" X 39"	\$ _____	per unit
Item 18.	37.5" X 39"	\$ _____	per unit
Item 19.	37" X 39"	\$ _____	per unit
Item 20.	36.25" X 39"	\$ _____	per unit
Item 21.	36" X 39"	\$ _____	per unit
Item 22.	34.75" X 39"	\$ _____	per unit
Item 23.	34.5" X 39"	\$ _____	per unit
Item 24.	32.75" X 39"	\$ _____	per unit
Item 25.	32.5" X 39"	\$ _____	per unit
Item 26.	32" X 39"	\$ _____	per unit
Item 27.	31.5" X 39"	\$ _____	per unit
Item 28.	30.5" X 39"	\$ _____	per unit

Item 29.	28.75" X 39"	\$ _____	per unit
Item 30.	27.5" X 39"	\$ _____	per unit
Item 31.	25.5" X 39"	\$ _____	per unit
Item 32.	21.5" X 39"	\$ _____	per unit
Item 33.	21" X 39"	\$ _____	per unit
Item 34.	20.5" X 39"	\$ _____	per unit
Item 35.	18.5" X 39"	\$ _____	per unit
Item 36.	35.5" X 37"	\$ _____	per unit
Item 37.	27.5" X 35"	\$ _____	per unit
Item 38.	25.5" X 35"	\$ _____	per unit
Item 39.	20.5" X 34"	\$ _____	per unit
Item 40.	23.5" X 33.5"	\$ _____	per unit
Item 41.	37.5" X 33"	\$ _____	per unit
Item 42.	37" X 33"	\$ _____	per unit
Item 43.	36.25" X 33"	\$ _____	per unit
Item 44.	36" X 33"	\$ _____	per unit
Item 45.	34.75" X 33"	\$ _____	per unit
Item 46.	34.5" X 33"	\$ _____	per unit
Item 47.	32.75" X 33"	\$ _____	per unit
Item 48.	32.5" X 33"	\$ _____	per unit
Item 49.	32" X 33"	\$ _____	per unit
Item 50.	31.5" X 33"	\$ _____	per unit
Item 51.	30.5" X 33"	\$ _____	per unit
Item 52.	25.5" X 33"	\$ _____	per unit
Item 53.	21.5" X 33"	\$ _____	per unit
Item 54.	21" X 33"	\$ _____	per unit
Item 55.	20.5" X 33"	\$ _____	per unit
Item 56.	18.5" X 33"	\$ _____	per unit
Item 57.	17.5" X 33"	\$ _____	per unit
Item 58.	15.5" X 33"	\$ _____	per unit
Item 59.	23.500" X 32.250"	\$ _____	per unit
Item 60.	23.000" X 32.000"	\$ _____	per unit
Item 61.	20.75" X 30.5"	\$ _____	per unit
Item 62.	32.75" X 30"	\$ _____	per unit
Item 63.	21.75" X 30"	\$ _____	per unit
Item 64.	21.5" X 30"	\$ _____	per unit
Item 65.	20.75" X 30"	\$ _____	per unit
Item 66.	23.25" X 29.5"	\$ _____	per unit
Item 67.	19" X 29.5"	\$ _____	per unit
Item 68.	23" X 29"	\$ _____	per unit
Item 69.	20.75" X 29"	\$ _____	per unit
Item 70.	23.000" X 26.750"	\$ _____	per unit
Item 71.	27.5" X 25.5"	\$ _____	per unit
Item 72.	21.5" X 25.5"	\$ _____	per unit
Item 73.	20.75" X 25.5"	\$ _____	per unit
Item 74.	27.75" X 25.5"	\$ _____	per unit
Item 75.	20.75" X 25.5"	\$ _____	per unit
Item 76.	31" X 25"	\$ _____	per unit
Item 77.	27.5" X 25"	\$ _____	per unit
Item 78.	21.5" X 25"	\$ _____	per unit

Item 79.	20.75" X 25"	\$ _____	per unit
Item 80.	24.625" X 24.625"	\$ _____	per unit
Item 81.	25.250" X 22.875"	\$ _____	per unit
Item 82.	23.500" X 20.000"	\$ _____	per unit
Item 83.	23.000" X 20.000"	\$ _____	per unit
Item 84.	21.75" X 11.5"	\$ _____	per unit
Item 85.	21.5" X 11.5"	\$ _____	per unit
Item 86.	20.75" X 11.5"	\$ _____	per unit
Item 87.	35.5" X 7"	\$ _____	per unit

MOBILE COUNTY COMMUNITY CORRECTIONS

Product Name: Laminated Bullet-Resistant Patriot Armor

Product Code: GCP 725

Item: 3/4"

Dimension: 34 3/4 H X 6 3/4 W

Performance Testing: ASTM 1915 Grade 4

\$ _____ per unit

All questions should be directed to Jon Coster Jr.

Jon.coster@mobilecountyal.gov