MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South Mobile, Alabama 36644

BID INVITATION

NO.106-25

OCTOBER 30, 2025

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MOBILE COUNTY ELECTRONIC DETENTION SYSTEM PARTS BID FOR MOBILE COUNTY ELECTRONICS

DEPARTMENT AS PER SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2027.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 205 Government Street, 8th FL South, Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$30,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B.	Mobile	DATE	OF DE	LIVERY		T:	ERMS			Y	ou are	e in	vited	to !	bid on	the
above	specifica	tions.	The	restri	ctions	cont	tained	her	ein a	re	for t	he p	urpos	e of	E fixir	ng a
770	y level,	-	/ dev	iation	theref	rom	must,	in	detai	il	establ	lish	that	it	meets	the
qualit	y require	ments.														
BTDS W	ILL BE RE	CETVED I	INTTI.	10:00	A . M .	N	OVEMBER	2 19							- 202	25.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION
RICHARD A. MITCHELL, P.E., DEPUTY COUNTY ADMINISTRATOR We propose to meet the above specifications for the sum of
<pre>\$see attached list. Delivery can be made in days from receipt of order.</pre>
RESPECTFULLY

BY





Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commi	ission
Connie Hudson	
Name (Please Type or Print)	Title
Electronic elle Si	
Electronically Signed Signature	12/21/2011
	Date
Department of Homeland Security -	Verification Division
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically G:	
Electronically Signed Signature	12/21/2011
	Date
6	
Information	Required for the E-Verify Program
Information relating to your Con	npany:
Company Name: Mobile	County Commission
Company Facility Address 205 Gov	vernment Street
8th Floo	r South Tower
Mobile, A	AL 36644
Company Alternate	
Address:	
County or Parish: MOBILE	e e
County or Parish: MOBILE	
Employer Identification Number: 636001644	
Trumber, pobud 1644	





IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please comple	ete the following and return with	your bid:
State of Alaba	ma	(company name) has no employees in the
Or		
copy of the ele attached.	ctronically signed signature pag	(company name) is enrolled in E-Verify and a ge of the company's Memorandum of Understanding is
Date	Signature	Title

MOBILE	COUNTY	ELECTIONIC		te: BID #106-25 SYSTEM PARTS DEPARTMENT:	BID	FOR	MOBILE	COUNTY	ELECTRONICS
Name of C	ompany: _								
Company F	Representa	ative		(Print)					
Company F	Representa	ative	(Sign	ature)					
Address									
<i>y</i>									
Phone Nur	mber (<u>)</u>	<u> </u>		Fax Number()			_	
		r							
Company V	Web Addre	ess							

Please attach a current W-9.

Mobile County Electronic Detention System Parts Bid

ALL PARTS MUST BE IN NEW CONDITION. REBUILT, RECONDITIONED, OR RE-MANUFACTURED PARTS WILL NOT BE ACCEPTED.

PRICES WILL REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30,2027.

PRICING TO INCLUDE ALL SHIPPING FEES.

MINIMUM OF ONE (1) TO A MAXIMUM OF TWO HUNDRED (200) PARTS FOR MOBILE COUNTY METRO JAIL FOR THE FOLLOWING PARTS:

\$ each
\$ each
% Off of List Price
\$ \$ \$ \$ \$ \$