

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> FL, South  
Mobile, Alabama 36644

BID INVITATION

NO. 27-26

APRIL 23, 2026

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**ANIMAL FOOD PRODUCTS & LITTER BID FOR MOBILE COUNTY ANIMAL SHELTER AS PER ATTACHED SPECIFICAITONS:**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, at 251-574-8613 or susan.holland@mobilecountyal.gov before the bid opening; otherwise, they will be waived forever.

All bidders shall furnish a five (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment, or materials. Bid bonds will be accepted in the form of certified checks, cashier's checks, postal money orders, or similar forms of payment.

Out of the State, Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out-of-state limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires a successful bidder that has employees in the State of Alabama to provide proof of E-Verify enrollment before the contract is awarded. (See enclosed notice, which must be completed, signed, and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE BASED ON RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. MAY 6 2026.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET, ON THE EIGHTH FLOOR, SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION



RICHARD A. MITCHELL, DEPUTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ SEE ATTACH LIST.

Delivery can be made within \_\_\_\_ days of order receipt.

RESPECTFULLY

BY \_\_\_\_\_



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company's Memorandum of Understanding is  
attached.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature

\_\_\_\_\_

Title

SAMPLE

# E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

<b>Employer Mobile County Commission</b>	
<b>Connie Hudson</b> Name (Please Type or Print)	Title
<b>Electronically Signed</b> Signature	12/21/2011 Date
<b>Department of Homeland Security - Verification Division</b>	
<b>USCIS Verification Division</b>	
Name (Please Type or Print)	Title
<b>Electronically Signed</b> Signature	12/21/2011 Date

### Information Required for the E-Verify Program

#### Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	3th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	638001644

Date: \_\_\_\_\_

BID #27-26

*ANIMAL FOOD PRODUCTS & LITTER BID FOR THE MOBILE COUNTY ANIMAL SHELTER:*

**Name of Company:** \_\_\_\_\_

**Company Representative** \_\_\_\_\_  
(Print)

**Company Representative** \_\_\_\_\_  
(Signature)

**Address** \_\_\_\_\_

\_\_\_\_\_

**Phone number** (    ) \_\_\_\_\_      **Fax number** (    ) \_\_\_\_\_

**Federal ID Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Company Web Address** \_\_\_\_\_

**PLEASE ATTACH A COPY OF YOUR CURRENT W9**

GENERAL BID SPECIFICATION  
FOR  
MOBILE COUNTY ANIMAL SHELTER FOOD & LITTER  
BID # 27-26

These bid specifications ensure the necessary animal food products are provided for the duration of this agreement.

Pricing Instructions:

Bid prices must include all deliveries and remain firm from the award date through September 30, 2026.

Bidder Qualifications:

1. The Seller will provide animal food with a complete line of the specified products.
2. The seller must be an authorized distributor.

Delivery:

Orders and deliveries will be made bi-weekly. Invoices must be submitted promptly after each order. Deliveries will be made to the following location:

Mobile County Animal Shelter

Atn: Lamar Driskell

765 Howells Ferry Road

Mobile, AL 36618

251-574-3647

Deliveries must be made within 30 days of bid award. Delivery shall occur between 7:00 am and 4:00 pm, Monday through Friday, unless approved otherwise in advance.

No charges for rejected shipments.

Bidder must be able to supply the following products:

Dogs:

1. Purina Adult Complete Dog Food or equivalent
  - a. Purina puppy chow or equivalent
  - b. Pedigree wet dog food or equivalent

Cats

1. Purina cat chow or equivalent
  - a. Purina Kitten Chow or equivalent
  - b. Friskies pate or equivalent

## BID FORM INCLUDING DELIVERY AND PRICE

ITEM #	DESCRIPTION	MONTHLY QTY	UNIT COST	EXTENDED COST
1	Adult Dog Food dry Purina Complete Adult chicken flavor or equivalent, not to exceed 50 lbs.	3000 lbs.	\$ Per pound	\$
2	Puppy Food 50 lbs. Purina Puppy Chow or equivalent, not to exceed 50 lbs.	1500 lbs.	\$ Per pound	\$
3	Wet dog food Pedigree 13.2 oz/36 pack or equivalent	576 cans	\$ Per can	\$
4	Adult Cat Food 20 lbs. Purina Cat Chow Complete or equivalent	300 lbs.	\$ Per pound	\$
5	Kitten Food 14lbs Purine Kitten Chow or equivalent	70 lbs.	\$ Per pound	\$
6	Wet Cat Friskies Pate 5.5 oz/ 60 can pk or equivalent	480 cans	\$ Per can	\$
7	Cat litter Tidy Cat yellow bag 52 lbs. or equivalent.	520 lbs.	\$ Per pound	\$
TOTAL				\$