

Mobile County
Northwest Satsuma Water and Sewer Project
Mobile County Project Number RST-M1A04-SWSP-223
MM Project No. 502100377

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **Northwest Satsuma Water and Sewer Project** will be received by **Mobile County** at their offices located on the 8th Floor of the South Tower at **205 Government Street, Mobile, AL 36644**, until **10:00 AM CDT** on **Wednesday, May 31, 2023**, at which time the Bids received will be **publicly** opened and read. The One Hundred Eighty (180) calendar day Project consists of Water and Sewer Expansion work that includes:

1. Two (2) Interstate 65 crossings for a 10" watermain and a 6" sewer force main,
2. Approximately 11,000 feet of 8" and 6" water main, 22 fire hydrants and all appurtenances for the water system expansion
3. Two (2) wastewater pumping stations,
4. Approximately 4,500 feet of 8" gravity sewer, 14 manholes, 2,500 feet of 6" and 4" force main, laterals and all appurtenances for the sewer system expansion.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

A **MANDATORY Pre-Bid** meeting shall be held on **Thursday, May 11th at 10:00 AM CDT**. The Pre-Bid meeting will be held at the Satsuma Water & Sewer Board, located at 5502 Old Hwy 43, Satsuma, AL 36572.

All questions and clarification requests must be submitted by 4:30 PM CDT May 24th, 2023.

The Issuing Office for the Bidding Documents is **Mott MacDonald, 107 St. Francis Street, Suite 2900, Mobile, AL, 36602, (251) 343-4366**. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8:30 AM & 4:30 PM** and may obtain copies of the Bidding Documents from the Issuing Office as described.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available on flash drive and via email (as portable document format) PDF files. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither the Owner nor the Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

The BID SCHEDULE may also be **examined** for M&WBE's interested in the project at the following locations:

Alabama Department of Economic and Community Affairs
Office of Minority Business Enterprise
401 Adams Avenue
Montgomery, AL 39104

Any contract awarded under this Invitation for Bids may be paid for in whole or in part with grant funding from the United States Department of the Treasury ("Treasury") and the Alabama Department of Conservation and Natural Resources ("ADCNR") under the Resources and Ecosystems Sustainability,

Tourist Opportunities, and Revived Economies of the Gulf Coast States Act of 2012 (RESTORE Act). Any contract resulting from this solicitation will be subject to the terms and conditions of the funding award, the RESTORE Act Financial Assistance Standard Terms and Conditions and Program-Specific Terms and Conditions, the Standard Sub-Award Terms and Conditions, the RESTORE Act, 33 U. S. C. 1321(t), Treasury Regulations 31 C. F. R. § 34 et seq., including 31 C. F. R. §§ 34, Subpart D, all applicable terms and conditions in 2 C. F. R. Part 200 (including Appendix II to Part 200), and all other OMB circulars, executive orders or other federal laws or regulations, as applicable. Notwithstanding the above, neither ADCNR nor Treasury, or any of their agents, representatives, or employees, is or will be a party to this Invitation for Bids or any resulting contract. Further, any contractor awarded a contract under this Invitation for Bids shall not be deemed to be an agent, representative, employee or servant of ADCNR or Treasury.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

All bidders must make positive efforts to use small and minority owned business and women business enterprises.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Bidders shall submit proof of qualifications to perform the Work as described in the Instructions to Bidders.

Owner: **Mobile County**

By: **S. Matthew Jones, PE**

Title: **Environmental Services Engineer**

Date: **5/31/2023**

No Bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to perform the work described herein in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current certificate to engage in general contracting for **MUNICIPAL AND UTILITY** and with an economic limit appropriate for this project in the State of Alabama, issued by the State of Alabama Licensing Board for General Contractors, Montgomery, Alabama, as required by Section 34-8-2, Code of Alabama (1975)

Out of State Corporations shall furnish a certificate of authority to transact business in Alabama. Out of State Limited Liability Companies shall provide proof of Registration to transact business in Alabama.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the State of Alabama, Alabama law requires that the contractor provide the OWNER proof of enrollment in E-Verify (see www.uscis.gov/everify).

If applicable to a contract resulting from this bid invitation, the successful bidder must comply with the Mobile County Contractor Felony Investigation Policy, available in the Engineering Department, or online at www.mobilecountypublicworks.net.

No bid shall be withdrawn for a period of ninety (90) subsequent to the opening of bids without consent of the County Commission of Mobile County, Alabama. A tabulation of the bids will be available for public viewing within two (2) weeks of the award of the bid by visiting the following web address: www.mobilecountypublicworks.net.

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