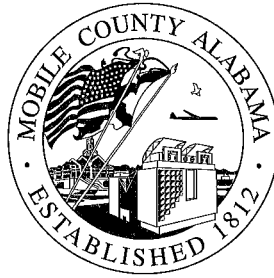


MOBILE COUNTY COMMISSION


COUNTY COMMISSIONERS
MERCERIA LUDGOOD, PRESIDENT
CONNIE HUDSON, COMMISSIONER
RANDALL DUEITT, COMMISSIONER
TELEPHONE (251) 574-5077



ADMINISTRATION
GLENN L. HODGE
COUNTY ADMINISTRATOR
EDDIE KERR
DEPUTY ADMINISTRATOR
TELEPHONE (251) 574-5073
FAX (251) 574-5080

ADDENDUM #1

TO: ALL VENDORS

FROM: 
Susan Y. Holland-Purchasing Agent
MOBILE COUNTY COMMISSION

DATE: December 6, 2021

**RE: BID# 160-21, NEW TOPCON HIPER VR AND SOKKIA GRX3 UNITS WITH
NECESSARY ACCESSORIES FOR MOBILE COUNTY:**

**Please review the revised attachment:
(*BID INVITATION PAGE AND BID FORM*)**

Mobile County would like to apologize for any inconvenience. Thank you for your cooperation.

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South

Mobile, Alabama 36644

BID INVITATION

NO. 160-21

November 30, 2021

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

NEW TOPCON HIPER VR OR SOKKIA GRX3 GPS UNITS WITH NECESSARY ACCESSORIES FOR MOBILE COUNTY ENGINEERING DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 7th FL South, Mobile, Alabama 36644, prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. JANUARY 5, 2022.

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ _____.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____

Date: _____

BID #160-21

*NEW TOPCON HIPER VR OR SOKKIA GRX3 GPS UNITS WITH NECESSARY ACCESSORIES
FOR MOBILE COUNTY ENGINEERING DEPARTMENT:*

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ Fax number () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

PLEASE ATTACH A COPY OF YOUR CURRENT W9