

MOBILE COUNTY COMMISSION

COUNTY COMMISSIONERS
MERCERIA LUDGOOD, PRESIDENT
CONNIE HUDSON, COMMISSIONER
RANDALL DUEITT, COMMISSIONER
TELEPHONE (251) 574-5077



ADMINISTRATION
E. EDWIN "EDDIE" KERR
COUNTY ADMINISTRATOR
ASPEN COLLINS
DEPUTY COUNTY ADMINISTRATOR
RICHARD A. MITCHELL, P.E.
DEPUTY COUNTY ADMINISTRATOR
TELEPHONE (251) 574-5073
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ADDENDUM #1

TO: ALL VENDORS

FROM:

Val Rogers

VAL ROGERS BUYER III
MOBILE COUNTY COMMISSION

DATE: JULY 18, 2025

Please Review:

RE: BID 80-25 ANNUAL PEST CONTROL SERVICES FOR MULTIPLE MOBILE COUNTY LOCATIONS:

Please discard the bid price list in the original bid and replace it with the attached.

Mobile County Commission would like to apologize for any inconvenience this may have caused you.

Mobile County Pest Control Bid

	LOCATION	SERVICE	PRICE
1	ANIMAL SHELTER	M	\$
2.	BAYFRONT PARK	M	\$
3	BAY HAAS BUILDING	Q	\$
4	BUILDING INSPECTION	Q	\$
5	BUILDING MAINTENANCE	Q	\$
6	CAMP 1	Q	\$
7	CAMP 1 OFFICE/EQUIPMENT MAINT. GARAGE/SUPPLY PARTS	Q	\$
8	CONSTRUCTION	Q	\$
9	CAMP 2	Q	\$
10	CAMP 3	Q	\$
11	CHICKASABOGUE PARK	M	\$
12	COMMUNITY CORRECTION	M	\$
13	GARAGE #4	M	\$
14	ENVIRONMENTAL ENFORCEMENT	Q	\$
15	JOHN ARCHER CENTER	Q	\$
16	LICENSE COMMISSION MICHAEL BLVD	M	\$
17	LICENSE COMM. THEODORE OAKS	M	\$
18	LICENSE COMM. CITRONELLE	M	\$
19	STRICKLAND YOUTH CENTER	M	\$
20	STRICKLAND YOUTH ANNEX	Q	\$
21	REVENUE COMM MICHAEL SQUARE	Q	\$
22	REVENUE COMM. THEODORE OAKS	Q	\$
23	WEST MOBILE COUNTY PARK	M	\$
24	CEDAR POINT	M	\$
25	8 MILE SHOPPING CENTER	M	\$
26	RIVER DELTA MARINA	M	\$
27	SEMMES SENIOR CENTER	Q	\$

28	355 N ANN STREET	Q	\$
29	AFRICATOWN HALL & FOOD BANK	M	\$
30	ESCTAWPA HOLLOW	M	\$