

# MOBILE COUNTY COMMISSION

205 Government Street 8<sup>TH</sup> FL, South

Mobile, Alabama 36644

BID INVITATION

NO. 99-26

SEPTEMBER 10, 2026

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**ANNUAL EROSION MATERIALS BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2029.**

Direct any questions or comments about the bid requirements to Susan Holland, Chief Procurement Officer, at 251-574-8613 or [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov) before the bid opening; otherwise, they will be waived forever.

All bidders shall furnish a five (5%) bid bond on any contract exceeding \$30,000, provided that bonding is available for services, equipment, or materials. Bid bonds will be accepted in the form of certified checks, cashier's checks, postal money orders, or similar forms of payment.

Out of the State, Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out-of-state limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires a successful bidder that has employees in the State of Alabama to provide proof of E-Verify enrollment before the contract is awarded. (See enclosed notice, which must be completed, signed, and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [mobilecountyal.gov](http://mobilecountyal.gov).

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE BASED ON RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. OCTOBER 7 2026.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET, ON THE EIGHTH FLOOR, SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION



E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of  
\$ SEE ATTACHED LIST.

Delivery can be made within \_\_\_\_ days of receipt of the order.

RESPECTFULLY

BY \_\_\_\_\_

## ATTACHMENT A

Bidders are advised that Mobile County has entered into joint purchasing agreements with the cities of Bayou La Batre, Chickasaw, Mobile, Prichard, Saraland, Semmes, the town of Mount Vernon, and the Town of Dauphin Island. Pursuant to such agreements, said municipalities may make purchases at the price (s) established as a result of this bid, during the period of time from the date of award through September 30, 2027. Each municipality will place its own orders and will be solely responsible for payment for such orders.

City of Chickasaw  
Michelle Ross, City Clerk  
224 North Craft Hwy  
Chickasaw, Alabama 36611  
(251) 452-6450  
[mross@cityofchickasaw.org](mailto:mross@cityofchickasaw.org)

City of Prichard  
Frank McMillan, Assistant City Clerk  
216 East Prichard Avenue  
Prichard, Alabama 36610  
(251) 452-7857 or (251) 724-1033  
[asstcityclerk@thecityofprichard.org](mailto:asstcityclerk@thecityofprichard.org)

City of Saraland  
Judy Smith, City Clerk  
943 Saraland Boulevard South  
Saraland Alabama 36571  
(251) 675-5103 or (251) 375-5422  
[jsmith@saraland.org](mailto:jsmith@saraland.org)

City of Semmes  
Jason Franklin  
One Main St.  
Semmes, Alabama 36575  
(251) 649-8811  
[jasonfranklin@cityofsemmesal.gov](mailto:jasonfranklin@cityofsemmesal.gov)

Town of Dauphin Island  
Wanda Sandagger  
1011 Bienville Boulevard  
Dauphin Island, Alabama 36528  
(251) 861-5525 ex 225  
[wsandagger@townofdauphinisland.org](mailto:wsandagger@townofdauphinisland.org)

Town of Mount Vernon  
Jacqueline Niles  
1565 Boyles Avenue  
MT. Vernon, Alabama 36560  
(251) 829-6632  
[Town-clerk1@mountvernonal.org](mailto:Town-clerk1@mountvernonal.org)

City of Bayou La Batre  
Marcia Barnes, City Clerk  
13785 S. Wintzell Ave.  
Bayou La Batre, Alabama 36509  
(251) 824-2171  
[cityclerk@cityofbayoulabatre.com](mailto:cityclerk@cityofbayoulabatre.com)

City of Mobile  
Lisa Lambert, City Clerk  
PO BOX 1827  
Mobile, AL 36633  
(251) 208-7411  
[Lisa.carroll@cityofmobile.gov](mailto:Lisa.carroll@cityofmobile.gov)

**EXHIBIT A**  
**TO**  
**ORDINANCE AND JOINT PURCHASING AGREEMENT**

Herbicides  
Traffic paint  
Traffic signal cable  
Crushed aggregate  
Asphalt plant mix  
Reinforced concrete arch pipe  
Reinforced concrete circular pipe  
P.E. Storm drain  
Road base stabilization  
Prepackaged concrete sacked rip rap  
Coarse aggregate  
Rip Rap  
Wood fiber mulch  
Wood fiber mulch/tackifier  
Gabion stone  
Erosion control materials  
Portland cement concrete  
Beaver dam removal/control  
Tied concrete block erosion



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet-based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis/everify](http://www.uscis/everify) and <https://verify.alabama.gov>

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

**Please complete the following and return with your bid:**

\_\_\_\_\_ (company name) has no employees in the State of Alabama.

**Or**

\_\_\_\_\_ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

|       |           |       |
|-------|-----------|-------|
| _____ | _____     | _____ |
| Date  | Signature | Title |



# SAMPLE



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

|                                                                |                                   |
|----------------------------------------------------------------|-----------------------------------|
| Employer Mobile County Commission                              |                                   |
| <b>Connie Hudson</b>                                           |                                   |
| Name (Please Type or Print)                                    | Title                             |
| <i>Electronically Signed</i>                                   | 12/21/2011                        |
| Signature                                                      | Date                              |
| <b>Department of Homeland Security – Verification Division</b> |                                   |
| <b>USCIS Verification Division</b>                             |                                   |
| Name (Please Type or Print)                                    | Title                             |
| <i>Electronically Signed</i>                                   | 12/21/2011                        |
| Signature                                                      | Date                              |
| Information Required for the E-Verify Program                  |                                   |
| <b>Information relating to your Company:</b>                   |                                   |
| Company Name:                                                  | Mobile County Commission          |
| Company Facility Address:                                      | 205 Government Street             |
|                                                                | 8 <sup>th</sup> Floor South Tower |
|                                                                | Mobile, AL 36644                  |
| Company Alternate Address:                                     |                                   |
|                                                                |                                   |
|                                                                |                                   |
| County or Parish:                                              | MOBILE                            |
| Employer Identification Number:                                | 636001644                         |

Date: \_\_\_\_\_

**BID # 99-26**

**ANNUAL EROSION MATERIALS BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:**

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_

\_\_\_\_\_

Phone Number (    ) \_\_\_\_\_ Fax Number(    ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

**Please attach a current W-9.**

**ANNUAL BID FOR EROSION CONTROL MATERIALS  
FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT  
SPECIFICATIONS**

**MATERIALS:**

Erosion control blanket shall be a machine- produced mat consisting of 70% agricultural straw and 30% coconut fiber.

The blanket shall be of consistent thickness with the straw and coconut fiber evenly distributed over the entire area of the mat. The blanket shall be covered on the top side with heavyweight photodegradable polypropylene netting having ultraviolet additives to delay breakdown and an appropriate 5/8 inch (1.6 cm) x 5/8 inch (1.6cm) mesh, and on the bottom side with a lightweight photodegradable polypropylene netting with an approximate ½ inch (1.3 cm) x ½ inch (1.3cm) mesh. The blanket shall be sewn together on 1.5 inch (3.8cm) centers with degradable thread.

Straw/Coconut fiber erosion control blanket shall be SC150 as manufactured by North American Green, or equivalent. The SC150 erosion control blanket shall have the following properties:

**Material Content**

|               |                                                                                                                                                                                  |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Straw         | 70%<br>(.35 lb/square yard)                                                                                                                                                      |
| Coconut Fiber | 30%<br>(.15 lb/square Yard)                                                                                                                                                      |
| Netting       | Topside heavyweight photodegradable with UV additives<br>(3lb/1,000 square feet approx. weight)<br>Bottom side lightweight photodegradable<br>(1.64lb/1,000 sq. ft. approx. wt.) |
| Thread        | Degradable                                                                                                                                                                       |

**Physical Specifications (Roll)**

|                |                                        |
|----------------|----------------------------------------|
| Width          | 6.67 feet                              |
| Length         | 108 feet                               |
| Weight         | 30lbs $\pm$ 10%                        |
| Area           | 80 sq yards                            |
| Stitch Spacing | 1.5 inches, 50 per 6.5 feet roll width |

**Prices are to remain firm from the date of award through September 30, 2027.**



**PAYMENT:**

Payment will be made on a monthly basis. Invoices shall be submitted to Mobile County Road and Bridge Department, 7511 Howell's Ferry Road, Mobile, AL 36618.

Each invoice shall indicate the inclusive dates of the period covered by the invoice and shall include the following attachments:

1. Certification of conformity with above specifications.

**RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER:**

Upon notice of award, each supplier shall provide written notice to the County Engineer of the responsible party and at least one alternate as the person to contact for placement of orders for settlement of disputes.

Price to be F.O.B. Mobile Job Site.

**BID:**

Erosion Control Blanket

\$\_\_\_\_\_ - per square yard

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
REPRESENTATIVE NAME

\_\_\_\_\_  
REPRESENTATIVE SIGNATURE

Bid 99-26