

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL, South

Mobile, Alabama 36644

BID INVITATION

NO. 96-26

AUGUST 27, 2026

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

ANNUAL WOOD FIBER MULCH/TACTIFIER FOR HYDRO SEEDING BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2027.

Any questions or comments regarding the bid requirements must be directed to Susan Holland, Chief Procurement Officer, at 251-574-8613 or susan.holland@mobilecountyal.gov before the bid opening; otherwise, they will be waived forever.

All bidders shall furnish a five (5%) bid bond on any contract exceeding \$30,000, provided that bonding is available for services, equipment, or materials. Bid bonds will be accepted in the form of certified checks, cashier's checks, postal money orders, or similar forms of payment.

Out of the State, Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out-of-state limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires a successful bidder that has employees in the State of Alabama to provide proof of E-Verify enrollment before the contract is awarded. (See enclosed notice, which must be completed, signed, and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE BASED ON RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. SEPTEMBER 16 2026.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET, ON THE EIGHTH FLOOR, SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ SEE ATTACH LIST.

Delivery can be made within _____ days of order receipt.

RESPECTFULLY

BY _____

ATTACHMENT A

Bidders are advised that Mobile County has entered into joint purchasing agreements with the cities of Bayou La Batre, Chickasaw, Mobile, Prichard, Saraland, Semmes, the town of Mount Vernon, and the Town of Dauphin Island. Pursuant to such agreements, said municipalities may make purchases at the price (s) established as a result of this bid, during the period of time from the date of award through September 30, 2027. Each municipality will place its own orders and will be solely responsible for payment for such orders.

City of Chickasaw
Michelle Ross, City Clerk
224 North Craft Hwy
Chickasaw, Alabama 36611
(251) 452-6450
mross@cityofchickasaw.org

City of Prichard
Frank McMillan, Assistant City Clerk
216 East Prichard Avenue
Prichard, Alabama 36610
(251) 452-7857 or (251) 724-1033
asstcityclerk@thecityofprichard.org

City of Saraland
Judy Smith, City Clerk
943 Saraland Boulevard South
Saraland Alabama 36571
(251) 675-5103 or (251) 375-5422
jsmith@saraland.org

City of Semmes
Jason Franklin
One Main St.
Semmes, Alabama 36575
(251) 649-8811
jasonfranklin@cityofsemmesal.gov

Town of Dauphin Island
Wanda Sandagger
1011 Bienville Boulevard
Dauphin Island, Alabama 36528
(251) 861-5525 ex 225
wsandagger@townofdauphinisland.org

Town of Mount Vernon
Jacqueline Niles
1565 Boyles Avenue
MT. Vernon, Alabama 36560
(251) 829-6632
Town-clerk1@mountvernonal.org

City of Bayou La Batre
Marcia Barnes, City Clerk
13785 S. Wintzell Ave.
Bayou La Batre, Alabama 36509
(251) 824-2171
cityclerk@cityofbayoulabatre.com

City of Mobile
Lisa Lambert, City Clerk
PO BOX 1827
Mobile, AL 36633
(251) 208-7411
Lisa.carroll@cityofmobile.gov

EXHIBIT A
TO
ORDINANCE AND JOINT PURCHASING AGREEMENT

Herbicides
Traffic paint
Traffic signal cable
Crushed aggregate
Asphalt plant mix
Reinforced concrete arch pipe
Reinforced concrete circular pipe
P.E. Storm drain
Road base stabilization
Prepackaged concrete sacked rip rap
Coarse aggregate
Rip Rap
Wood fiber mulch
Wood fiber mulch/tackifier
Gabion stone
Erosion control materials
Portland cement concrete
Beaver dam removal/control
Tied concrete block erosion



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the
State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

Date

Signature

Title



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-484-4218.

Employer Mobile County Commission	
Connie Hudson Name (Please Type or Print)	Title
Electronically Signed Signature	12/21/2011 Date
Department of Homeland Security - Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed Signature	12/21/2011 Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	3th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	638001644

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID NO. 96-26

**ANNUAL WOOD FIBER MULCH/TACTIFIER FOR HYDRO SEEDING BID FOR MOBILE
COUNTY PUBLIC WORKS DEPARTMENT:**

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number () _____ Fax Number() _____

Federal ID Number _____

Email Address _____

Company Web Address _____

PLEASE ATTACH A CURRENT W-9.

ANNUAL MOBILE COUNTY PUBLIC WORKS DEPARTMENT
WOOD FIBER MULCH/TACKIFIER COMBINATION FOR HYDRO-SEEDING, - PER LB

SPECIFICATIONS FOR WOOD FIBER MULCH/TACKIFIER FOR HYDRO-SEEDING

1. **GENERAL**

The mulch/tackifier combination will have been independently laboratory tested for erosion control performance. Using a rainfall simulator raining at 4 inches per hour and mulch/tackifier applied at 1,600 lbs. per acre to a 2:1 (50%) slope having a soil composition of 27% sand, 48% silt and 25% clay. No combination of mulch and tackifier shall be used unless Laboratory test results based on the above conditions show the mulch/tackifier combination to average a calculated erosion rate of 5 tons per acre per hour or less.

The mulch shall include a Colloidal Polysaccharide tackifier. This tackifier shall be adhered to the fibers, during mulch manufacturing, to prevent separation during shipment and to avoid chemical agglomeration during mixing in the hydraulic mulching equipment. The tackifier shall be homogeneous within the unit package. It shall have no growth or germination inhibiting factors and shall be nontoxic.

The mulch material shall consist of pure wood fibers manufactured expressly from clean wood chips. The chips shall be processed in such a manner as to contain no lead paint, varnish, printing ink, petroleum-based compounds or seed germination inhibitors. Fiber shall not be produced from unknown origin recycled material such as sawdust, paper, cardboard, or residue from chlorine bleached pulp and paper mills.

The cellulose wood fibers of mulch must maintain uniform suspension in water under agitation and shall blend with grass seed, fertilizer and other additives to form a homogeneous slurry. Upon application, the mulch material shall form a blotter-like mat covering the ground. This mat shall have the characteristics of water absorption and percolation and shall cover and bond grass seed in contact with the soil.

The wood fiber mulch shall be dyed green to aid visual metering during application. The dye shall be biodegradable and not inhibit plant growth.

- | | |
|---|-----------------------------|
| • Percent moisture content (maximum) | 12.5% $\pm$ 3.00% |
| • Percent organic matter (wood fiber) | 96.2% $\pm$ 0.8% O.D. Basis |
| • Percent ash content | 0.8 $\pm$ 0.2% O.D. Basis |
| • PH | 4.8 $\pm$ 0.5 |
| • Water holding capacity (minimum) | |
| (Grams of water per 100 grams of fiber) | 1,000 |

The wood fiber mulch shall be packaged in units not exceeding 60 lbs. and be suitable for outdoor storage up to six months. The package shall contain on current labels, the manufacturer's name and address, net weight, and customer service telephone number.

2. **PAYMENT**

Payment will be made on a monthly basis. Invoices shall be submitted to Mobile County Road and Bridge Department, 7511 Howell's Ferry Road, Mobile, AL 36618. Invoices should include certification of Conformity with the specifications outlined above in the **GENERAL** section.

3. **RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER**

Upon notice of award, each supplier shall provide written notice to the County Engineer of the responsible party and at least one alternate as the person to contact for placement of orders and for settlement of disputes.

4. **BID**

Note: Bids effective from date of award September 30, 2027.

WOOD FIBER MULCH/TACKIFIER COMBINATION FOR HYDRO-SEEDING \$_____ PER LB
F.O.B. CAMP I

COMPANY NAME

REPRESENTATIVE NAME

REPRESENTATIVE SIGNATURE

BID 96-26