

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> FL South  
Mobile, Alabama 36644

BID INVITATION

NO. 79-25

August 12, 2025

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**ANNUAL SS-1H TACK COAT BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER-ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2026.**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 251-574-8613, susan.holland@mobilecountyal.gov, prior to the bid opening or will be forever waived.

All bidders shall furnish a five (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of certified check, cashier check, postal money order, etc.

Out of the State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. SEPTEMBER 3 2025.

***ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.***

MOBILE COUNTY COMMISSION

  
\_\_\_\_\_  
E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ see attached list.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company's Memorandum of Understanding is  
attached.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature

\_\_\_\_\_

Title

# E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

<b>Employer Mobile County Commission</b>	
<b>Connie Hudson</b>	
Name (Please Type or Print)	Title
<b>Electronically Signed</b>	<b>12/21/2011</b>
Signature	Date
<b>Department of Homeland Security - Verification Division</b>	
<b>USCIS Verification Division</b>	
Name (Please Type or Print)	Title
<b>Electronically Signed</b>	<b>12/21/2011</b>
Signature	Date

### Information Required for the E-Verify Program

#### Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	3th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	638001644

Date: \_\_\_\_\_  
BID #79-25

*ANNUAL SS-1H TACK COAT BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:*

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_

\_\_\_\_\_  
Phone number ( ) \_\_\_\_\_ Fax number ( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

**PLEASE ATTACH A COPY OF YOUR CURRENT W9**

ANNUAL SS-1H TACK COAT BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT  
SPECIFICATIONS

**ARTICLE 1.0 TACK COAT FOR ASPHALT RESURFACING**

Tack coat shall be an anionic slow setting asphalt emulsion SS-1H. Tack coat shall meet the applicable requirements as detailed below.

**PHYSICAL PROPERTIES**

- Boiling Point (°F): 212
- Specific Gravity (H<sub>2</sub>O = 1): 1.03
- Solubility in Water: Dispersible
- Appearance and Odor: Brown liquid with Mild Petroleum Odor

PARAMETER	TEST METHOD	MIN	MAX
<b>Tests on Emulsion</b>			
Saybolt Furol Viscosity, SFS @ 25° C	AASHTO T 72	20	100
Storage Stability, 1 day, %	AASHTO T 59	----	1.0
Cement Mixing Test, %	AASHTO T 59	----	2.0
Particle Charge	AASHTO T 59		Negative
Residue by Distillation	AASHTO T 59	57	----
Sieve Test	AASHTO T 59	----	0.1
<b>Tests on Residue</b>			
Penetration @ 25° C, dmm	AASHTO T 49	40	90
Ductility @ 25° C	AASHTO T 51	40	----
Solubility, %	AASHTO T 44	97.5	----

Estimated total quantity: 10,000 gallons.

This bid is intended to comply with the Rebuild Alabama Act, No. 219-2 and Alabama Code Title 41, the Alabama Competitive Bid Law. Bidders shall be required to comply with the provisions of Rebuild Alabama Act, No. 2019-2 and Title 41 of the Alabama Code regardless if the requirement is explicitly detailed in the bid proposal or not.

Only bids from contractors or material suppliers listed on the Alabama Department of Transportation (ALDOT) approved list of contractors and material suppliers will be accepted.

**PAYMENT:**

Payment will be made on a monthly basis. Invoices shall be submitted to Mobile County Road and Bridge Department, 7511 Howells Ferry Road, Mobile, AL 36618. Invoices should include certification of Conformity with AASHTO M140.

**RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER:**

Upon notice of award, each supplier shall provide notice to the County Engineer of the responsible party and at least one alternate as the person to contract for placement of orders and for settlement of disputes.

**PROPOSAL:**

PRICE PER GALLON

SS-1H Tack coat per gallon (picked up at plant within 100 miles of Mobile, AL)

Minimum order: 100 gallons

\$ \_\_\_\_\_

Note: Prices will remain firm October 1, 2025, through September 30, 2026.

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
REPRESENTATIVE NAME

\_\_\_\_\_  
REPRESENTATIVE SIGNATURE