

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> Fl South  
Mobile, Alabama 36644

BID INVITATION

NO. 7-20

JANUARY 13, 2020

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**MINIMUM OF FOUR (4) NEW PURSUIT RATED AWD HYBRID SPORTS UTILITY VEHICLES FOR THE MOBILE COUNTY SHERIFF'S OFFICE AS PER ATTACHED SPECIFICATIONS:**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8<sup>th</sup> fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. FEBRUARY 5, 2020.

*ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.*

MOBILE COUNTY COMMISSION

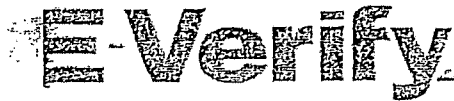
  
\_\_\_\_\_  
GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ \_\_\_\_\_ PER UNIT. \$ \_\_\_\_\_ TOTAL.  
Delivery can be made in days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_



IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1 et seq. , Code of Alabama (1975), as amended, requires that the company provide in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U. S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor ' s Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department Of Homeland Security) .

Please complete the following and return with your Bid:

\_\_\_\_\_ (company name) has no employees in the State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company/s Memorandum of Understanding is attached. .

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Employer Mobile County Commission

Connie Hudson

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Department of Homeland Security – Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name: Mobile County Commission

Company Facility Address: 205 Government Street

8th Floor South Tower

Mobile, AL 36644

Company Alternate  
Address:

County or Parish: MOBILE

Employer Identification  
Number: 536001644

Date: \_\_\_\_\_

BID #7-20

*MINIMUM OF FOUR (4) NEW PURSUIT RATED AWD HYBRID SPORTS UTILITY VEHICLES FOR THE MOBILE COUNTY SHERIFF'S OFFICE:*

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_

\_\_\_\_\_

Phone number ( ) \_\_\_\_\_ Fax number ( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

**PLEASE ATTACH A COPY OF YOUR CURRENT W9**

**MINIMUM SPECIFICATIONS FOR FOUR (4) NEW PURSUIT  
RATED AWD HYBRID SPORT UTILITY VEHICLES FOR  
MOBILE COUNTY SHERIFF DEPARTMENT**

**ENGINE:** MINIMUM 3.3 LITER DIRECT INJECTION HYBRID SYSTEM

**TRANSMISSION:** 10 SPEED AUTOMATIC

**GEAR RATIO:** 3.73 AXLE RATIO

**TIRES & WHEELS:** 18 INCH STEEL WHEELS WITH 255/60R18 TIRES

**WHEEL BASE:** MINIMUM 113 INCH

**RADIO:** AM/FM WITH BLUETOOTH

**COLOR:** ARIZONA BEIGE

**INTERIOR LIGHTS:** MUST HAVE DARK CAR FEATURE; RED/WHITE SWITCHABLE CARGO LIGHTING

**SPOT LIGHT:** MUST HAVE LED SPOT LIGHT

**WINDOW TINT:** 2<sup>ND</sup> ROW ONLY SOLAR TINT GLASS

**REAR VIEW CAMERA:** MUST HAVE REAR VIEW CAMERA

**REAR DOORS:** MUST HAVE HIDDEN PLUNGERS AND REAR CONTROLS INOPERABLE

**KEYS:** REMOTE KEYLESS ENTRY FOB W/O KEY PAD

**SENSOR:** MUST HAVE REVERSE SENSING SYSTEM