MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl. South
Mobile, Alabama 36644

BID INVITATION **BID NO.69-20**

JULY 17, 2020

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:
6-MONTH POLYETHYLENE (P.E.) STORM DRAIN PIPE BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:
NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH MARCH 31, 2021.
Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent 251-574-8613, 205 Government St. 8th Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding $15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc.
Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 12, 2020.

ALL BIDS MUST BE SEALED, THE WORD"BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

Glenn L. Hodge

GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of $ see attached list.
Delivery can be made in_____days from receipt of award.

RESPECTFULLY

BY_____

IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

_____ _____ _____

Date Signature Title

SAMPLE

E-Verify

Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson Name (Please Type or Print)	Title
Electronically Signed Signature	12/21/2011 Date
Department of Homeland Security – Verification Division	
USCIS Verification Division Name (Please Type or Print)	Title
Electronically Signed Signature	12/21/2011 Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

ATTACHMENT A

Bidders are advised that Mobile County has entered joint purchasing agreements with the cities of Bayou La Batre, Chickasaw, Citronelle, Creola, Prichard, Saraland, Satsuma, Semmes, the Town of Dauphin Island, and the Town of Mount Vernon. Pursuant to such agreements, said municipalities may make purchases at the price (s) established as a result of this bid, during the period of time from October 1, 2020 through September 30, 2021. Each municipality will place its own orders and will be solely responsible for payment for such orders.

City of Bayou La Batre
Edwina Bates, City Clerk
13785 South Wintzell Ave.
Bayou La Batre, Alabama 36509
(251) 251-4066 or (251) 824-2171
cityclerk@cityofbayoulabatre.com

City of Chickasaw
Jessica Veals, City Clerk
224 North Craft Hwy
Chickasaw, Alabama 36611
(251) 452-6450
jveals@cityofchickasaw.org

City of Citronelle
Lori Bryan, City Clerk – Purchasing Agent
19135 South Main Street
Citronelle, Alabama 36522
(251) 866-0134
Lori.bryan@cityofcitronelle.com

City of Creola
Mary Brown, Administrative Assistant
PO Box 490
Creola AL 36525
(251) 340-2052
mbrown@cityofcreola.org

City of Prichard
Jacqueline Niles, City Clerk
216 East Prichard Avenue
Prichard, Alabama 36610
(251) 452-7800
info@thecityofprichard.org

City of Saraland
Judy Smith, City Clerk
943 Saraland Boulevard South
Saraland Alabama 36571
(251) 675-5103 or (251) 375-5422
jsmith@saraland.org

City of Satsuma
James Elmore, Purchasing Agent
Post Office Box 517
Satsuma, Alabama 36572
(251) 377-9629
jelmore@cityofsatsuma.com

City of Semmes
Jason Franklin
3940 Illinois Street
Semmes, Alabama 36575
(251) 649-5752
jasonfranklin@cityofsemmesal.gov

Town of Mount Vernon
Jacqueline Niles
1565 Boyles Avenue
Mount Vernon, Alabama 36560
(251) 829-6633
Town-clerk@mountvernonal.org

Town of Dauphin Island
Sharron Yommer
1011 Bienville Boulevard
Dauphin Island, Alabama 36528
(251) 370-8995
syommer@townofdauphinisland.org

EXHIBIT A
TO
ORDINANCE AND JOINT PURCHASING AGREEMENT

Herbicide treatment for roadsides and right-of-ways
Herbicides
Traffic paint
Traffic signal cable
Crushed aggregate
Asphalt plant mix
Reinforced concrete arch pipe
Reinforced concrete circular pipe
P.E. Storm drain
Road base stabilization
Prepackaged concrete sacked rip rap
Coarse aggregate
Rip rap
Wood fiber mulch
Wood fiber mulch/tackifier
Gabion stone
Erosion control materials
Portland cement concrete
3-month seed bid
3-month sod bid
Beaver dam removal/control
Tied concrete block erosion

MOBILE COUNTY COMMISSION **BID FORM**

Date: _____

BID # 69-20

6-MONTH POLYETHYLENE (P.E.) STORM DRAIN PIPE BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:

Name of Company: _____

Company Representative_____
(Print)

Company Representative_____
(Signature)

Address_____

_____

Phone Number ( )_____ Fax Number( )_____

Federal ID Number_____

Email Address_____

Company Web Address_____

Please attach a current W-9.

6-MONTH POLYETHYLENE (P.E.) STORM DRAIN PIPE BID
FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT
SPECIFICATIONS

ARTICLE 1.0 Polyethylene (P.E.) Pipe

High density corrugated polyethylene pipe sizes 12-inch through largest manufactured with an integral smooth interior wall meeting AASHTO M 294, Type S.

Each length of pipe shall be marked with the following information: size, manufacturers name, product type, AASHTO M 294, and date of manufacture.

ARTICLE 2.0 Special Requirements

The specifications for all pipes as covered by Article 1 are amended to the effect that any of these materials are acceptable in any configuration which will meet the criteria listed below:

1. Pipe shall have a minimum pipe stiffness as shown in AASHTO M294 (for P.E. pipe), when tested in accordance with ASTM D2412.

The pipe is to be delivered F.O.B. 7511 Howell's Ferry Road, Mobile, AL 36618. **Prices will remain firm through March 31, 2021.**

BID:

	DIAMETER	PIPE PRICE PER FOOT (P.E.)	COUPLING PRICE (P.E.)
DRAIN PIPE	12-inches		
	15-inches	_____	_____
	18-inches	_____	_____
	24-inches	_____	_____
	30-inches	_____	_____
	36 -inches	_____	_____
	47 -inches	_____	_____
	48-inches	_____	_____
	54-inches	_____	_____
	60-inches	_____	_____
		_____	_____

AWARD

Each size of polyethylene pipe and coupling will be awarded to the same bidder based on the lowest combined bid price, (price per linear foot) for both the pipe and the coupling of the same size. Once the bidder is defined for each size pipe for both the polyethylene and coupling based on the previously described criteria the pipe will be awarded on a per linear foot basis and the coupling will be per each to the same bidder.

_____
COMPANY NAME

_____
REPRESENTATIVE NAME

_____
REPRESENTATIVE SIGNATURE

BID 69 -20