

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South

Mobile, Alabama 36644

BID INVITATION

NO. 58-25

October 27, 2025

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE NEW FULL-SIZE DOUBLE CAB YEAR MODEL 2025 OR NEWER FOR MOBILE COUNTY SHERIFF'S OFFICE AS PER-ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 251-574-8613, susan.holland@mobilecountyal.gov, before the bid opening or will be forever waived.

Out-of-state corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out-of-state limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of E-Verify enrollment prior to the award of a contract. (See enclosed notice which must be completed, signed, and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. NOVEMBER 12, 2025.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET, ON THE EIGHTH FLOOR, SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION


E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ _____ PER UNIT.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the
State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

Date

Signature

Title



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date

Department of Homeland Security – Verification Division

USCIS Verification Division

Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

MOBILE COUNTY COMMISSION

BID FORM

Date: _____
BID #58-25

*MINIMUM OF ONE NEW FULL-SIZE DOUBLE CAB YEAR MODEL 2025 OR NEWER FOR
MOBILE COUNTY SHERIFF'S OFFICE:*

Company: _____

Company Representative: _____
(Print)

Company Representative: _____
(Signature)

Address: _____

Phone number () _____ **Fax number ()** _____

Federal ID Number _____

Email Address _____

Company Web Address _____

PLEASE INCLUDE A CURRENT W9

**MINIMUM SPECIFICATIONS FOR MINIMUM ONE (1) NEW (FULL-SIZE) (DOUBLE CAB)
YEAR MODEL 2025 OR NEWER FOR MOBILE COUNTY
SHERIFF'S OFFICE**

ENGINE: MINIMUM 310 HP AND 430 FT. OF TORQUE MINIMUM
DISPLACEMENT 2.7L 4 CYL.

TRANSMISSION: 8-SPEED AUTOMATIC with Tow/Haul mode, Cruise Grade Braking, and
Powertrain Grade Braking.

INTERIOR: AM/FM RADIO WITH TOUCH SCREEN AND BLUETOOTH HANDS-FREE
BACK-UP CAMERA
POWER WINDOWS AND DOOR LOCKS
KEYLESS ENTRY
JET BLACK, VINYL SEAT TRIM
ALL-WEATHER FLOOR MATS

EXTERIOR: SUMMIT WHITE
SOLAR ABSORBING GLASS
POWER ADJUSTING MIRRORS
17" ALL SEASON TIRES

DIMENSIONS: MINIMUM OF 147.4 IN. WHEELBASE
MINIMUM OF 71.7 CU.FT. OF CARGO VOLUME
MINIMUM OF 43 IN. FRONT HEADROOM
MINIMUM OF 39.0 IN. REAR HEADROOM
MINIMUM OF 5 PASSENGERS

DELIVERY: IMMEDIATE

WARRANTY: MINIMUM 3-YEAR/36,000-MILE BUMPER TO BUMPER
MINIMUM 5-YEAR/60,000-MILE POWERTRAIN

EXPIRATION: BID WILL BE HONORED FOR A PERIOD OF ONE YEAR
FROM TIME OF AWARD