

# MOBILE COUNTY COMMISSION

205 Government Street 8<sup>TH</sup> Floor South  
Mobile, Alabama 36644

## BID INVITATION

BID 41-20

June 29, 2020

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on

The following items:

**MEATS TO BE DELIVERED TO STRICKLAND YOUTH CENTER FOR THE MONTH OF AUGUST 2020 AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM AUGUST 1, 2020 THROUGH AUGUST 31, 2020.**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8<sup>th</sup> Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall show proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice, which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [mobilecountyal.gov](http://mobilecountyal.gov).

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. July 15, 2020.

**ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ see attached list.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED  
WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the State of Alabama,

Or

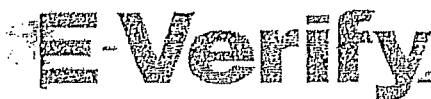
\_\_\_\_\_ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

SAMPLE



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission

Connie Hudson

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Department of Homeland Security – Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

### Information Required for the E-Verify Program

#### Information relating to your Company:

Company Name: Mobile County Commission

Company Facility Address: 205 Government Street

8th Floor South Tower

Mobile, AL 36644

Company Alternate  
Address:

County or Parish: MOBILE

Employer Identification  
Number: 838001844

Date: \_\_\_\_\_

BID #41-20

MEATS TO BE DELIVERED TO STRICKLAND YOUTH CENTER FOR THE MONTH OF  
AUGUST 2020:

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number (    ) \_\_\_\_\_ Fax Number (    ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

PLEASE ATTACH A CURRENT W-9.

**STRICKLAND YOUTH CENTER  
BID SPECIFICATIONS  
MEAT BID FOR THE MONTH OF AUGUST 2020**

DELIVERY TIME: **7:00 AM TO 10:00 AM**

Supplier to provide weekly deliveries as needed.

The bid will be awarded "ALL OR NONE".

Orders will be placed as needed through the month.

Orders will be delivered to: James Strickland Youth Center  
2315 Costarides Street  
Mobile, AL 36617  
Phone: 251-574-5275

Quantity or weight per case should be included in the column next to pricing on the attached list of meats.

ALL ITEMS MUST BE GRADE A PRODUCTS.

**TOTAL:** \_\_\_\_\_

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
By

## STRICKLAND YOUTH CENTER MEATS

QUANTITY	ITEMS	UNITS (LB/CASE)	COST PER UNIT	TOTAL
60#	Bacon, Bulk Sliced Grade A 30#			
60#	Beef, Nuggets CN Label 10# box			
NA	Bacon, Turkey 4/2.5#			
80#	Beef, Boneless Cubes Hand Cut 10# Pkg			
Na	Bacon, Crumbles			
90#	Beef, Roast 12-14# Boneless Top Round Split CWT			
20#	Bologna, #1 Grade All Meat CWT #10 Roll			
80#	Boston Butt, 4-6# Special Trim CWT			
3 cases	Burritos, 5.5 oz. CN Label			
Na	Breaded Strips Pangasius Fish 15# Box- "will not accept Pollock"			
10#	Cheese Mozzarella Sliced 5# Loaf			
na	Cheese Sharp Hoop 22# Average			
40#	Cheese, Mozzarella Lite Shredded 4/5#			
40#	Cheese, Sharp Shredded 4/5#			
2	Cheese American Sliced 160 ct			
100#	Chicken Breast, Boneless 10# case			
40#	Chicken Breast Strips, Boneless 10# case			
30#	Chicken, Diced Ckd Frozen			
80#	Chicken Nuggets, CN Label 10# box No Trans Fats			
80#	Chicken Fingers, CN Label 10# box No Trans Fats			
80#	Chicken Patties, CN Label 3.5 oz. 10# box No Trans			
na	Fats			
100#	Chicken, Cut 8 piece cut			
20#	Chopped Steak, 10# box (PORK)			
80#	Chicken, Breast w/o skin 3-4oz portion			
20#	Chopped Steak 10#box (Beef)			
40#	Pop Corn Chicken CN Label			
na	Corn Beef			
15 cases	Fish Squares Super Crunchy CN Label 3oz 6# box			
20#	Flounder, Fillets 5# box "no Pollock fish"			

## STRICKLAND YOUTH CENTER MEATS

QUANTITY	ITEMS	UNITS (LB/CASE)	COST PER UNIT	TOTAL
20#	Franks, Wieners All Beef 2oz 10#			
180#	Hamburger Meat 10# box CWT			
8 cases	Hamburger Patties 4 oz 10-12# box			
4	Hams, Smoke CWT			
30#	Hams, Buffet Only Boneless 10-12# CWT			
na	Liver 4oz CWT			
1	Margarine, Individual packets			
4	Margarine, Solid 30/1# case			
50#	Meatballs, 10# box			
60#	Mini Ribs, CN Label 3.5oz 15# box			
na	Ocean Perch 5# box "no Pollock"			
20#	Pepperoni, sliced			
4	Pizza, 96 5oz CN Label			
60#	Pork Ribs, CWT 30# Case			
15 cases	Pork Chops Cutlet, CWT End to End			
10#	Salami, CWT			
2	Sausage, Pork Links 16 to the lb.			
2	Sausage, Hot 10-12# box			
10#	Sausage, Smoked 10# box			
6#	Sausage, Pork 1.5oz patties Whole Hog #6 Box			
40#	Spiced Luncheon Meat CWT 40# case			
15 cases	Tilapia Fish Fillets "no Pollock"			
10	Turkey, Breasts Raw CWT			
10	Turkey, Breast Deli			
50#	Turkey, Bacon			
30#	Turkey, Fritters 4oz 10# box			
40#	Turkey, Ckd, Frozen diced			
200#	Turkey, Ground 100% Turkey with natural Skin			
6	Turkey, Whole 12-14 avg wt. CTW			
na	Turkey, Burger 100% Turkey 2.5oz patty 2-3oz			

STRICKLAND YOUTH CENTER MEATS

QUANTITY	ITEMS	UNITS (LB/CASE)	COST PER UNIT	TOTAL
10#	Veal, Breaded 4oz 10# box			
60#	Swai Fish filet			