

MOBILE COUNTY COMMISSION
Mobile Government Plaza
205 Government Street
Eighth Floor - South Tower
Mobile, Alabama 36644

BID INVITATION

NO.29-23

MAY 2, 2023

In accordance with §§41-16-50, *et seq.*, Code of Alabama (1975), as amended, the Mobile County Commission will receive bids on the following items:

MINIMUM SPECIFICATIONS FOR ONE (1) NEW MID-SIZE 4-DOOR SEDAN FOR MOBILE COUNTY COMMISSION AS PER ATTACHED:

Questions or comments concerning bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, susan.holland@mobilecountyal.gov, at the above physical address, prior to or at bid opening or will be forever waived.

Out-of-state corporations shall furnish a certificate of authority to transact business in the State of Alabama. Out-of-state limited liability companies shall provide proof of registration to transact business in this state.

All bidders shall comply with the requirements of Alabama's immigration law, as set out in the attachment hereto.

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available from the Purchasing Agent or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITY.

You are invited to bid on the above/attached specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. MAY 17 , 2023.

ALL BIDS MUST BE SEALED WITH THE WORD "BID", THE BID NUMBER, AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY ADMINISTRATOR, MOBILE GOVERNMENT PLAZA, 205 GOVERNMENT STREET, EIGHTH FLOOR - SOUTH TOWER, MOBILE, ALABAMA 36644. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS, AND TO WAIVE MINOR IRREGULARITIES IN BIDS.

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of \$ _____ .
Delivery can be made in _____ days from award of bid.

Authorized Signature: _____

Date: _____
BID #29-23

MINIMUM SPECIFICATIONS FOR ONE (1) NEW MID-SIZE 4 DOOR SEDAN FOR MOBILE COUNTY ADMINISTRATION DEPARTMENT 2.:

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number () _____ Fax Number() _____

Federal ID Number _____

Email Address _____

Company Web Address _____

Please attach a current W-9.



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the
State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

_____ Date

_____ Signature

_____ Title



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date
Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

**MINIMUM SPECIFICATIONS FOR ONE (1) NEW MID-SIZE 4-DOOR SEDAN FOR
MOBILE COUNTY ADMINISTRATION DEPT.2**

ENGINE : MINIMUM 160 HP AND 184 LB-FT OF TORQUE
MINIMUM DISPLACEMENT 1.5L

TRANSMISSION: 6-SPEED AUTOMATIC FRONT-WHEEL DRIVE

INTERIOR: AM/FM RADIO WITH TOUCH SCREEN AND BLUETOOTH
HANDS-FREE
BACK-UP CAMERA
8-WAY POWER DRIVER SEAT
DUAL-ZONE AUTOMATIC CLIMATE CONTROL
REAR CROSS-TRAFFIC ALERT
REAR PARK ASSIST
POWER WINDOWS AND DOOR LOCKS
KEYLESS ENTRY

EXTERIOR: WHITE
17" ALUMINUM WHEELS
POWER ADJUSTING MIRRORS
LED DAYTIME RUNNING LIGHTS
LED TAIL LAMPS
BODY COLOR HEATED OUTSIDE MIRRORS

DIMENSIONS : MINIMUM 111" WHEELBASE
MINIMUM 15FT TRUNK VOLUME
MINIMUM 39" HEADROOM
MINIMUM OF 5 PASSENGERS

WARRANTY : MINIMUM 3YEAR/36,000 MILES BUMPER-TO-BUMPER
WARRANTY
MINIMUM 5YEAR/60,000 MILES POWERTRAIN WARRANTY

DELIVERY : 10 DAYS MAXIMUM