### MOBILE COUNTY COMMISSION

205 Government Street  $8^{\text{TH}}$  FL South

Mobile, Alabama 36644

#### BID INVITATION

#### NO. 25-24

#### APRIL 23, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE NEW 60FT ARTICULATING 4X4 MANLIFT FOR THE MOBILE COUNTY BUILDING MAINTENANCE DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of certified check, cashier check, postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. <u>Mobile</u> DATE OF DELIVERY <u>TERMS</u> You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. MAY 8 2024.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

E. EDWIN KERR, INTERIM ADMINISTRATOR We propose to meet the above specifications for the sum of

Delivery can be made in days from receipt of order.

RESPECTFULLY

BY

## MOBILE COUNTY COMMISSION BID FORM

	Date:
	<i>BID</i> #25-24.
MINIMUM OF ONE NEW 60FT ARTICU. COUNTY BUILDING MAINTENANCE D.	LATING 4X4 MANLIFT FOR THE MOBILE
Company:	
Company Representative:	
	(Print)
Company Representative:	(Signature)
	(Signature)
Address:	
Phone number ( )	Fax number ( )
Federal ID Number	
Email Address	
	—
Company Web Address	
PLEASE INCLUDE A CURRENT W9	





## IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at <u>www.uscis.gov/everify</u> and <u>www.Verify.Alabama.gov</u>.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

State of Alabama (company name) has no employees in the

Or

copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

Date

Signature

6月前門1.后





Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission				
Connie Hudson				
Name (Please Type or Print)	•	1	Title	
Electronically Signed				
Electronically Signed		-	12/21/2011 Date	
Department of Homeland S	ecurity - Verification	¬:	ia la a	
		JIV.	sion	
USCIS Verification Divis	ion			
Name (Please Type or Print)			Title	
Electronically Signed		12/21/2011		
ignature			Date	
. Inf	ormation Required f	or	the E-Verify Program	
formation relating to y	our Company:			
Company Nar	ne:Mobile County Comm	iss	ion	
Company Facility Address 205 Government Street				
	8th Floor South Towe	r		
	Mobile, AL 36644			
0				
Company Alternate Address:				
		1997 - A		
County or Parish:	MOBILE			
Employer Identification				
	636001644			

Page 12 of 13 | E-Verify MOU for Employer | Revision Date 09/01/09

www.dhs.gov/E-Verify

# Minimum Specifications for (1) one New 60ft Articulating 4X4 Manlift for Building Maintenance Department (5)

Max Work Height 67 ft 11 in

Max Horizontal Reach 40 Ft 9 in

Max Up and Over Clearance 25 FT 7 in

4WD Foam Filled Tires

Active Oscillating Axles -4WD

Up to 48% Gradeability

Engine- Diesel Tier 4- 48HP

Fuel Capacity 36 gallons

Platform Capacity 500lb

5Ft Jib

8FT Platform

AC Cord to Platform

Factory Standard Warranty - 1 year or 2,000 hours entire machine, 3 years Hydraulic and 5 years Structural Components

Must be delivered within 3 business days of Bid being approved.