MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South Mobile, Alabama 36644

BID INVITATION

NO. 166-23

November 21, 2023

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE ELEVEN FT. SERVICES BODY FOR THE MOBILE COUNTY BUILDING MAINTENANCE DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of certified check, cashier check, postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX,

NATIONAL ORIGIN, RELIGION, OR DISABILITIES.		
F.O.B. Mobile DATE OF DELIVERY to bid on the above specifications. The the purpose of fixing a quality level, detail establish that it meets the quali	ne restrictions contained herein are , and any deviation therefrom must	for
BIDS WILL BE RECEIVED UNTIL 10:00 A.M. 2023.	DECEMBER 13	

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

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Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Connie Hudson	
Name (Please Type or Print)	Title
Electronically City	
Electronically Signed Signature	12/21/2011
	Date
Department of Homeland Security -	Verification Division
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed	
ignature	12/21/2011
	Date
Information	Required for the E-Verify Program
formation relating to your Co	
	20061391
Company Name: Mobile	County Commission
Company Facility Address: 205 Go	vernment Street
8th Flo	or South Tower
	AL 36644
	TE 300%
Company Alternate	
Address:	
County or Parish: MOBILE	·
Employer Identification	





IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov.everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please comple	ete the following and return with	your bid:
State of Alaba	ma	(company name) has no employees in the
Or		
copy of the elecattached.	ctronically signed signature page	(company name) is enrolled in E-Verify and a of the company's Memorandum of Understanding is
Date	Signature	Title

MOBILE COUNTY COMMISSION	BID FORM
	Date: BID #166-23 CES BODY FOR THE MOBILE COUNTY BUILDING
Company:	
Company Representative:	(Print)
Company Representative:	(Signature)
Address:	
Phone number ()	Fax number ()
Federal ID Number	
Email Address	
Company Web Address	
PLEASE INCLUDE A CURRENT W9	

Minimum Specification for One (1) Eleven (11) ft. Service Body for Mobile County Building Maintenance Dept. 5

BODY 132" long 94" wide for 84" cab to Axle Dual Rear Wheel chassis cab.

The body shell is to be constructed of 14-gauge two-sided A40 Galvanneal steel. The compartment tops and backs are to be a one-piece seamless design. All doors, door openings, drip rails, and other exposed steel edges are to be hemmed for strength, safety, and resistance to corrosion.

The floor plate is to be constructed of a minimum of 12-gauge tread plate with a 1 3/8" return flange on each side. The side compartment back panel should overlap and interlock with the floor flange, providing support for the weight of the side compartment.

Cross sills are to be constructed from 11-gauge steel with 50,000-psi minimum yield strength.

The tailgate is to be constructed of 18-gauge two-sided A40 Galvanneal steel. The tailgate is to be a minimum of 12" high and be a slam-latchable style. In the open position, the tailgate shall be level with the cargo floor. The tailgate shall not have any cables, chains, or bars to support it in the open position so it can be used as a work surface for objects wider than the tailgate.

The doors are to be constructed of 20-gauge two-sided A40 Galvanneal steel. The doors are to be double paneled with internal reinforcements for durability.

Corrosion resistant all stainless-steel continuous hinges are to be installed to provide full length support for the doors and pry-proof security with a built-in weather shield. Hinges are to be spot-welded to the doorframes and must be supported with a six-year warranty.

Corrosion resistant rotary latches shall be secured to the door panels by four threaded studs attached to the back of the latches. Latches must have zinc die cast handles with a brushed chrome finish that provides ample hand clearance surrounded by an injection-molded glass and mineral infused UV resistant nylon housing. The latches must also have an internal injection molded glass and mineral infused UV resistant nylon cover for protection from the contents of the compartments. The rotary latches are to be slam-latchable. The latching cams are to be elongated to allow the latches to move vertically relative to the lock strikes to prevent torsional damage. Microcellular urethane foam gaskets are to be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch. Lock cylinders are to be flush mounted for additional security.

Adjustable strikers are to be affixed to the doorframes with screws. (Welded-on door strikers are not acceptable.)

Automotive "bulb type" neoprene door seals are to be installed on all doorframes.

Minimum Specification for One (1) Eleven (11) ft. Service Body for Mobile County Building Maintenance Dept. 5

Double spring over center door retainers are to be installed on all vertical doors. Door retainers need to hold doors in positive open or closed position. (Other types of retainers, like cables or chains, are not acceptable for vertical doors.) Horizontal doors are to be secured in an open position parallel to the ground by heavy-duty chain retainers. The chain retainers must be easily removable so that the door can be opened to a full 180 degrees to be able to access the compartment in tight areas.

Shelves are to be constructed of 18-gauge bright spangled galvanized steel. All shelves are to have divider slots on 4" centers. A select number of hemmed dividers are included with each shelf. Shelves need to have a minimum capacity rating of 250 lbs.

The body is to be completely immersed in electrodeposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection. Prime paint is to be oven cured to provide a hard durable finish.

The body is to be completely undercoated by the body manufacturer using a water base acrylic.

Lighting is to meet all FMVSS standards. The wiring harness is to be encased in a mesh loom and all wires are to be colored for ease of troubleshooting. The wire harness must have connectors that are compatible with OEM chassis without splicing. Rear lighting system to feature surface mount, stop/tail/turn/backup lights, with LED strobe option having (8) selectable patterns, and built-in reflectivity for additional safety. Lighting system is to feature all LED type lighting. Having incandescent lights in any location is not acceptable.

All interior wiring must be retained by a mechanical fastening system. Other methods of securing the wiring, such as adhesive-backed holders, are unacceptable.

Light guards are to be installed by the body manufacturer to provide protection for light mounting hardware, light connection points, and wiring harness.

Exterior color white to match chassis and shall include compartment interiors.

Body mounted by chassis specific mounting kit. No welding of body to truck frame or brackets is acceptable.

WARRANTY

The following items are to be covered by a minimum six (6) year limited warranty to the first owner/user of record. No Rust-Thru Guarantee Continuous Door Hinges –Guaranteed not to fail or come off product Latches and Lock Cylinders –Unconditional guarantee against failure.

Shelves –Guaranteed not to fail in bending under a maximum 250 lb. rated load.

Minimum Specification for One (1) Eleven (11) ft. Service Body for Mobile County Building Maintenance Dept. 5

COMPARTMENT CONFIGURATION

Body compartments to be 40" tall and 20" deep, EXCEPT FOR 60" tall curbside 1st vertical. Bed floor to be flat without wheel wells.

Street side compartment configuration to include two (2) vertical compartments in front of reartire, one (1) horizontal compartment over rear tire and one (1) vertical compartment behind reartire.

Curb side compartment configuration to include two (2) vertical compartment in front of rear tire with 1st vertical raised to 60" tall, one (1) horizontal compartment over rear tire and one (1) vertical compartment behind rear tire.

Shelving to include two (2) shelves each street side front vertical compartments and curbside 2nd vertical compartment, one (1) shelf each for curbside horizontal and rear vertical compartments.

Curbside 60" 1st vertical to include gas bottle retainer for oxygen and acetylene bottles with 1/8" treadplate in compartment floor for added reinforcement. Front end panel of the bottle gas compartment to include louvered vents upper and lower with hooks installed inside compartment near top on each side of bottle retainer for hose storage.

REAR BUMPER AND HITCH

Bolt on rear bumper to include 13.1" backing plate, 8.8" deep step, and 4" deep step surface with center recess for easy access to hitch. Bumpers that do not attach to body or that are weld on are not acceptable.

Class V rear receiver hitch with 2.5" receiver tube, fixed chain eyes for safety chain, and installed draw bar pin to be installed and include 7 way RV style trailer plug.

INSTALLATION

Complete installation to be included. All body lights and trailer wiring must utilize factory plugs. No splicing or cutting of chassis harnesses provided by factory. No "self-tapping screws" of any kind to be used to attached body or associated parts. Installation of any back-up camera or other factory provided safety equipment must be included.