

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South
Mobile, Alabama 36644

BID INVITATION

NO. 163-23

November 20, 2023

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE (1) NEW SELF-PROPELLED HIGHWAY SWEEPER FOR MOBILE COUNTY PUBLIC WORKS AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of certified check, cashier check, postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. DECEMBER 13, 2023.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ _____.
Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

| | |
|--|-------------------|
| Employer Mobile County Commission | |
| Connie Hudson | |
| Name (Please Type or Print) | Title |
| Electronically Signed | 12/21/2011 |
| Signature | Date |

| | |
|--|-------------------|
| Department of Homeland Security – Verification Division | |
| USCIS Verification Division | |
| Name (Please Type or Print) | Title |
| Electronically Signed | 12/21/2011 |
| Signature | Date |

Information Required for the E-Verify Program

Information relating to your Company:

| | |
|---------------------------------|--------------------------|
| Company Name: | Mobile County Commission |
| Company Facility Address: | 205 Government Street |
| | 8th Floor South Tower |
| | Mobile, AL 36644 |
| Company Alternate Address: | |
| | |
| County or Parish: | MOBILE |
| Employer Identification Number: | 636001644 |



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the
State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

_____ Date

_____ Signature

_____ Title

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #163-23

MINIMUM OF ONE (1) NEW SELF-PROPELLED HIGHWAY SWEEPER FOR MOBILE COUNTY PUBLIC WORKS:

Company: _____

Company Representative: _____
(Print)

Company Representative: _____
(Signature)

Address: _____

Phone number () _____

Fax number () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

PLEASE INCLUDE A CURRENT W9

Minimum Specifications for One (1) New Self-Propelled Highway Sweeper for Mobile County
Engineering Public Works Dept. 98

Main Frame: All welded heavy structural steel.

Overall Width for Transport: 85-100 inches.

Inside Turning Radius: Under 13.5 feet.

Brakes: Hydraulic Brakes on all four wheels with front disc brakes

Mid Mounted Broom:

Broom shall have a water spray system with 150 gallon water poly water tank

Broom shall be joystick controlled and shall have a brush lock.

Broom Core: Length 8 feet

10" I.D. x 32" O.D. poly tube brush

Sweeping Angle: 45 degrees right or left.

140 degree Metal Core Cover.

Hydraulic System: Tank Capacity - 20 gallons

Filter - Replaceable Element

Engine: 74 H.P. Diesel with min of 4.5 L engine. Engine shall have a 5 year warranty.

Dual element dry type air cleaner with turbine type pre-cleaner and at least cab height air intake.

Fuel Capacity: 27 gallons minimum

Transmission: Hydrostatic Drive or Hydraulic & Mechanical, with hand control for movement.

Axles: Heavy Duty Dana 60 rear axle and oscillating steering with 16"

6 bolt lug pattern wheels and tires.

Equipped with the following: Water sprinkling system to include at least 150 gallon poly tank and pumping system; R.O.P.S fully enclosed Cab with safety glass and two entry doors; cab heater; air conditioner; defroster fan; windshield wiper; filtered air pressurizer; tilting and telescoping steering; reverse signal alarm; LED light group; electric hour meter; electric tachometer; and revolving beacon light - H.D. LED amber lens, cab suspension seat, vandalize package, west coast and 8" convex mirrors', front windshield washer and front fenders, front tow package with surge brakes.

Vendor to furnish two (2) sets of parts books, service manuals, technical manuals, and operators' manuals with each unit.

Must have parts and service within 75 miles of delivery point. Must have three (3) sets of keys. Delivery date may be a factor in making award.