

## ITEM I

### **ADVERTISEMENT FOR BIDS**

Sealed bids will be received by the County Commission, in the Mobile Government Plaza, Alabama, Eighth Floor South Tower, Mobile, AL, until **10:00 A.M., Wednesday, July 21, 2023**, and then publicly opened for furnishing all labor and materials, and performing all work required by Mobile County and described as follows:

#### **Project Name: LINKSMAN GOLF COURSE RENOVATIONS [GOLF COURSE PHASE]**

**Project Number.: MCPI-GC(001)**

**Project Summary:** Work includes but is not limited to reconstruction and expansion of all greens to USGA specifications, the reconstruction, expansion, and grassing of all fairways & tees, the reconstruction & expansion of all bunkers, and the construction of new practice facility range and practice greens. This project will include all new irrigation throughout the entire course, demolition of all existing cart paths, construction of all new concrete cart paths. This project will also include the installation of all new drainage throughout the course, and clearing and mass grading for the expansion of several existing and new water features. This project will also include the construction of seven (7) new timber golf cart path bridges, (approximately 1,120 total LF). The project is located at 3700 St. Andrews Drive Mobile AL, 36693.

**Four hundred and seventy five (475)** calendar days are allowed for the construction of the project.

All bids must be on blank forms provided in the Specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a Bidder's Bond, payable to Mobile County, Alabama, for an amount not less than five percent (5%) of the amount bid, but no more than ten thousand (\$10,000) dollars, shall be filed with the proposal, the Bidder's Bond being prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama.

A Performance Bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in form and terms approved by the County in an amount not less than the contract price, insuring payment for all labor and materials, shall also be required at the signing of the contract. In addition, the Contractor must furnish to the County at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said Contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the Contract.

Specifications are on file and may be seen at the office of the Facilities Design and Construction, 7<sup>th</sup> Floor West, South Tower, Government Plaza, 205 Government Street, Mobile Alabama, and at the offices of **Jerry Pate Design, 301 Schubert Dr, Pensacola, FL 32504**. or at the offices of Thompson Engineering, 2970 Cottage Hill Road, Suite 190, Mobile AL, 36606. Specifications may be obtained

at the office of **Jerry Pate Design (850.479.4653)**. by depositing **One Hundred (\$100.00)>** dollars for each set. This deposit shall be refunded in full to each prime Contractor Bidder upon return of the documents in reusable condition within ten (10) days after Bid Opening for up to two (2) sets. The cost of and return of additional sets of Specifications shall be in accordance with Section 39-2-3 in the code of Alabama 1975. No specifications will be issued to contractors later than twenty-four (24) hours prior to the time indicated above for receiving bids.

All prospective bidders shall have a representative present at a **Mandatory** Pre-bid Conference that was held on **Tuesday, July 14, 2023 at 10:00 A.M.**, on-site at **3700 St Andrews Ln N, Mobile AL, 36693**. All contractors not having a representative at this meeting will be disqualified from bidding on this project.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to perform the work described herein in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current certificate to engage in general contracting in the State of Alabama, issued by the State of Alabama Licensing Board for General Contractors, Montgomery, Alabama, as required by Section 34-8-2, Code of Alabama (1975). Any contractor that desires to bid as a prime contractor must have at least one of the following major classifications of license per Section 230-X-1-.27 of the State of Alabama Licensing Board for General Contractors Administrative Code:

(SC) Golf Course

Out of state corporations shall furnish a certificate of authority to transact business in Alabama. Out of state limited liability companies shall provide proof of registration to transact business in this state.

Bidders must have completed three golf course projects in the last five years (or five projects in the last ten years) of similar or greater scope that included the construction of greens to USGA recommended specifications and the installation of a complete irrigation system. The bidder must have five years of continuous golf course construction experience and be licensed golf course contractor registered to do business in the State of Alabama for such work, and be a member in good standing of the Golf Course Builders Association of America. The qualified bidders shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered. **Contractors shall be licensed for the classification for GOLF COURSE CONSTRUCTION.** Qualified bidders must also include their current license number on the Proposal Form. Bids in the amount of \$50,000 or more, not submitted in accordance with this requirement, shall be rejected and shall not be read.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the state of Alabama, Alabama law requires that the contractor provide the county proof of enrolment in E-Verify (see [www.uscis.gov/everify](http://www.uscis.gov/everify)).

All Bidders must be registered in [www.SAM.gov](http://www.SAM.gov) for the purposes of confirming suspension status. Mobile County will verify that the contractor or its principles, does not appear on the federal government's Federal Excluded Parties List prior to executing an agreement of contract with the entity.

No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the County Commission of Mobile County.

Any contract awarded under this solicitation will be subject to all applicable terms and conditions in 2 C.F.R. Part 200 (including Appendix II to Part 200).

COUNTY COMMISSION OF  
MOBILE COUNTY, ALABAMA

BY: CONNIE HUDSON, PRESIDENT

FOLLOWING DATES:

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**Montgomery Advertiser**

**Tuscaloosa News**