MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South Mobile, Alabama 36644

BID INVITATION

NO. 100-22

July 27, 2022

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

ANNUAL PORTLAND CEMENT CONCRETE BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2023 Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8th FL South, Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile	DATE OF DELIVERY	TERMS	You are invited
to bid on the a	above specifications.	. The restrictions	contained herein are for
the purpose of	fixing a quality l	evel, and any devi	ation therefrom must, in
detail establis	sh that it meets the	quality requirement	ts.

BIDS	WILL I	BE F	RECEIVED	UNTIL	10:0	0 A	. M.	AUGUST 31	. 2022

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

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GL	ENN	L.	HO	DGE,	COL	INTY	A	DMINISTRATOR				
We	prop	ose	to	meet	the	abov	е	specifications	for	the	sum	of
			\$	SEE A	ГТАСН	HED LI	S	Γ.				

RESPECTFULLY

BY			

Delivery can be made in days from receipt of order.





IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.uscis.g

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete	te the following and return with	a your bid:
		(company name) has no employees in the
State of Alabar	ma	
ø		
Or		
copy of the elecattached.	etronically signed signature pag	(company name) is enrolled in E-Verify and a ge of the company's Memorandum of Understanding is
Date	Signature	Title







Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County C	Commission	
Connie Hudson		
Name (Please Type or Print)		Title
		10/04/0044
Electronically Signed Signature		12/21/2011 Date
Oignature		J Date
Department of Homeland Sec USCIS Verification Division		ivision
Name (Please Type or Print)	1	Title
1800 HAV		
Electronically Signed		12/21/2011
Signature		Date
Infor		or the E-Verify Program
information relating to yo	di Company.	
Company Name	e: Mobile County Comm	ilssion
Company Facility Address	3: 205 Government Stre	et
	8th Floor South Towe	
	Mobile, AL 36644	
Company Alternate Address:		
County or Parish:	MOBILE	*
Employer Identification Number:	636001644	

ATTACHMENT A

Bidders are advised that Mobile County has entered joint purchasing agreements with the cities of Chickasaw, Citronelle, Creola, Prichard, Saraland, Satsuma, Semmes, the Town of Dauphin Island and the Town of Mount Vernon. Pursuant to such agreements, said municipalities may make purchases at the price (s) established as a result of this bid, during the period of time from October 1, 2022 through September 30, 2023. Each municipality will place its own orders and will be solely responsible for payment for such orders.

City of Chickasaw Michelle Ross, City Clerk 224 North Craft Hwy Chickasaw, Alabama 36611 (251) 452-6450 mross@cityofchickasaw.org

City of Citronelle Lori Bryan, City Clerk – Purchasing Agent 19135 South Main Street Citronelle, Alabama 36522 (251) 866-0134 Lori.bryan@cityofcitronelle.com

City of Creola
Marcy Brown, Administrative Assistant
PO Box 490
Creola AL 36525
(251) 340-2052
mbrown@cityofcreola.org

City of Prichard
Deloras Lucious, City Clerk
216 East Prichard Avenue
Prichard, Alabama 36610
(251) 452-7857
cityclerk@thecityofprichard.org

City of Saraland Judy Smith, City Clerk 943 Saraland Boulevard South Saraland Alabama 36571 (251) 675-5103 or (251) 375-5422 jsmith@saraland.org

City of Satsuma
James Elmore, Purchasing Agent
Post Office Box 517
Satsuma, Alabama 36572
(251) 377-9629
jelmore@cityofsatsuma.com

City of Semmes
Jason Franklin
3940 Illinois Street
Semmes, Alabama 36575
(251) 649-5752
jasonfranklin@cityofsemmesal.gov

Town of Mount Vernon
Jacqueline Niles
1565 Boyles Avenue
Mount Vernon, Alabama 36560
(251) 829-6633
Town-clerk (@mountvernonal.org

Town of Dauphin Island James Stokes 1011 Bienville Boulevard Dauphin Island, Alabama 36528 (251) 370-8995 jstokes@townofdauphinisland.org

EXHIBIT A TO ORDINANCE AND JOINT PURCHASING AGREEMENT

Herbicides Traffic paint Traffic signal cable Crushed aggregate Asphalt plant mix Reinforced concrete arch pipe Reinforced concrete circular pipe P.E. Storm drain Road base stabilization Prepackaged concrete sacked rip rap Coarse aggregate Rip Rap Wood fiber mulch Wood fiber mulch/tackifier Gabion stone Erosion control materials Portland cement concrete

Beaver dam removal/control Tied concrete block erosion

Date:
BID # 100-22
ANNUAL PORTLAND CEMENT CONCRETE FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:
Name of Company:
Company Representative
(Print)
Company Representative(Signature)
Address
Add ess
Phone Number () Fax Number()
Federal ID Number
Email Address
Company Web Address
dompany web made coo

Please attach a current W-9.

ANNUAL BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT STRUCTURAL PORTLAND CEMENT CONCRETE SPECIFICATIONS FOR STRUCTURAL PORTLAND CEMENT CONCRETE

1. GENERAL

This specification shall cover the furnishing of Portland cement concrete to be used in constructing concrete structures. Structures shall include but are not limited to box culverts, inlets, headwalls, retaining walls, slope paved ditches, driveways, and other miscellaneous structures. The Portland cement concrete furnished shall meet Section 501 Structural Portland Cement Concrete of the *Alabama Department of Transportation Standard Specifications for Highway Construction*, 2018 Edition.

Mobile County will award this bid to all qualified responsive bidders. The purchase of materials will be based on a project by project basis considering haul distance to the project from the suppliers plant. This will be accomplished by checking the actual road mileage to the project site from each of the suppliers plants, then applying a haul cost of \$.20 per cy per mile to decide the plant with the lowest price for that project.

If the low supplier as determined by the method described above for a particular project cannot supply the materials that we need for a project at the time we need it, Mobile County reserves the right to purchase the materials from the next lowest price supplier.

Any political subdivision within Mobile County must be allowed to purchase off contracts resulting from this bid invitation at the same price offered Mobile County.

2. PAYMENT

Payment will be made monthly. Invoices will be submitted weekly to the County Road and Bridge Department Supply Section, Supply Supervisor, 7511 Howell's Ferry Road, Mobile, AL 36618. Some invoices may have as few as three days or as many as eight days depending on the day the end of the month falls. A separate invoice will be submitted for each type of material supplied to the County.

Each invoice will show the inclusive dates of the period covered by the invoice and will include the following attachments:

- 1. Dray tickets for each load of materials supplied, arranged in chronological order.
- 2. The approved mix design used in producing the material.
- 3. Certification of Conformity with Alabama Department of Transportation Specifications. (ie. ALDOT BMT-122)

SPECIFICATIONS FOR STRUCTURAL PORTLAND CEMENT CONCRETE MOBILE COUNTY ROAD AND BRIDGE DEPARTMENT

(continued)

1. RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER

Upon notice of award, each supplier will provide written notice to the County Engineer of the responsible party and at least one alternate as the person to contact for placement of orders and for settlement of disputes.

3. MIX DESIGN

The supplier will submit an approved mix design for each type of concrete for each plant, to Mobile County Engineer within 10 days of notice of award of bid before any purchases can be made from the supplier.

All mix designs submitted will be approved by the Alabama Department of Transportation or a Mobile County approved testing laboratory, employed by the supplier. Mix Designs will be subject to requirements as shown in Section 501 of ALDOT *Standard Specifications for Highway Construction*, 2018 Edition.

Verification of the job mix or quality of material may be requested at the discretion of personnel from Mobile County.

4. SUPPLIER/PRODUCER

All concrete suppliers/producers, technicians, materials, equipment, and plants will meet the requirements as set forth in Section 501 of the Alabama Department of Transportation *Standard Specifications for Highway Construction*, 2018 Edition. All concrete batching plants shall be certified by the National Ready Mix Concrete Association (NRMCA) to be in conformance with the NRMCA Plant Certification Checklist. All batching plants shall meet the requirements of the Specifications and ALDOT-352 and must be on the ALDOT List of Evaluated Ready-Mix Concrete Plants.

5. PRICES, BONDS, PLANT LOCATION

Prices are to remain firm from October 1, 2022 through September 30, 2023. Price to be F.O.B. Mobile County Job Site. Estimated cubic yards to be used per year is 400 CY. Bid bonds are required with the bid submission.

CONCRETE PLANT MUST BE LOCATED IN MOBILE COUNTY, ALABAMA The bid proposal has a space for the plant location to be noted, i.e. Theodore Plant 1, or Mobile Plant 2. Please note the locations on the bid proposal.

SPECIFICATIONS FOR STRUCTURAL PORTLAND CEMENT CONCRETE MOBILE COUNTY PUBLIC WORKS DEPARTMENT

		BID P	ROPOSAL PER ORDER	
Concrete Class-A	CONTRACTOR OF STREET AND ASSESSED.	Unit	Plant Location	Plant Location
			Bid Amount	Bid Amount
	3000 psi	4 CY OR<	\$	\$
	3000 psi	> THAN 4 CY	\$	\$

Signature Compa	ny Representative
Name of Compar	ny Representative (printed or typed)
Company Name	(printed or typed)

Bid 100-22