### MOBILE COUNTY COMMISSION

205 Government Street 8<sup>TH</sup> FL South Mobile, Alabama 36644

BID INVITATION

NO. 121-22

July 27, 2022

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

ANNUAL SS-1HTACK COAT BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2023 Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8<sup>th</sup> FL South, Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DA	TE OF DELIVERY	TERMS	You are invited
to bid on the above	specifications. T	he restrictions co	ntained herein are for
the purpose of fixing	ng a quality level	l, and any deviati	on therefrom must, in
detail establish tha	t it meets the qua	lity requirements.	
BIDS WILL BE RECEIVE	D UNTIL 10:00 A.M.	AUGUST 31	, 2022.
ALL BIDS MUST BE SEA	LED, "BID NUMBER,	COMPANIES NAME, AN	D NAME OF THE BID ITEM
MADIZED ON THE OUTCOM	TO OF THE THIRT OF	// MIM DIDDED MILL	DEMINA MIN DAMEDO DES

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

Alenn 1 Hodgs
GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ SEE ATTACHED LIST.

Delivery can be made in \_\_\_\_ days from receipt of order.

RESPECTFULLY

BY





### **IMPORTANT**

## THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at <a href="https://www.uscis.gov/everify">www.uscis.gov/everify</a> and <a href="https://www.verify.Alabama.gov">www.verify.Alabama.gov</a>.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the	following and return with you	ir bid:	
		(company name) has no employees in the	
State of Alabama			
Or			
copy of the electronic attached.	ally signed signature page of	(company name) is enrolled in E-Verify and a the company's Memorandum of Understanding is	
Date	Signature	Title	







Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County C	ommission		
Connie Hudson			
Name (Please Type or Print)		Title	
Electronically Signed		12/21/2011	
Signature		Date	
Department of Homeland Secu	ırity – Verification Di	vision	
<b>USCIS</b> Verification Division	l		
Name (Please Type or Print)		Title	
Electronically Signed		12/21/2011	
Signature		Date	
Infor	mation Required fo	or the E-Verify Program	-
#I		, ,	
Information relating to yo	ur Company:		
Company Name	:Mobile County Comm	nission	
Company Facility Address	205 Government Stre	et	
Company Facility Address			
	8th Floor South Towe	91	*
	Mobile, AL 36644		
Company Alternate			
Address:			
			_
County or Parish:	MOBILE	*	
Employer Identification Number:	636001644		

### ATTACHMENT A

Bidders are advised that Mobile County has entered joint purchasing agreements with the cities of Chickasaw, Citronelle, Creola, Prichard, Saraland, Satsuma, Semmes, the Town of Dauphin Island and the Town of Mount Vernon. Pursuant to such agreements, said municipalities may make purchases at the price (s) established as a result of this bid, during the period of time from October 1, 2022 through September 30, 2023. Each municipality will place its own orders and will be solely responsible for payment for such orders.

City of Chickasaw Michelle Ross, City Clerk 224 North Craft Hwy Chickasaw, Alabama 36611 (251) 452-6450 mross@cityofchickasaw.org

City of Citronelle Lori Bryan, City Clerk – Purchasing Agent 19135 South Main Street Citronelle, Alabama 36522 (251) 866-0134 Lori.bryan@cityofcitronelle.com

City of Creola Marcy Brown, Administrative Assistant PO Box 490 Creola AL 36525 (251) 340-2052 mbrown@cityofcreola.org

City of Prichard Deloras Lucious, City Clerk 216 East Prichard Avenue Prichard, Alabama 36610 (251) 452-7857 cityclerk@thecityofprichard.org

City of Saraland Judy Smith, City Clerk 943 Saraland Boulevard South Saraland Alabama 36571 (251) 675-5103 or (251) 375-5422 jsmith@saraland.org

City of Satsuma
James Elmore, Purchasing Agent
Post Office Box 517
Satsuma, Alabama 36572
(251) 377-9629
jelmore@cityofsatsuma.com

City of Semmes
Jason Franklin
3940 Illinois Street
Semmes, Alabama 36575
(251) 649-5752
jasonfranklin@cityofsemmesal.gov

Town of Mount Vernon
Jacqueline Niles
1565 Boyles Avenue
Mount Vernon, Alabama 36560
(251) 829-6633
Town-clerk (@mountvernonal.org

Town of Dauphin Island James Stokes 1011 Bienville Boulevard Dauphin Island, Alabama 36528 (251) 370-8995 jstokes@townofdauphinisland.org

# EXHIBIT A TO ORDINANCE AND JOINT PURCHASING AGREEMENT

Herbicides Traffic paint Traffic signal cable Crushed aggregate Asphalt plant mix Reinforced concrete arch pipe Reinforced concrete circular pipe P.E. Storm drain Road base stabilization Prepackaged concrete sacked rip rap Coarse aggregate Rip Rap Wood fiber mulch Wood fiber mulch/tackifier Gabion stone Erosion control materials

Portland cement concrete Beaver dam removal/control Tied concrete block erosion

Date: BID #121-22 ANNUAL SS-1HTACK COAT BID FOR THE MOBILE COUNTY PUBLIC WORKS DEPARTMENT:
Name of Company:
Company Representative(Print)
Company Representative(Signature)
Address
Phone number ( ) Fax number ( )  Federal ID Number
Email Address
Company Web Address

PLEASE ATTACH A COPY OF YOUR CURRENT W9

### ANNUAL SS-1H TACK COAT BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT SPECIFICATIONS

### ARTICLE 1.0 TACK COAT FOR ASPHALT RESURFACING

Tack coat shall be an anionic slow setting asphalt emulsion SS-1H. Tack coat shall meet the applicable requirements as detailed below.

#### PHYSICAL PROPERTIES

- Boiling Point (°F): 212
- Specific Gravity (H2O = 1): 1.03
- Solubility in Water: Dispersible
- Appearance and Odor: Brown liquid with Mild Petroleum Odor

PARAMETER	TEST METHOD	MIN	MAX
Tests on Emulsion			
Saybolt Furol Viscosity, SFS @ 25° C	AASHTO T 72	20	100
Storage Stability, 1 day, %	AASHTO T 59		1.0
Cement Mixing Test, %	AASHTO T 59		2.0
Particle Charge	AASHTO T 59	Ne	egative
Residue by Distillation	AASHTO T 59	57	
Sieve Test	AASHTO T 59		0.1
Tests on Residue			
Penetration @ 25° C, dmm	AASHTO T 49	40	90
Ductility @ 25° C	AASHTO T 51	40	X <b>===</b> 8
Solubility, %	AASHTO T 44	97.5	

Estimated total quantity: 10,000 gallons.

This bid is intended to comply with the Rebuild Alabama Act, No. 219-2 and Alabama Code Title 41, the Alabama Competitive Bid Law. Bidders shall be required to comply with the previsions of Rebuild Alabama Act, No. 2019-2 and Title 41 of the Alabama Code regardless if the requirement is explicitly detailed in the bid proposal or not.

Only bids from contractors or material suppliers listed on the Alabama Department of Transportation (ALDOT) approved list of contractors and material suppliers will be accepted.

### **PAYMENT:**

Payment will be made on a monthly basis. Invoices shall be submitted to Mobile County Road and Bridge Department, 7511 Howells Ferry Road, Mobile, AL 36618. Invoices should include certification of Conformity with *Alabama Department of Transportation Standard Specifications for Highway Construction, 2018 Edition.* 

### RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER:

Upon notice of award, each supplier shall provide notice to the County Engineer of the responsible party and at least one alternate as the person to contract for placement of orders and for settlement of disputes.

PROPOSAL:	
	PRICE PER GALLON
SS-1H Tack coat per gallon (pic	ked up at plant within 100 miles of Mobile, AL)
Minimum order: 100 gallons	<u>\$</u>
Note: Prices will remain	firm October 1, 2022 through September 30, 2023.
COMPANY NAME	
COMPANT NAME	
REPRESENTATIVE NAME	REPRESENTATIVE SIGNATURE

Bid 121-22