

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> Fl. South  
Mobile, Alabama 36644

BID INVITATION

BID 67-22

JULY 25, 2022

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items: **ANNUAL CLASS III REINFORCED CONCRETE ARCH PIPE BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2023.**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent 251-574-8613, 205 Government St. 8<sup>th</sup> Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 24, 2022.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR S. OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION

Glenn L. Hodge  
GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ see attached list.

Delivery can be made in \_\_\_\_\_ days from receipt of award.

RESPECTFULLY

BY \_\_\_\_\_



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company's Memorandum of Understanding is  
attached.

\_\_\_\_\_ Date

\_\_\_\_\_ Signature

\_\_\_\_\_ Title



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

<b>Employer Mobile County Commission</b>	
<b>Connie Hudson</b>	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date
<b>Department of Homeland Security – Verification Division</b>	
<b>USCIS Verification Division</b>	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date

Information Required for the E-Verify Program

**Information relating to your Company:**

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

Date: \_\_\_\_\_

**BID # 67-22**

**ANNUAL CLASS III REINFORCED CONCRETE ARCH PIPE BID FOR  
MOBILE COUNTY PUBLIC WORKS DEPARTMENT:**

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax Number( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

**Please attach a current W-9.**

## ATTACHMENT A

Bidders are advised that Mobile County has entered joint purchasing agreements with the cities of Chickasaw, Citronelle, Creola, Prichard, Saraland, Satsuma, Semmes, the Town of Dauphin Island and the Town of Mount Vernon. Pursuant to such agreements, said municipalities may make purchases at the price (s) established as a result of this bid, during the period of time from October 1, 2022 through September 30, 2023. Each municipality will place its own orders and will be solely responsible for payment for such orders.

City of Chickasaw  
Michelle Ross, City Clerk  
224 North Craft Hwy  
Chickasaw, Alabama 36611  
(251) 452-6450  
[mross@cityofchickasaw.org](mailto:mross@cityofchickasaw.org)

City of Citronelle  
Lori Bryan, City Clerk – Purchasing Agent  
19135 South Main Street  
Citronelle, Alabama 36522  
(251) 866-0134  
[Lori.bryan@cityofcitronelle.com](mailto:Lori.bryan@cityofcitronelle.com)

City of Creola  
Marcy Brown, Administrative Assistant  
PO Box 490  
Creola AL 36525  
(251) 340-2052  
[mbrown@cityofcreola.org](mailto:mbrown@cityofcreola.org)

City of Prichard  
Deloras Lucious, City Clerk  
216 East Prichard Avenue  
Prichard, Alabama 36610  
(251) 452-7857  
[cityclerk@thecityofprichard.org](mailto:cityclerk@thecityofprichard.org)

City of Saraland  
Judy Smith, City Clerk  
943 Saraland Boulevard South  
Saraland Alabama 36571  
(251) 675-5103 or (251) 375-5422  
[jsmith@saraland.org](mailto:jsmith@saraland.org)

City of Satsuma  
James Elmore, Purchasing Agent  
Post Office Box 517  
Satsuma, Alabama 36572  
(251) 377-9629  
[jelmore@cityofsatsuma.com](mailto:jelmore@cityofsatsuma.com)

ANNUAL CLASS III REINFORCED CONCRETE ARCH PIPE BID  
FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT  
SPECIFICATIONS FOR CONCRETE ARCH PIPE

**GENERAL:**

The materials for the Class 3 Reinforced Concrete Arch Pipe or equivalent elliptical pipe, and joint material should meet Section 850.01 and Section 851.01 of the *Alabama Department of Transportation Standard Specifications for Highway Construction, 2018 Edition*, and AASHTO M 206-89 (ASTM C 506-84b) for sizes listed below. Joint material (ram neck gasket or approved equal) shall meet AASHTO M 198-75(1990).

**PAYMENT:**

Payment will be made on a monthly basis. Invoices shall be submitted Mobile County Road and Bridge Department, 7511 Howell's Ferry Rd., Mobile, AL 36618. Invoices should include certification of Conformity with Alabama Department of Transportation Standard Specifications for Highway Construction, 2018. Edition.

**RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER**

Upon notice of award, each supplier shall provide notice to the County Engineer of the responsible party and at least one alternate as the person to contact for placement of orders and for settlement of disputes.

PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2023.

**BID:**

DIAMETER	REINFORCED CONCRETE ARCH PIPE BEVELED END (PRICE PER LIN. FT.)	REINFORCED CONCRETE ARCH PIPE (INCLUDING JOINT MATERIAL) (PRICE PER LIN. FT. )
18 INCHES X 11 INCHES		
22 INCHES X 13 INCHES		
29 INCHES X 18 INCHES		
36 INCHES X 23 INCHES		
44 INCHES X 27 INCHES		
51 INCHES X 31 INCHES		
58 INCHES X 36 INCHES		
65 INCHES X 40 INCHES		
73 INCHES X 45 INCHES		
88 INCHES X 54 INCHES		

**AWARD:**

Each size of Reinforced Concrete Arch Pipe and Reinforced Concrete Arch Pipe Beveled End will be awarded to the same bidder base on the lowest combined price (price per linear foot) for both the pipe beveled end and the pipe of the same size. Once the bidder is defined for each size pipe for both the RCAP Beveled End and RCAP based on the previously described criteria the pipe will be awarded on a per linear foot basis. This bid will be awarded on a per lin. ft. basis.

COMPANY NAME

\_\_\_\_\_  
REPRESENTATIVE NAME

\_\_\_\_\_  
REPRESENTATIVE SIGNATURE

**BID INVITATIONS WERE MAILED TO THE FOLLOWING VENDORS FOR THE ANNUAL CLASS III REINFORCED CONCRETE ARCH PIPE FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:**

ASPHALT SERVICES INC  
ATTN: BID MANAGER  
11045 OLD HIGHWAY 31  
SPANISH FORT, AL 36527

DESIGN PRECAST INC.  
ATTN: BID MANAGER  
PO BOX 2401  
GULFPORT, MS 39505

ALABAMA PIPE & SUPPLY  
ATTN: BID MANAGER  
PO BOX 70  
IRVINGTON, AL 36544

FORTERRA PIPE  
ATTN: BID MANAGER  
380 INDUSTRIAL PARK DRIVE  
PELHAM, ALABAMA 35124

AIR MASTERS MECHANICALS INC  
ATTN: BID MANAGER  
1633 HWY 90  
GAUTIER MS 39553

FOLEY PRODUCTS CO.  
ATTN: JEFF BASSETT  
1018 PINO ST.  
LONG BEACH, MS 39560

SHARI STOUDEMIRE  
DISADVANTAGED BUSINESS ENTERPRISE  
SUPPORTIVE SERVICES PROGRAM  
GUY HUNT 122, STATION 35  
LIVINGSTON AL 35470  
[sstoudemire@uwa.edu](mailto:ssoudemire@uwa.edu)

SBA AL DISTRICT OFFICE  
ATTN: PATRICIA RILEY  
801 TOM MARTIN DR STE 201  
BIRMINGHAM, AL 35211  
[Patricia.riley@sba.gov](mailto:Patricia.riley@sba.gov)

ADECA  
SCOTT STEWART  
PO BOX 5690  
MONTGOMERY, AL 36103-5690  
[Scott.stewart@adeca.alabama.gov](mailto:Scott.stewart@adeca.alabama.gov)

**PLACED ON BULLETIN BOARD**

**JULY 25, 2022**

**NIGP: 21028**

**BID#: 67-22**