

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> FL, South  
Mobile, Alabama 36644

BID INVITATION

NO. 17-26

March 4, 2026

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**MINIMUM OF ONE NEW AWD SPORTS UTILITY VEHICLE (COMPACT) FOR THE MOBILE COUNTY REVENUE COMMISSION AS PER-ATTACHED SPECIFICATIONS:**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 251-574-8613, [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov), prior to the bid opening or will be forever waived.

Out-of-state corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out-of-state limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provides proof of E-Verify enrollment prior to the award of a contract. (See enclosed notice, which must be completed, signed, and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [mobilecountyal.gov](http://mobilecountyal.gov).

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. APRIL 1 \_\_\_\_\_, 2026.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET, ON THE EIGHTH FLOOR, SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION

  
E. EDWIN \_\_\_\_\_ COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ \_\_\_\_\_ PER UNIT.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_

# E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

<b>Employer Mobile County Commission</b>	
<b>Connie Hudson</b> Name (Please Type or Print)	Title
<b>Electronically Signed</b> Signature	12/21/2011 Date
<b>Department of Homeland Security - Verification Division</b>	
<b>USCIS Verification Division</b>	
Name (Please Type or Print)	Title
<b>Electronically Signed</b> Signature	12/21/2011 Date
<b>Information Required for the E-Verify Program</b>	
<b>Information relating to your Company:</b>	
Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	3th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company's Memorandum of Understanding is  
attached.

\_\_\_\_\_ Date

\_\_\_\_\_ Signature

\_\_\_\_\_ Title

Date: \_\_\_\_\_

BID #17-26

*MINIMUM OF ONE AWD NEW SPORTS UTILITY VEHICLE (COMPACT) FOR THE MOBILE COUNTY REVENUE COMMISSION:*

**Name of Company:** \_\_\_\_\_

**Company Representative** \_\_\_\_\_  
(Print)

**Company Representative** \_\_\_\_\_  
(Signature)

**Address** \_\_\_\_\_

---

**Phone number** (    ) \_\_\_\_\_      **Fax number** (    ) \_\_\_\_\_

**Federal ID Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Company Web Address** \_\_\_\_\_

**PLEASE ATTACH A COPY OF YOUR CURRENT W9**

MINIMUM SPECIFICATIONS FOR ONE (1) NEW SUV (COMPACT) FOR MOBILE  
COUNTY REVENUE DEPT.31

**ENGINE:** MINIMUM 175 HP AND 200 FT OF TORQUE  
MINIMUM DISPLACEMENT 1.5L

**TRANSMISSION:** AUTOMATIC ALL-WHEEL DRIVE

**INTERIOR:** AM/FM RADIO WITH TOUCH SCREEN AND BLUETOOTH  
HANDS-FREE  
BACK-UP CAMERA  
REAR PARK ASSIST  
MULTI-COLOR DRIVER INFORMATION SCREEN  
POWER WINDOWS AND DOOR LOCKS  
KEYLESS ENTRY

**EXTERIOR:** WHITE  
SOLAR ABSORBING GLASS  
17" ALL SEASON TIRES  
POWER ADJUSTING MIRRORS  
DEEP TINTED REAR GLASS

**DIMENSIONS:** MINIMUM OF 107" WHEELBASE  
MINIMUM OF 29 CU. FT. OF CARGO VOLUME  
MINIMUM OF 40" HEADROOM  
MINIMUM OF 5 PASSENGERS

**WARRANTY:** MINIMUM 3YEAR/36,000 MILES BUMPER-TO-BUMPER  
WARRANTY  
MINIMUM 5YEAR/60,000 MILES POWERTRAIN WARRANTY

**DELIVERY:** 90 DAYS MAXIMUM