

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL, South
Mobile, Alabama 36644

BID INVITATION

NO. 15-26

March 4, 2026

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF EIGHT NEW SPORTS UTILITY VEHICLES (COMPACT) FOR THE MOBILE COUNTY REVENUE COMMISSION AS PER-ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 251-574-8613, susan.holland@mobilecountyal.gov, prior to the bid opening or will be forever waived.

Out-of-state corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out-of-state limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provides proof of E-Verify enrollment prior to the award of a contract. (See enclosed notice, which must be completed, signed, and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. APRIL 1, 2026.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET, ON THE EIGHTH FLOOR, SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION


E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ _____ PER UNIT.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____

SAMPLE

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

| | |
|----------------------------------------------------------------|-------------------|
| Employer Mobile County Commission | |
| Connie Hudson | |
| Name (Please Type or Print) | Title |
| Electronically Signed | 12/21/2011 |
| Signature | Date |
| Department of Homeland Security - Verification Division | |
| USCIS Verification Division | |
| Name (Please Type or Print) | Title |
| Electronically Signed | 12/21/2011 |
| Signature | Date |

Information Required for the E-Verify Program

Information relating to your Company:

| | |
|---------------------------------|--------------------------|
| Company Name: | Mobile County Commission |
| Company Facility Address: | 205 Government Street |
| | 8th Floor South Tower |
| | Mobile, AL 36644 |
| Company Alternate Address: | |
| | |
| | |
| County or Parish: | MOBILE |
| Employer Identification Number: | 636001644 |

Date: _____

BID #15-26

MINIMUM OF EIGHT SPORTS UTILITY VEHICLES (COMPACT) FOR THE MOBILE COUNTY REVENUE COMMISSION:

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ Fax number () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

PLEASE ATTACH A COPY OF YOUR CURRENT W9

MINIMUM SPECIFICATIONS FOR EIGHT (8) NEW SUVs (COMPACT) FOR
MOBILE COUNTY REVENUE DEPT.31

ENGINE: MINIMUM 175 HP AND 200 FT OF TORQUE
MINIMUM DISPLACEMENT 1.5L

TRANSMISSION: CVT AUTOMATIC FRONT-WHEEL DRIVE

INTERIOR: AM/FM RADIO WITH TOUCH SCREEN AND BLUETOOTH
HANDS-FREE
BACK-UP CAMERA
REAR PARK ASSIST
MULTI-COLOR DRIVER INFORMATION SCREEN
POWER WINDOWS AND DOOR LOCKS
KEYLESS ENTRY

EXTERIOR: WHITE
SOLAR ABSORBING GLASS
17" ALL SEASON TIRES
POWER ADJUSTING MIRRORS
DEEP TINTED REAR GLASS

DIMENSIONS: MINIMUM OF 107" WHEELBASE
MINIMUM OF 29 CU. FT. OF CARGO VOLUME
MINIMUM OF 40" HEADROOM
MINIMUM OF 5 PASSENGERS

WARRANTY: MINIMUM 3YEAR/36,000 MILES BUMPER-TO-BUMPER
WARRANTY
MINIMUM 5YEAR/60,000 MILES POWERTRAIN WARRANTY

DELIVERY: 90 DAYS MAXIMUM