#### MOBILE COUNTY COMMISSION

205 Government Street 8<sup>TH</sup> FL South Mobile, Alabama 36644

BID INVITATION

NO. 130-25

October 30, 2025

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

UNMANNED AERIAL VEHICLES (UAV) AND ASSOCIATED EQUIPMENT FOR MOBILE COUNTY SHERIFF'S OFFICE AS PER-ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, at 251-574-8613 or susan.holland@mobilecountyal.gov before the bid opening; otherwise, they will be waived forever.

All bidders shall furnish a five (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment, or materials. Bid bonds will be accepted in the form of certified checks, cashier's checks, postal money orders, etc.

Out of the State, Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out-of-state limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify before the contract is awarded. (See enclosed notice which must be completed, signed, and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE BASED ON RACE, AGE, SEX, NATIONAL

| ORIGIN, RELIGION, OR I                      | DISABILITIES.                       |  |                       |
|---|-------------------------------------|--|-----------------------|
| F.O.B. Mobile D                             |                                     |  | You are invited       |
|   |                                     | The restrictions con                         | tained herein are for |
| the purpose of fixi<br>detail, establish th | ng a quality levenat it meets the q | el, and any deviatio<br>uality requirements. | n from them must, in  |
| BIDS WILL BE RECEIVE                        | ED UNTIL 10:00 A.M                  | . NOVEMBER 19,                               | 2025.                 |

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET, ON THE EIGHTH FLOOR, SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

| MOBILE COUNTY COMMISSION                                   |  |
|--|--|
|  |  |
| RICHARD MITCHELL, DEPUTY ADMINISTRATOR                     |  |
| We propose to meet the above specifications for the sum of |  |
| \$   |  |
| Delivery can be made in days from receipt of order.        |  |
| RESPECTFULLY   |  |
| BY   |  |
|  |  |





## IMPORTANT

# THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at <a href="https://www.uscis.gov.everify">www.uscis.gov.everify</a> and <a href="https://www.uscis.gov.everify">www.verify</a>. Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

| Please complete the fo             | llowing and return with your bid | d:  |
|------------------------------------|----------------------------------|---|
| State of Alabama                   | , =                              | (company name) has no employees in the  |
| Or                                 |                                  |   |
| copy of the electronical attached. | lly signed signature page of the | _ (company name) is enrolled in E-Verify and a company's Memorandum of Understanding is |
| Date                               | Signature                        | Title   |







Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

| Employer Mobile County C   | ommission  | _        | elem glavini i Med esti reg grançoi esti i Ameliannes reg se calainagiment i reg se como çibis la al   |   |  |
|--|--|----------|--|---|--|
| Connie Hudson  |  |          |  |   |  |
| Name (Please Type or Print)  | The state of the s | 1        | Title  |   |  |
| Electrically Glamad  | ,  |          | 10101001   | * 1   |  |
| Electronically Signed Signature  | CHARLES AND SHARE AND AND SHARE CHARLES AND  | Ļ        | 12/21/2011<br>Date   | ppell fallet server helder a serve fil server Clay server of feature (files | -  |
|  |  |          | Para   | <u> </u>  |  |
| Department of Homeland Secu  | ırity – Verification Di  | vi       | sion   |   |  |
| USCIS Verification Division  | 1  |          |  |   | 1  |
| Name (Please Type or Print)  | Name (Please Type or Print)  |          | Title  |   |  |
| Elembrania lle Elembra   |  |          | an a   |   |  |
| Electronically Signed Signature  | racion personal processor de la companya de la comp  | -        | 12/21/2011<br>Date   | M.V. Salva S.                           |  |
|  |  |          |  |   |  |
| 1.0  | 10 00 0 0  | Ц        | er put 10 a sp pu  |   |  |
| infori   | mation Required to   | or       | the E-Verify Program   |   |  |
| Information relating to yo   | ur Company:  |          |  |   |  |
|  |  | -        |  |   |  |
| Company Name   | :Mobile County Comm  | nis      | sion   |   |  |
| ATT AND ACCOUNT OF THE PROPERTY OF THE PROPERT | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS |          | Management (St. Management of St. Control of Agreement of |   |  |
| Company Facility Address   | 205 Government Stre  | eŝ       |  |   |  |
|  | 8th Floor South Towe   |          |  |   |  |
| Sarques  | Mobile, AL 36644   | 4016     | Street and Assistance And Assistance of Confedence and Assistance  |   |  |
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| Company Alternate  |  |          |  |   |  |
| Address:   |  |          |  |   |  |
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| White Commence of the Commence |  |          |  |   |  |
| County or Parish:  | MOBILE   | (any co) |  |   |  |
| Employer Identification<br>Number:   | <b>63</b> 6001644  |          |  |   |  |

# MOBILE COUNTY COMMISSION BID FORM

| Date:<br>BID #130-25<br>UNMANNED AERIAL VEHICLES (UAV) AND ASSOCIATED EQUIPMENT FOR MOBILE |
|--|
| COUNTY SHERIFF'S OFFICE:   |
| Name of Company:   |
| Company Representative   |
| (Print)  |
| Company Representative   |
| (Signature)  |
| Address  |
|  |
| Phone number ( ) Fax number ( )  |
| Federal ID Number  |
| Email Address  |
| Company Web Address  |

PLEASE ATTACH A COPY OF YOUR CURRENT W9

# Mobile County Sheriff's Office

# Bid Specifications - Unmanned Aerial Vehicles (UAV) and Associated Equipment

#### I. GENERAL REQUIREMENTS

The Mobile County Sheriff's Office (MCSO) is soliciting sealed bids from qualified vendors for the purchase and delivery of Unmanned Aerial Vehicles, commonly referred to as "drones" (UAVs) and related components, as detailed in this specification.

All items listed are specific make and model requirements and may <u>not</u> be substituted without prior written approval from the Mobile County Sheriff's Office. All equipment must be new, factory-sealed, and include full manufacturer warranty coverage.

Delivery of all items shall be completed within <u>twenty</u> (20) business days following the date of award notification. Partial shipments will be accepted due to the variety of items providing that all items are received in the time listed above.

The Mobile County Commission will add bid opening dates, times, and submission instructions to this specification prior to publication.

#### II. EQUIPMENT SPECIFICATIONS

#### A. Matrice 400 Package and Accessories

- 1. DJI Matrice 400, complete ready to operate package including at a minimum DJI RC Plus 2 Controller, spare propellers, and case (with DJI Care Enterprise Plus Auto Activation) One (1) unit
- 2. DJI Zenmuse H30T Camera (with 1-Year Care Plus Auto Activation) (compatible with Matrice 400) One (1) unit
- 3. DJI Matrice 400 TB100 Intelligent Flight Batteries (compatible with Matrice 400) Four (4) units
- 4. DJI BS100 Intelligent Battery Station (compatible with Matrice 400 Batteries) One (1) unit

#### B. Matrice 4T Units and Accessories

- 1. DJI Matrice 4T, complete ready to operate package including at a minimum DJI RC Plus 2 Controller, spare propellers, and battery (Universal Edition, with DJI Care Enterprise Plus Auto Activation) Four (4) units
- 2. DJI Matrice 4 Series Batteries (compatible with Matrice 4T) Twelve (12) units
- 3. DJI AS1 Speakers (compatible with Matrice 4T) Four (4) units
- 4. DJI AL1 Spotlights (compatible with Matrice 4T) Four (4) units
- 5. DJI Matrice 4 Series Propellers (compatible with Matrice 4T) Eight (8) units

#### C. DJI Avata 2 Tactical Kits and Accessories

- 1. DJI Avata 2 Fly More Combo (includes three [3] batteries) Four (4) units
- 2. Firehouse Tech Avata 2 Tactical Light Kit (Four-Light Dual Kit) Four (4) units
- 3. GPC DJI Avata 2 Protective Case Four (4) units
- 4. DJI FPV Remote Controller 3 Four (4) units

#### D. Intelligent Battery Accessories

- 1. DJI TB65 Intelligent Flight Batteries Sixteen (16) units
- 2. DJI CrystalSky WB37 Intelligent Batteries Six (6) units

#### III. DELIVERY AND COMPLIANCE REQUIREMENTS

- 1. Delivery Timeframe: All items must be delivered to the MCSO Property Division within twenty (20) business days of award.
- 2. Delivery Location: Mobile County Sheriff's Office Property Division 510 S. Royal Street Mobile, AL 36603.
- 3. Delivery Condition: Equipment must arrive in an operational state and in manufacturer's original packaging.
- 4. Compliance Certification: Bidders shall certify in writing that all equipment meets the specified make, model, and configuration requirements.

- 5. Warranty: All components must include full manufacturer warranty coverage.
- 6. Authorized Reseller Status: Bidders must be authorized resellers of the listed products and must provide documentation upon request.

#### IV. TERMS AND CONDITIONS

- 1. No Alternate Products: Substitutions or equivalent products will not be accepted without prior written approval from MCSO.
- 2. Bid Evaluation: Award will be made to the lowest responsible and responsive bidder meeting all listed specifications.
- 3. Payment: Payment terms shall follow Mobile County Commission policies.
- 4. Bid Submission: Vendors shall submit bids in accordance with the Mobile County Commission's Invitation to Bid requirements.

## IV. TERMS AND CONDITIONS

1. Point of Contact for the Mobile County Sheriff's Office is Sgt. Adam Austin. Email inquiries are accepted at <a href="mailto:aaustin@mobileso.com">aaustin@mobileso.com</a>