

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL, South
Mobile, Alabama 36644

BID INVITATION

NO. 12-26

February 19, 2026

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE NEW RESTROOM BUILDING FOR THE CYPRESS CREEK GOLF COURSE AS PER-ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 251-574-8613, susan.holland@mobilecountyal.gov, prior to the bid opening or will be forever waived.

Out-of-state corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out-of-state limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of E-Verify enrollment prior to the award of a contract. (See enclosed notice, which must be completed, signed, and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. MARCH 4 _____, 2026.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET, ON THE EIGHTH FLOOR, SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



SUSAN HOLLAND, CHIEF PROCUREMENT OFFICER

We propose to meet the above specifications for the sum of

\$ _____ PER UNIT.

Delivery can be made in ____ days from receipt of order.

RESPECTFULLY

BY _____



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the
State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

Date

Signature

Title

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson Name (Please Type or Print)	Title
Electronically Signed Signature	12/21/2011 Date
Department of Homeland Security - Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed Signature	12/21/2011 Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

Date: _____

BID #12-26

MINIMUM OF ONE NEW RESTROOM BUILDING FOR CYPRESS CREEK GOLF COURSE:

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ Fax number () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

PLEASE ATTACH A COPY OF YOUR CURRENT W9

Restroom building specifications

RVIA Seal & VIN Number (Meets ANSI A119.5 Code for Recreational Park Trailers)

Heavy Duty Trailer Frame with 10" I-Beams, Outriggers, & New Axles

Solid 4x6 Kiln Dried Eastern White Pine Logs with Insulation Strips on Every Course

Stained Exterior Logs (Color is Optional)

26 Gauge, Textured, 40 Year Metal Roof (Color is Optional)

Insulated Roof and Floor (Styrofoam Blueboard Insulation)

Insulated, Double Pane Aluminum Windows (Bronze, Horizontal Sliding)

Outswing fiberglass doors with transom

Porch Light and GFI Outside

100 Amp Exterior Electric Panel Box on Back Right Corner (Must Be Hardwired)

Solid 4x6 Kiln Dried Eastern White Pine Interior Logs

2x6 Tongue & Groove Southern Yellow Pine Roof and Floor Boards

Cathedral Ceiling with Log Beams Showing

All Light Fixtures, Outlets and Switches Included

2 Coats of Polyurethane on Walls, Ceiling and Floor

AC & Heat Ductless Mini Split System

Toilets

Bathroom Exhaust Fan

All Plumbing Included (Pex Pipe for Water Lines & PVC Pipe for Sewer Lines, Water Lines are Inside)

Freight for delivery to:

3700 ST. ANDREWS LANE NORTH

MOBILE, AL 36693

United States of America

Bathhouse Utility Layout

10'10" x 24' Cabin, 4-Bathrooms (1-ADA) (264 SF)

